



### ACKNOWLEDGEMENTS

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Mrs. Kelsie Dorsett - Director of Statistics, Census Coordinator Mrs. Leona Wilson - Deputy Director of Statistics, Census IT Consultant Ms. Nerissa Gibson - Assistant Director, Statistics Mrs. Clara Lowe – Assistant Director, Statistics, Census Officer Northern Region Ms. Coralee Mackey - Senior Statistician, Statistics, Chief Census Officer Mrs. Kim Saunders - Statistician I, Statistics, Census Officer Family Islands Mr. Simon Wilson - Director, Economic & Planning Unit, Ministry of Finance Mrs. Carmen Gomez - Under Secretary, Ministry of Culture Ms. Mellany Zonicle - Director of Social Services Ms. Iris Adderley - Consultant, Disability Affairs Mr. Revis Rolle - Family Island Administrator, Department of Lands & Local Government Mr. Dwayne Miller - Bahamas National Geographic Information System Mr. William Fielding - Planning Department, College of the Bahamas Bishop Dr. John N. Humes - Bahamas Christian Council Mr. Stephen Miller - Bahamas Public Services Union Mr. Samuel Moss – Deputy Director Immigration Mr. Marcellus Taylor - Director of Planning & Research, Ministry of Education Captain Stephen Russell – National Emergency Management Agency (NEMA) Sgt. Chaswell Hanna - The Royal Bahamas Police Force

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Mrs. Theressa Moxey-Ingraham – Executive Director, Sojourner-Douglas College Mr. Stephen Plakaris – Success Training College Ms. Raquel Bethel – Bahamas Technical and Vocational Institute Ms. Beverley Saunders – Director of Training, Atlantis

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## ACKLINS

Acklins is a quiet island, with few people, and vast spaces of superb bonefish habitat. This island is highly regarded as one of the most exciting fishing destinations in The Bahamas boasting, bone fishing, in-shore fishing and deep-sea fishing.

|  |                             | ACKLINS                |
|--|-----------------------------|------------------------|
| INDICATORS Bud Rock Conclude Island          | 2000                        | 2010                   |
| Population                                   |                             |                        |
| Total Landrait Puter Control Mass Town       | 428                         | 565                    |
| Male Turtle Sound Church Grove               | 227                         | 320                    |
| Female Cobboget Hill                         | 201                         | 245                    |
| Total and Percent Distribution of Population | Bronens                     | hesters                |
| Under 15 Years No:                           | 141 Lovely                  | Pineta163              |
| % The G                                      | ing Through 32.94           | 28.85                  |
| 15-64 Years No: Tous Cay                     | 221-                        | 325                    |
| % The Bight Of Ac                            | 51.64 Snug                  |                        |
| 65+ Years No: Windsor Part                   | 66                          | 68 Point               |
| %  | 15.42 <sup>Masons Bay</sup> | 12.04                  |
| Sex Ratio                                    | 112.94                      | Ab130.61, Bay          |
| Median Age                                   | Spring Public               | Acklins Island<br>30.7 |
| Dependency Ratios                            | ACTIVITIES A                | Mayaguana Passage      |
| Young  | 63.8                        | 50.2                   |
| Old  | 29.9                        | 20.9                   |
| Total  | 93.7                        | 71.1                   |
| Population Density                           |                             |                        |
| Area (square miles) Sulton Pater             | 192                         | 192                    |
| Population Density per sq. mile              | 2.2                         | 2.9                    |
| Households                                   |                             |                        |
| Total Number of Households                   | 142                         | 209                    |
| Average Household Size                       | 3.0                         | 2.7                    |

## KEY DEMOGRAPHIC AND SOCIAL INDICATORS CENSUS 2000 AND 2010

<u>Please Note:</u> Age-Not Stated is not included in the calculations of the following indicators:-Percent Distribution of the Population, Median Age and Dependency Ratios. 

### TOTAL POPULATION BY ISLAND AND SEX FOR CENSUS YEARS: 1901 - 2010

| ISLAND                            | POPULAT | ION 1901 | POPULA | FION 1911 | POPULAT | TION 1921 | POPULAT | TON 1931 | POPULAT | ION 1943 | POPULATION 1953 |        | POPULATION 1963 |        |
|-----------------------------------|---------|----------|--------|-----------|---------|-----------|---------|----------|---------|----------|-----------------|--------|-----------------|--------|
|                                   | MALE    | FEMALE   | MALE   | FEMALE    | MALE    | FEMALE    | MALE    | FEMALE   | MALE    | FEMALE   | MALE            | FEMALE | MALE            | FEMALE |
| ALL BAHAMAS                       | 25,000  | 28,735   | 24,975 | 30,696    | 23,790  | 29,241    | 27,847  | 31,981   | 32,124  | 36,722   | 39,338          | 45,503 | 63,485          | 66,735 |
| NEW PROVIDENCE                    | 5,492   | 7,042    | 5,899  | 7,655     | 5,676   | 7,299     | 8,876   | 10,880   | 13,488  | 15,903   | 21,365          | 24,760 | 38,941          | 41,966 |
| GRAND BAHAMA                      | 869     | 911      | 784    | 1,040     | 731     | 964       | 1,099   | 1,142    | 1,117   | 1,216    | 2,186           | 1,909  | 4,484           | 3,746  |
| ABACO                             | 1,568   | 1,746    | 2,234  | 2,229     | 1,912   | 2,081     | 2,105   | 2,128    | 1,697   | 1,764    | 1,656           | 1,751  | 3,531           | 2,959  |
| ACKLINS                           | 704     | 861      | 725    | 1,008     | 762     | 1,049     | 753     | 1,012    | 763     | 981      | 451             | 822    | 510             | 707    |
| ANDROS                            | 3,192   | 3,155    | 3,875  | 3,670     | 3,431   | 3,545     | 3,577   | 3,494    | 3,156   | 3,562    | 3,327           | 3,809  | 3,565           | 3,896  |
| BERRY ISLANDS                     | 210     | 172      | 279    | 208       | 148     | 180       | 95      | 127      | 196     | 207      | 183             | 144    | 158             | 108    |
| BIMINI                            | 272     | 291      | 235    | 270       | 361     | 277       | 402     | 354      | 374     | 351      | 703             | 627    | 833             | 825    |
| CAT ISLAND                        | 2,090   | 2,568    | 2,090  | 2,982     | 1,771   | 2,502     | 1,808   | 2,151    | 1,782   | 2,088    | 1,341           | 1,860  | 1,400           | 1,731  |
| CROOKED ISLAND                    | 731     | 866      | 596    | 945       | 547     | 934       | 506     | 823      | 406     | 672      | 263             | 573    | 320             | 466    |
| ELEUTHERA                         | 4,159   | 4,574    | 2,852  | 3,681     | 2,783   | 3,265     | 2,997   | 3,171    | 3,151   | 3,279    | 2,942           | 3,128  | 3,631           | 3,616  |
| EXUMA & CAYS                      | 1,373   | 1,713    | 1,406  | 2,059     | 1,600   | 2,130     | 1,677   | 2,097    | 1,777   | 2,007    | 1,153           | 1,766  | 1,609           | 1,831  |
| HARBOUR ISLAND & SPANISH<br>WELLS | 844     | 922      | 761    | 825       | 721     | 778       | 629     | 730      | 671     | 763      | 721             | 805    | 892             | 954    |
| INAGUA                            | 748     | 705      | 589    | 754       | 468     | 469       | 334     | 333      | 454     | 436      | 498             | 501    | 606             | 634    |
| LONG CAY                          | 257     | 242      | 140    | 236       | 68      | 98        | 60      | 84       | 31      | 70       | 29              | 51     | 10              | 12     |
| LONG ISLAND                       | 1,610   | 1,952    | 1,765  | 2,394     | 2,023   | 2,636     | 2,085   | 2,430    | 2,199   | 2,365    | 1,689           | 2,066  | 2,037           | 2,139  |
| MAYAGUANA                         | 161     | 174      | 148    | 210       | 173     | 259       | 233     | 285      | 273     | 318      | 283             | 332    | 316             | 391    |
| RAGGED ISLAND                     | 192     | 173      | 165    | 188       | 173     | 193       | 209     | 215      | 191     | 226      | 157             | 163    | 173             | 198    |
| SAN SALVADOR & RUM CAY            | 528     | 668      | 432    | 615       | 442     | 582       | 402     | 525      | 398     | 514      | 391             | 436    | 469             | 576    |

### TOTAL POPULATION BY ISLAND AND SEX FOR CENSUS YEARS: 1901 - 2010

#### TABLE 1.0 (CONT'D)

| ISLAND                            | POPULAT | TON 1970 | POPULATION 1980 |         | POPULAT | ION 1990 | POPULAT | TON 2000 | POPULATION 2010 |         |  |
|-----------------------------------|---------|----------|-----------------|---------|---------|----------|---------|----------|-----------------|---------|--|
|                                   | MALE    | FEMALE   | MALE            | FEMALE  | MALE    | FEMALE   | MALE    | FEMALE   | MALE            | FEMALE  |  |
| ALL BAHAMAS                       | 83,661  | 85,151   | 101,774         | 107,731 | 124,958 | 130,091  | 147,715 | 155,896  | 170,257         | 181,204 |  |
| NEW PROVIDENCE                    | 49,602  | 51,901   | 64,861          | 70,576  | 83,515  | 88,681   | 101,558 | 109,274  | 117,909         | 128,420 |  |
| GRAND BAHAMA                      | 13,598  | 12,261   | 16,694          | 16,408  | 20,060  | 20,838   | 23,024  | 23,970   | 24,996          | 26,372  |  |
| ABACO                             | 3,397   | 3,104    | 3,746           | 3,525   | 5,201   | 4,802    | 6,711   | 6,459    | 8,902           | 8,322   |  |
| ACKLINS                           | 394     | 542      | 281             | 337     | 186     | 219      | 227     | 201      | 320             | 245     |  |
| ANDROS                            | 4,311   | 4,534    | 3,981           | 4,326   | 4,109   | 4,068    | 3,780   | 3,906    | 3,769           | 3,721   |  |
| BERRY ISLANDS                     | 300     | 143      | 298             | 211     | 349     | 279      | 416     | 293      | 461             | 346     |  |
| BIMINI                            | 797     | 706      | 751             | 660     | 850     | 789      | 886     | 831      | 1,063           | 925     |  |
| CAT ISLAND                        | 1,225   | 1,432    | 1,075           | 1,140   | 875     | 823      | 854     | 793      | 808             | 714     |  |
| CROOKED ISLAND                    | 305     | 384      | 246             | 272     | 204     | 208      | 172     | 178      | 168             | 162     |  |
| ELEUTHERA                         | 3,769   | 3,767    | 4,199           | 4,132   | 4,019   | 3,974    | 3,933   | 4,066    | 4,058           | 4,144   |  |
| EXUMA & CAYS                      | 1,837   | 1,930    | 1,786           | 1,884   | 1,836   | 1,720    | 1,875   | 1,696    | 3,468           | 3,460   |  |
| HARBOUR ISLAND & SPANISH<br>WELLS | 931     | 1,001    | 1,079           | 1,221   |         |          |         |          |                 |         |  |
| HARBOUR ISLAND                    |         |          |                 |         | 610     | 609      | 799     | 840      | 873             | 889     |  |
| INAGUA                            | 554     | 555      | 462             | 462     | 518     | 467      | 476     | 493      | 465             | 448     |  |
| LONG CAY                          | 12      | 14       | 19              | 16      |         |          |         |          |                 |         |  |
| LONG ISLAND                       | 1,895   | 1,966    | 1,641           | 1,763   | 1,503   | 1,446    | 1,533   | 1,459    | 1,535           | 1,559   |  |
| MAYAGUANA                         | 249     | 332      | 220             | 244     | 145     | 167      | 129     | 130      | 143             | 134     |  |
| RAGGED ISLAND                     | 103     | 105      | 82              | 82      | 52      | 37       | 44      | 28       | 44              | 28      |  |
| RUM CAY                           |         |          |                 |         | 26      | 27       | 45      | 35       | 52              | 47      |  |
| SAN SALVADOR & RUM CAY            | 382     | 474      | 353             | 472     |         |          |         |          |                 |         |  |
| SAN SALVADOR                      |         |          |                 |         | 224     | 241      | 497     | 473      | 469             | 471     |  |
| SPANISH WELLS                     |         |          |                 |         | 676     | 696      | 756     | 771      | 754             | 797     |  |

NOTE:- 1. Data for Long Cay have been added to Crooked Island for the years 1990-2010

2. Data for Harbour Island and Spanish Wells and San Salvador and Rum Cav have been disaggregated for the years 1990 - 2010

### PERCENT DISTRIBUTION OF TOTAL POPULATION BY ISLAND FOR CENSUS YEARS: 1953 - 2010

| TABLE 1.1                      |       |       |       |       | 2010  |       |       |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|
| ISLAND                         | 1953  | 1963  | 1970  | 1980  | 1990  | 2000  | 2010  |
| ALL BAHAMAS                    | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |
| NEW PROVIDENCE                 | 54.37 | 62.13 | 60.13 | 64.65 | 67.51 | 69.44 | 70.09 |
| GRAND BAHAMA                   | 4.83  | 6.32  | 15.32 | 15.80 | 16.03 | 15.48 | 14.62 |
| ABACO                          | 4.02  | 4.98  | 3.85  | 3.47  | 3.92  | 4.34  | 4.90  |
| ACKLINS                        | 1.50  | 0.93  | 0.56  | 0.30  | 0.16  | 0.14  | 0.16  |
| ANDROS                         | 8.41  | 5.73  | 5.24  | 3.97  | 3.21  | 2.53  | 2.13  |
| BERRY ISLANDS                  | 0.39  | 0.20  | 0.26  | 0.24  | 0.25  | 0.23  | 0.23  |
| BIMINI                         | 1.57  | 1.27  | 0.89  | 0.67  | 0.64  | 0.57  | 0.57  |
| CAT ISLAND                     | 3.77  | 2.40  | 1.57  | 1.06  | 0.67  | 0.54  | 0.43  |
| CROOKED ISLAND                 | 1.09  | 0.61  | 0.42  | 0.26  | 0.17  | 0.11  | 0.09  |
| ELEUTHERA                      | 7.13  | 5.59  | 3.70  | 3.98  | 3.13  | 2.63  | 2.33  |
| EXUMA & CAYS                   | 3.44  | 2.64  | 2.23  | 1.75  | 1.39  | 1.18  | 1.97  |
| HARBOUR ISLAND & SPANISH WELLS | 1.80  | 1.42  | 1.91  | 1.10  |       |       |       |
| HARBOUR ISLAND                 |       |       |       |       | 0.48  | 0.54  | 0.50  |
| INAGUA                         | 1.18  | 0.95  | 0.66  | 0.44  | 0.39  | 0.32  | 0.26  |
| LONG ISLAND                    | 4.43  | 3.21  | 2.29  | 1.62  | 1.16  | 0.99  | 0.88  |
| MAYAGUANA                      | 0.72  | 0.54  | 0.34  | 0.22  | 0.12  | 0.09  | 0.08  |
| RAGGED ISLAND                  | 0.38  | 0.28  | 0.12  | 0.08  | 0.03  | 0.02  | 0.02  |
| SAN SALVADOR & RUM CAY         | 0.97  | 0.80  | 0.51  | 0.39  |       |       |       |
| RUM CAY                        |       |       |       |       | 0.02  | 0.03  | 0.03  |
| SAN SALVADOR                   |       |       |       |       | 0.18  | 0.32  | 0.27  |
| SPANISH WELLS                  |       |       |       |       | 0.54  | 0.50  | 0.44  |

NOTE:- Data for Harbour Island and Spanish Wells and San Salvador and Rum Cay have been disaggregated for the years 1990 - 2010

#### TOTAL POPULATION BY AGE AND SEX FOR CENSUS YEARS: 1931 - 2010

| TABLE 1.2    |        |        |        |        |        |        |        |        |        |        |         |         |         |         |         |         | ALL BAHA | MAS     |
|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|----------|---------|
|              | 193    | 81     | 19     | 43     | 19     | 53     | 19     | 63     | 19     | 70     | 19      | 80      | 19      | 90      | 20      | 00      | 201      | 10      |
| AGE GROUP    | MALE   | FEMALE | MALE    | FEMALE  | MALE    | FEMALE  | MALE    | FEMALE  | MALE     | FEMALE  |
| TOTAL        | 27,847 | 31,981 | 32,124 | 36,722 | 39,338 | 45,503 | 63,485 | 66,735 | 83,661 | 85,151 | 101,774 | 101,774 | 124,958 | 130,091 | 147,715 | 155,896 | 170,257  | 181,204 |
| UNDER 1 YEAR | 748    | 762    | 965    | 947    | 1,578  | 1,505  |        |        | 2,447  | 2,340  |         |         | 2,899   | 2,783   | 2,929   | 2,979   | 3,171    | 3,002   |
| 1 - 4        | 3,557  | 3,607  | 3,979  | 3,912  | 4,941  | 5,230  | 12,294 | 12,148 | 11,189 | 10,875 | 13,052  | 12,985  | 10,576  | 10,367  | 11,737  | 11,475  | 12,205   | 12,352  |
| 5-9          | 3,710  | 3,758  | 4,377  | 4,359  | 5,339  | 5,251  | 9,706  | 9,758  | 13,325 | 12,847 | 13,856  | 13,916  | 12,779  | 12,337  | 16,014  | 15,634  | 15,704   | 15,827  |
| 10 - 14      | 3,788  | 3,887  | 3,761  | 3,782  | 4,881  | 4,814  | 6,800  | 6,746  | 10,233 | 10,345 | 13,179  | 13,297  | 12,083  | 11,863  | 14,149  | 14,412  | 15,942   | 15,916  |
| 15 - 19      | 3,254  | 3,672  | 3,014  | 3,617  | 3,559  | 4,365  | 5,226  | 5,388  | 7,107  | 7,509  | 13,038  | 13,037  | 12,432  | 12,463  | 13,355  | 13,084  | 15,686   | 15,496  |
| 20 - 24      | 2,533  | 3,276  | 2,909  | 3,695  | 3,019  | 3,888  | 5,272  | 5,632  | 6,205  | 6,462  | 10,064  | 10,775  | 11,667  | 11,845  | 12,140  | 12,632  | 13,140   | 13,359  |
| 25 - 29      | 1,685  | 2,467  | 2,850  | 3,192  | 2,649  | 3,377  | 4,797  | 5,023  | 6,847  | 6,854  | 7,644   | 8,301   | 11,840  | 12,166  | 13,110  | 13,794  | 12,627   | 13,839  |
| 30 - 34      | 1,212  | 1,650  | 2,202  | 2,585  | 2,328  | 3,085  | 3,846  | 3,984  | 5,898  | 5,577  | 6,116   | 6,723   | 9,533   | 10,342  | 12,601  | 13,516  | 13,102   | 14,081  |
| 35 - 39      | 1,342  | 1,942  | 1,718  | 2,198  | 2,600  | 3,018  |        |        | 4,664  | 4,596  | 5,573   | 6,156   | 7,143   | 7,766   | 12,438  | 13,449  | 13,935   | 15,120  |
| 40 - 44      | 1,107  | 1,331  | 1,291  | 1,758  | 2,169  | 2,611  | 6,056  | 6,700  | 3,749  | 3,848  | 4,643   | 5,046   | 5,646   | 5,939   | 9,971   | 11,043  | 12,629   | 13,609  |
| 45 - 49      | 1,183  | 1,523  | 1,020  | 1,518  | 1,649  | 2,009  |        |        | 3,015  | 3,193  | 3,695   | 3,965   | 4,955   | 5,309   | 7,617   | 8,210   | 12,038   | 12,950  |
| 50- 54       | 946    | 979    | 958    | 1,343  | 1,184  | 1,672  | 5,010  | 5,323  | 2,852  | 3,023  | 2,927   | 3,299   | 3,904   | 4,350   | 5,749   | 6,229   | 9,025    | 10,241  |
| 55 - 59      | 839    | 959    | 922    | 1,068  | 873    | 1,207  |        |        | 2,282  | 2,256  | 2,193   | 2,564   | 3,012   | 3,300   | 4,768   | 5,374   | 6,502    | 7,226   |
| 60 - 64      | 602    | 667    | 723    | 880    | 763    | 1,024  | 2,434  | 3.054  | 1,494  | 1,923  | 2,041   | 2.408   | 2,210   | 2,637   | 3,750   | 4,261   | 4.747    | 5,392   |
| 65 - 69      | 362    | 488    | 555    | 635    | 618    | 867    | _,     | -,     | 1,092  | 1,453  | 1,627   | 2,000   | 1,612   | 2,072   | 2,651   | 3,155   | 3,702    | 4,472   |
| 70 - 74      |        |        |        |        | 458    | 628    |        |        | 548    | 852    | 997     | 1,425   | 1,405   | 1,890   | 1,689   | 2,383   | 2,610    | 3,279   |
| 75 - 79      | 517    | 792    | 743    | 1,111  | 293    | 411    | 1,829  | 2,821  | 332    | 536    | 560     | 872     | 865     | 1,269   | 1,039   | 1,576   | 1,545    | 2,110   |
| 80 - 84      |        |        |        |        | 119    | 210    |        |        | 216    | 382    | 258     | 477     | 461     | 776     | 714     | 1,205   | 885      | 1,324   |
| 85 AND OVER  |        |        |        |        | 60     | 89     |        |        | 166    | 280    | 169     | 357     | 246     | 532     | 430     | 935     | 550      | 1,152   |
| NOT STATED   | 462    | 221    | 137    | 122    | 258    | 242    | 215    | 158    |        |        | 142     | 128     | 9,690   | 10,085  | 864     | 550     | 512      | 457     |

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| TABLE 1.3   |        |       |        |        |       |        |        |       |        |        |       |        |        |       |        |        |       |        |        | ALL BAH | IAMAS  |
|-------------|--------|-------|--------|--------|-------|--------|--------|-------|--------|--------|-------|--------|--------|-------|--------|--------|-------|--------|--------|---------|--------|
| Age         |        | 1953  |        |        | 1963  |        | 1970   |       | 1980   |        |       | 1990   |        |       | 2000   |        |       | 2010   |        |         |        |
| , igo       | Total  | Male  | Female | Total  | Male    | Female |
| All Ages    | 100.00 | 46.37 | 53.63  | 100.00 | 48.75 | 51.25  | 100.00 | 49.56 | 50.44  | 100.00 | 48.58 | 51.42  | 100.00 | 49.00 | 51.00  | 100.00 | 48.65 | 51.35  | 100.00 | 48.44   | 51.56  |
| 0 - 4       | 15.62  | 7.86  | 7.94   | 18.77  | 9.44  | 9.33   | 15.91  | 8.08  | 7.83   | 12.43  | 6.23  | 6.20   | 10.44  | 5.28  | 5.16   | 9.59   | 4.83  | 4.76   | 8.74   | 4.37    | 4.37   |
| 5 - 9       | 12.48  | 6.29  | 6.19   | 14.95  | 7.46  | 7.49   | 15.50  | 7.89  | 7.61   | 13.26  | 6.62  | 6.64   | 9.85   | 5.01  | 4.84   | 10.42  | 5.27  | 5.15   | 8.97   | 4.47    | 4.50   |
| 10 - 14     | 11.43  | 5.75  | 5.67   | 10.40  | 5.22  | 5.18   | 12.19  | 6.06  | 6.13   | 12.64  | 6.29  | 6.35   | 9.39   | 4.74  | 4.65   | 9.41   | 4.66  | 4.75   | 9.06   | 4.54    | 4.53   |
| 15 - 19     | 9.43   | 4.19  | 5.14   | 8.15   | 4.01  | 4.14   | 8.66   | 4.21  | 4.45   | 12.44  | 6.22  | 6.22   | 9.76   | 4.87  | 4.89   | 8.71   | 4.40  | 4.31   | 8.87   | 4.46    | 4.41   |
| 20 -24      | 8.14   | 3.56  | 4.58   | 8.37   | 4.05  | 4.32   | 7.50   | 3.68  | 3.83   | 9.95   | 4.80  | 5.14   | 9.21   | 4.57  | 4.64   | 8.16   | 4.00  | 4.16   | 7.54   | 3.74    | 3.80   |
| 25 - 29     | 7.10   | 3.12  | 3.98   | 7.54   | 3.68  | 3.86   | 8.12   | 4.06  | 4.06   | 7.61   | 3.65  | 3.96   | 9.41   | 4.64  | 4.77   | 8.86   | 4.32  | 4.54   | 7.53   | 3.59    | 3.94   |
| 30 - 34     | 6.38   | 2.74  | 3.64   | 6.01   | 2.95  | 3.06   | 6.80   | 3.49  | 3.30   | 6.13   | 2.92  | 3.21   | 7.79   | 3.74  | 4.05   | 8.60   | 4.15  | 4.45   | 7.73   | 3.73    | 4.01   |
| 35 - 39     | 6.62   | 3.06  | 3.56   | 9.08   | 4.65  | 5.15   | 5.49   | 2.76  | 2.72   | 5.60   | 2.66  | 2.94   | 5.84   | 2.80  | 3.04   | 8.53   | 4.10  | 4.43   | 8.27   | 3.96    | 4.30   |
| 40 - 44     | 5.63   | 2.56  | 3.08   | 5.00   | 4.00  | 0.10   | 4.50   | 2.22  | 2.28   | 4.62   | 2.21  | 2.41   | 4.54   | 2.21  | 2.33   | 6.92   | 3.28  | 3.64   | 7.47   | 3.59    | 3.87   |
| 45 - 49     | 4.31   | 1.94  | 2.37   | 7.94   | 3.85  | 4.09   | 3.68   | 1.79  | 1.89   | 3.66   | 1.77  | 1.89   | 4.02   | 1.94  | 2.08   | 5.21   | 2.51  | 2.70   | 7.11   | 3.43    | 3.68   |
| 50 - 54     | 3.37   | 1.40  | 1.97   | 7.94   | 3.00  | 4.09   | 3.48   | 1.69  | 1.79   | 2.97   | 1.40  | 1.57   | 3.24   | 1.53  | 1.71   | 3.95   | 1.89  | 2.06   | 5.48   | 2.57    | 2.91   |
| 55 - 59     | 2.45   | 1.03  | 1.42   |        |       |        | 2.69   | 1.35  | 1.34   | 2.12   | 1.05  | 1.22   | 2.47   | 1.18  | 1.29   | 3.34   | 1.57  | 1.77   | 3.91   | 1.85    | 2.06   |
| 60 - 64     | 2.45   | 0.90  | 1.21   | 4.21   | 1.87  | 2.34   | 2.09   | 0.89  | 1.34   | 1.73   | 0.97  | 1.22   | 1.90   | 0.86  | 1.29   | 2.64   | 1.24  | 1.40   | 2.88   | 1.35    | 1.53   |
| 65 - 69     | 1.75   | 0.30  | 1.02   |        |       |        | 1.51   | 0.65  | 0.86   | 1.16   | 0.78  | 0.95   | 1.44   | 0.63  | 0.81   | 1.91   | 0.87  | 1.40   | 2.33   | 1.05    | 1.33   |
|             |        |       | 0.74   |        |       |        |        |       |        |        |       |        |        |       |        |        |       |        |        |         |        |
| 70 - 74     | 1.28   | 0.54  |        | 2 57   | 1.40  | 2.17   | 0.83   | 0.32  | 0.50   | 0.68   | 0.48  | 0.68   | 1.29   | 0.55  | 0.74   | 1.34   | 0.56  | 0.78   | 1.68   | 0.74    | 0.93   |
| 75 - 79     | 0.83   | 0.35  | 0.48   | 3.57   | 1.40  | 2.17   | 0.51   | 0.20  | 0.32   | 0.35   | 0.27  | 0.41   | 0.84   | 0.33  | 0.50   | 0.86   | 0.34  | 0.52   | 1.04   | 0.44    | 0.60   |
| 80 - 84     | 0.39   | 0.14  | 0.25   |        |       |        | 0.35   | 0.13  | 0.23   | 0.25   | 0.12  | 0.23   | 0.48   | 0.18  | 0.30   | 0.63   | 0.23  | 0.40   | 0.63   | 0.25    | 0.38   |
| 85 And Over | 0.18   | 0.07  | 0.10   |        |       |        | 0.26   | 0.10  | 0.16   | 0.25   | 0.08  | 0.17   | 0.31   | 0.10  | 0.21   | 0.45   | 0.15  | 0.30   | 0.48   | 0.15    | 0.33   |
| Not Stated  | 0.59   | 0.30  |        | 0.29   | 0.17  | 0.12   |        |       |        | 0.13   | 0.07  | 0.06   | 7.75   | 3.80  | 3.95   | 0.47   | 0.28  | 0.19   | 0.28   | 0.15    | 0.13   |

#### PERCENT DISTRIBUTION OF TOTAL POPULATION BY AGE AND SEX FOR CENSUS YEARS 1953 - 2010

#### SEX RATIO BY ISLAND FOR CENSUS YEARS: 1953 - 2010

#### TABLE 1.4

|                                   |        |        | SEX RATIO, | MALES PER 1 | 00 FEMALES |        |        |
|-----------------------------------|--------|--------|------------|-------------|------------|--------|--------|
| SLAND                             | 1953   | 1963   | 1970       | 1980        | 1990       | 2000   | 2010   |
| ALL BAHAMAS                       | 86.45  | 95.13  | 98.25      | 94.47       | 96.05      | 94.75  | 93.96  |
| NEW PROVIDENCE                    | 86.29  | 92.79  | 95.57      | 91.90       | 94.17      | 92.94  | 91.82  |
| GRAND BAHAMA                      | 114.51 | 119.70 | 110.90     | 101.74      | 96.27      | 96.05  | 94.78  |
| ABACO                             | 94.57  | 119.33 | 109.44     | 106.27      | 108.31     | 103.90 | 106.97 |
| ACKLINS                           | 54.87  | 72.14  | 72.69      | 83.38       | 84.93      | 112.94 | 130.61 |
| ANDROS                            | 87.35  | 91.50  | 95.08      | 92.02       | 101.01     | 96.77  | 101.29 |
| BERRY ISLANDS                     | 127.08 | 146.30 | 209.79     | 141.23      | 125.09     | 141.98 | 133.24 |
| BIMINI                            | 112.12 | 100.97 | 112.89     | 113.79      | 107.73     | 106.62 | 114.92 |
| CAT ISLAND                        | 72.10  | 80.88  | 85.54      | 94.30       | 106.32     | 107.69 | 113.17 |
| CROOKED ISLAND                    | 45.90  | 68.67  | 79.43      | 90.44       | 98.08      | 96.63  | 103.70 |
| ELEUTHERA                         | 94.05  | 100.41 | 100.05     | 101.62      | 101.13     | 96.73  | 97.92  |
| XUMA & CAYS                       | 65.29  | 87.88  | 95.18      | 94.80       | 106.74     | 110.55 | 100.23 |
| IARBOUR ISLAND & SPANISH<br>VELLS | 89.57  | 93.50  | 93.01      | 88.37       |            |        |        |
| HARBOUR ISLAND                    |        |        |            |             | 100.16     | 95.12  | 98.20  |
| NAGUA                             | 99.40  | 95.58  | 99.82      | 100.00      | 110.92     | 96.55  | 103.79 |
| ONG CAY                           | 56.86  | 83.33  | 85.71      | 118.75      |            |        |        |
| ONG ISLAND                        | 81.75  | 95.23  | 96.39      | 93.08       | 103.94     | 105.07 | 98.46  |
| MAYAGUANA                         | 85.24  | 80.82  | 75.00      | 90.16       | 86.83      | 99.23  | 106.72 |
| RAGGED ISLAND                     | 96.32  | 87.37  | 98.10      | 100.00      | 140.54     | 157.14 | 157.14 |
| SAN SALVADOR & RUM CAY            | 89.68  | 81.42  | 80.59      | 74.79       |            |        |        |
| RUM CAY                           |        |        |            |             | 96.30      | 128.57 | 110.64 |
| SAN SALVADOR                      |        |        |            |             | 92.95      | 105.07 | 99.58  |
| SPANISH WELLS                     |        |        |            |             | 97.13      | 98.05  | 94.60  |

<u>NOTE:-</u> 1. Data for Long Cay have been added to Crooked Island for the years 1990-2010

2. Data for Harbour Island and Spanish Wells and San Salvador and Rum Cay have been disaggregated for the years 1990 - 2010

### SEX RATIO BY 5 YEAR AGE - GROUPS FOR CENSUS YEARS: 1953 - 2010

| TABLE 1.5   |        |       |             |              |         | ALL    | BAHAMAS |
|-------------|--------|-------|-------------|--------------|---------|--------|---------|
| AGE GROUP   |        |       | Sex Ratio M | ales per 100 | Females |        |         |
|             | 1953   | 1963  | 1970        | 1980         | 1990    | 2000   | 2010    |
| TOTAL       | 86.45  | 95.13 | 98.25       | 94.47        | 96.05   | 94.75  | 93.69   |
| 0 - 4       | 96.79  | 101.2 | 103.19      | 100.52       | 102.47  | 101.47 | 100.14  |
| 5 - 9       | 101.68 | 99.47 | 103.72      | 99.57        | 103.58  | 102.43 | 99.22   |
| 10 - 14     | 101.39 | 100.8 | 98.92       | 99.11        | 101.85  | 98.18  | 100.16  |
| 15 - 19     | 81.53  | 96.99 | 94.65       | 100.01       | 99.75   | 102.07 | 101.23  |
| 20 - 24     | 77.65  | 93.61 | 96.02       | 93.4         | 98.5    | 96.11  | 98.36   |
| 25 - 29     | 78.44  | 95.5  | 99.9        | 92.09        | 97.32   | 95.04  | 91.24   |
| 30 - 34     | 75.46  | 96.54 | 105.06      | 90.97        | 92.18   | 93.23  | 93.05   |
| 35 - 39     | 86.15  |       | 101.48      | 90.53        | 92      | 92.48  | 92.16   |
| 40 - 44     | 83.07  | 90.39 | 97.43       | 92.01        | 95.07   | 90.29  | 92.8    |
| 45 - 49     | 82.08  |       | 94.43       | 93.19        | 93.33   | 92.78  | 92.96   |
| 50 - 54     | 70.81  | 94.12 | 94.34       | 88.72        | 89.75   | 92.29  | 88.13   |
| 55 - 59     | 72.33  |       | 101.15      | 85.53        | 91.27   | 88.72  | 89.98   |
| 60 - 64     | 74.51  | 79.70 | 77.69       | 84.73        | 83.8    | 88.01  | 88.04   |
| 65 - 69     | 71.28  |       | 75.15       | 81.35        | 77.8    | 84.03  | 82.78   |
| 70 - 74     | 72.93  |       | 64.32       | 69.96        | 74.34   | 70.88  | 79.6    |
| 75 - 79     | 71.29  |       | 61.94       | 64.22        | 68.16   | 65.93  | 73.22   |
| 80 - 84     | 56.67  |       | 56.54       | 54.09        | 59.41   | 59.25  | 66.84   |
| 85 AND OVER | 67.42  | 64.84 | 59.29       | 47.34        | 46.24   | 45.99  | 47.74   |

### LAND AREA AND DENSITY OF POPULATION BY ISLAND, CENSUS YEARS 1901 - 2010

| TABLE 1.6                                      | LAND                      | POPUL<br>190 | -                          | POPUL/<br>191 |                            | POPUL<br>192 |                            | POPUL<br>19 |                            | POPUL<br>19 | ATION<br>43                | POPUL/<br>195 |                            | POPUL/<br>196 | -                          | POPUL<br>197 | -                          | POPUL<br>198 | ATION                      | ALL BAH | ATION                    |
|--|---------------------------|--------------|----------------------------|---------------|----------------------------|--------------|----------------------------|-------------|----------------------------|-------------|----------------------------|---------------|----------------------------|---------------|----------------------------|--------------|----------------------------|--------------|----------------------------|---------|--------------------------|
| ISLAND   | AREA<br>(SQUARE<br>MILES) | TOTAL        | POP.<br>PER<br>SQ.<br>MILE | TOTAL         | POP.<br>PER<br>SQ.<br>MILE | TOTAL        | POP.<br>PER<br>SQ.<br>MILE | TOTAL       | POP.<br>PER<br>SQ.<br>MILE | TOTAL       | POP.<br>PER<br>SQ.<br>MILE | TOTAL         | POP.<br>PER<br>SQ.<br>MILE | TOTAL         | POP.<br>PER<br>SQ.<br>MILE | TOTAL        | POP.<br>PER<br>SQ.<br>MILE | TOTAL        | POP.<br>PER<br>SQ.<br>MILE | TOTAL   | POP<br>PEF<br>SQ<br>MILE |
| TOTAL WITH<br>OTHER CAYS<br>ADDED              | 5,382                     | 53,735       | 10.0                       | 55,944        | 10.4                       | 53,031       | 9.9                        | 59,828      | 11.1                       | 68,846      | 12.8                       | 84,841        | 15.8                       | 130,220       | 24.2                       | 169,534      | 31.5                       | 209,505      | 38.9                       | 255,049 | 47.4                     |
| NEW PROVIDENCE                                 | 80                        | 12,534       | 156.7                      | 13,554        | 169.4                      | 12,975       | 162.2                      | 19,756      | 247.0                      | 29,391      | 367.4                      | 46,125        | 576.4                      | 80,907        | 1011.3                     | 102,005      | 1,257.1                    | 135,437      | 1,692.9                    | 172,196 | 2152.2                   |
| GRAND BAHAMA                                   | 530                       | 1,780        | 3.4                        | 1,824         | 3.2                        | 1,695        | 3.2                        | 2,241       | 4.2                        | 2,333       | 4.4                        | 4,095         | 7.7                        | 8,230         | 15.5                       | 25,943       | 49.0                       | 33,102       | 62.5                       | 40,898  | 77.                      |
| ABACO  | 649                       | 3,314        | 5.1                        | 4,463         | 6.9                        | 3,993        | 6.2                        | 4,233       | 6.5                        | 3,461       | 5.3                        | 3,407         | 5.2                        | 6,490         | 10.0                       | 6,507        | 10.0                       | 7,271        | 11.2                       | 10,003  | 15.                      |
| ACKLINS  | 192                       | 1,565        | 8.2                        | 1,733         | 9.0                        | 1,811        | 9.4                        | 1,765       | 9.2                        | 1,744       | 9.1                        | 1,273         | 6.6                        | 1,217         | 6.3                        | 936          | 4.9                        | 618          | 3.2                        | 405     | 2.                       |
| ANDROS   | 2,300                     | 6,347        | 2.8                        | 7,545         | 3.3                        | 6,976        | 3.0                        | 7,071       | 3.1                        | 6,718       | 2.9                        | 7,136         | 3.1                        | 7,461         | 3.2                        | 8,889        | 3.9                        | 8,307        | 3.6                        | 8,177   | 3.                       |
| BERRY ISLANDS                                  | 12                        | 384          | 31.8                       | 487           | 40.6                       | 328          | 27.3                       | 222         | 18.5                       | 403         | 33.6                       | 327           | 27.3                       | 266           | 22.2                       | 443          | 36.9                       | 509          | 42.4                       | 628     | 52.                      |
| BIMINI, CAY LOBOS<br>& CAY SAL                 | 11                        | 563          | 51.2                       | 505           | 45.9                       | 638          | 58.0                       | 756         | 68.7                       | 725         | 65.9                       | 1,330         | 120.9                      | 1,658         | 150.7                      | 1,533        | 139.4                      | 1,411        | 128.3                      | 1,639   | 149.                     |
| CAT ISLAND                                     | 150                       | 4,658        | 31.1                       | 5,072         | 33.8                       | 4,273        | 28.5                       | 3,959       | 36.4                       | 3,870       | 25.8                       | 3,201         | 21.3                       | 3,131         | 20.9                       | 2,658        | 17.7                       | 2,215        | 14.8                       | 1,698   | 11.                      |
| CROOKED ISLAND                                 | 84                        | 1,597        | 19.0                       | 1,541         | 18.0                       | 1,481        | 17.6                       | 1,329       | 15.8                       | 1,078       | 12.8                       | 836           | 9.9                        | 766           | 9.1                        | 689          | 8.2                        | 518          | 6.2                        | 412     | 4.                       |
| ELEUTHERA<br>HARBOUR ISLAND<br>& SPANISH WELLS | 200                       | 10,499       | 52.5                       | 8,119         | 40.6                       | 7,547        | 37.7                       | 7,527       | 36.6                       | 7,864       | 39.3                       | 7,596         | 38.0                       | 9,093         | 45.5                       | 9,501        | 47.5                       | 10,631       | 53.2                       | 10,584  | 52.                      |
| EXUMA & CAYS                                   | 112                       | 3,086        | 27.6                       | 3,465         | 30.9                       | 3,730        | 33.3                       | 3,774       | 33.7                       | 3,784       | 33.8                       | 2,919         | 26.1                       | 3,440         | 30.7                       | 3,777        | 33.7                       | 3,670        | 32.8                       | 3,556   | 31.                      |
| NAGUA  | 599                       | 1,453        | 6.0                        | 1,343         | 2.2                        | 937          | 1.6                        | 667         | 1.1                        | 890         | 1.5                        | 999           | 1.7                        | 1,240         | 2.1                        | 1,109        | 1.9                        | 924          | 1.5                        | 985     | 1.                       |
| ONG CAY  | 9                         | 499          | 55.4                       | 376           | 41.8                       | 166          | 18.4                       | 144         | 16.0                       | 101         | 11.2                       | 80            | 8.9                        | 22            | 2.4                        | 26           | 2.9                        | 35           | 3.9                        |         |                          |
| ONG ISLAND                                     | 230                       | 3,562        | 15.5                       | 4,159         | 18.1                       | 4,659        | 20.3                       | 4,515       | 19.6                       | 4,564       | 19.8                       | 3,755         | 16.3                       | 4,176         | 18.2                       | 3,869        | 16.8                       | 3,404        | 14.8                       | 2,949   | 12.                      |
| MAYAGUANA                                      | 110                       | 335          | 3.0                        | 358           | 3.3                        | 432          | 3.9                        | 518         | 4.7                        | 591         | 5.4                        | 615           | 5.6                        | 707           | 6.4                        | 584          | 5.3                        | 464          | 4.2                        | 312     | 2.                       |
| RAGGED ISLAND                                  | 14                        | 365          | 28.1                       | 353           | 25.2                       | 366          | 26.1                       | 424         | 30.3                       | 417         | 29.8                       | 320           | 22.9                       | 371           | 26.5                       | 208          | 14.9                       | 164          | 11.7                       | 89      | 6.4                      |
| SAN SALVADOR &<br>RUM CAY                      | 90                        | 1,196        | 13.3                       | 1,047         | 11.6                       | 1,024        | 11.4                       | 927         | 10.3                       | 912         | 10.1                       | 827           | 9.2                        | 1,045         | 11.6                       | 857          | 9.5                        | 825          | 9.2                        | 518     | 5.8                      |
|  |                           |              |                            |               |                            |              |                            |             |                            |             |                            |               |                            |               |                            |              |                            |              |                            |         |                          |

SQ. - SQUARE

### LAND AREA AND DENSITY OF POPULATION BY ISLAND, CENSUS YEARS 1901 - 2010

| TABLE 1.6 (CONT'D)                             | TABLE 1.6 (CONT'D) ALL BAHAMAS |              |                            |              |                            |  |  |  |  |  |  |  |
|--|--------------------------------|--------------|----------------------------|--------------|----------------------------|--|--|--|--|--|--|--|
|  | LAND                           | POPUL<br>200 | -                          | POPUL<br>201 | _                          |  |  |  |  |  |  |  |
| ISLAND   | AREA<br>(SQUARE<br>MILES)      | TOTAL        | POP.<br>PER<br>SQ.<br>MILE | TOTAL        | POP.<br>PER<br>SQ.<br>MILE |  |  |  |  |  |  |  |
| TOTAL WITH<br>OTHER CAYS<br>ADDED              | 5,382                          | 303,611      | 56.4                       | 351,461      | 65.3                       |  |  |  |  |  |  |  |
| NEW PROVIDENCE                                 | 80                             | 210,832      | 2,635.4                    | 246,329      | 3079.1                     |  |  |  |  |  |  |  |
| GRAND BAHAMA                                   | 530                            | 46,994       | 88.7                       | 51,368       | 96.9                       |  |  |  |  |  |  |  |
| ABACO  | 649                            | 13,170       | 20.3                       | 17,224       | 26.5                       |  |  |  |  |  |  |  |
| ACKLINS  | 192                            | 428          | 2.2                        | 565          | 2.9                        |  |  |  |  |  |  |  |
| ANDROS   | 2,300                          | 7,686        | 3.3                        | 7,490        | 3.3                        |  |  |  |  |  |  |  |
| BERRY ISLANDS                                  | 12                             | 709          | 59.1                       | 807          | 67.3                       |  |  |  |  |  |  |  |
| BIMINI, CAY LOBOS<br>& CAY SAL                 | 11                             | 1,717        | 156.1                      | 1,988        | 180.7                      |  |  |  |  |  |  |  |
| CAT ISLAND                                     | 150                            | 1,647        | 11.0                       | 1,522        | 10.1                       |  |  |  |  |  |  |  |
| CROOKED ISLAND                                 | 84                             | 350          | 4.2                        | 330          | 3.9                        |  |  |  |  |  |  |  |
| ELEUTHERA<br>HARBOUR ISLAND<br>& SPANISH WELLS | 200                            | 11,165       | 55.8                       | 11,515       | 57.6                       |  |  |  |  |  |  |  |
| EXUMA & CAYS                                   | 112                            | 3,571        | 31.9                       | 6,928        | 61.9                       |  |  |  |  |  |  |  |
| INAGUA   | 599                            | 969          | 1.6                        | 913          | 1.5                        |  |  |  |  |  |  |  |
| LONG CAY                                       | 9                              |              | 0.0                        |              | 0.0                        |  |  |  |  |  |  |  |
| LONG ISLAND                                    | 230                            | 2,992        | 13.0                       | 3,094        | 13.5                       |  |  |  |  |  |  |  |
| MAYAGUANA                                      | 110                            | 259          | 2.4                        | 277          | 2.5                        |  |  |  |  |  |  |  |
| RAGGED ISLAND                                  | 14                             | 72           | 5.1                        | 72           | 5.1                        |  |  |  |  |  |  |  |
| SAN SALVADOR &<br>RUM CAY                      | 90                             | 1,050        | 11.7                       | 1,039        | 11.5                       |  |  |  |  |  |  |  |

| TABLE 1.7            |            |                                |           |                                     |                          |  |  |  |  |  |  |
|----------------------|------------|--------------------------------|-----------|-------------------------------------|--------------------------|--|--|--|--|--|--|
|                      |            |                                | INTERCENS | AL INCREASE                         |                          |  |  |  |  |  |  |
| CENSUS YEAR AND DATE | POPULATION | ABSOLUTE INCREASE/<br>DECREASE | %         | AVERAGE ANNUAL<br>INCREASE/DECREASE | AVERAGE ANNUAL<br>GROWTH |  |  |  |  |  |  |
| 1838                 | 21,794     | -                              | -         | -                                   | -                        |  |  |  |  |  |  |
| 1845                 | 26,491     | 4,697                          | 21.55     | 671.0                               | 3.1                      |  |  |  |  |  |  |
| 1851                 | 27,519     | 1,028                          | 3.88      | 171.3                               | 0.6                      |  |  |  |  |  |  |
| 1861                 | 35,487     | 7,968                          | 28.95     | 796.8                               | 2.9                      |  |  |  |  |  |  |
| 1871                 | 39,162     | 3,675                          | 10.36     | 367.5                               | 1.0                      |  |  |  |  |  |  |
| 1881                 | 43,521     | 4,359                          | 11.13     | 435.9                               | 1.1                      |  |  |  |  |  |  |
| 1891                 | 47,565     | 4,044                          | 9.29      | 404.4                               | 0.9                      |  |  |  |  |  |  |
| 1901 - 14th April    | 53,735     | 6,170                          | 12.97     | 617.0                               | 1.3                      |  |  |  |  |  |  |
| 1911 - 2nd April     | 55,944     | 2,209                          | 4.11      | 220.9                               | 0.4                      |  |  |  |  |  |  |
| 1921 - 24th April    | 53,031     | -2,913                         | -5.21     | -291.3                              | -0.6                     |  |  |  |  |  |  |
| 1931 - 26th April    | 59,828     | 6,797                          | 12.82     | 679.7                               | 1.2                      |  |  |  |  |  |  |
| 1943 - 25th April    | 68,846     | 9,018                          | 15.07     | 751.5                               | 1.2                      |  |  |  |  |  |  |
| 1953 - 6th December  | 84,841     | 15,995                         | 23.23     | 1,599.5                             | 2.0                      |  |  |  |  |  |  |
| 1963 - 15th November | 130,220    | 45,379                         | 53.49     | 4,537.9                             | 4.4                      |  |  |  |  |  |  |
| 1970 - 7th April     | 168,812    | 38,592                         | 29.64     | 5,513.1                             | 3.8                      |  |  |  |  |  |  |
| 1980 - 12th May      | 209,505    | 40,693                         | 24.11     | 4,069.3                             | 2.2                      |  |  |  |  |  |  |
| 1990 - 1st May       | 255,049    | 45,544                         | 21.74     | 4,554.4                             | 2.0                      |  |  |  |  |  |  |
| 2000 - 1st May       | 303,611    | 48,562                         | 19.04     | 4,856.2                             | 1.8                      |  |  |  |  |  |  |
| 2010 - 1st May       | 351,461    | 47,850                         | 15.8      | 4,785.0                             | 1.6                      |  |  |  |  |  |  |

11

### **POPULATION TRENDS FOR CENSUS YEARS 1838 - 2010**

# TOTAL POPULATION BY SEX, ISLAND AND NUMBER OF HOUSEHOLDS

TABLE 2.0

| TABLE 2.0<br>ISLAND/      | TOTAL      |         |         | TOTAL<br>NUMBER OF |
|---------------------------|------------|---------|---------|--------------------|
| SUPERVISORY DISTRICT      | POPULATION | MALE    | FEMALE  | HOUSEHOLDS         |
| ALL BAHAMAS               | 351,461    | 170,257 | 181,204 | 102,862            |
| NEW PROVIDENCE            | 246,329    | 117,909 | 128,420 | 70,222             |
| YAMACRAW                  | 7,716      | 3,573   | 4,143   | 2,305              |
| ELIZABETH                 | 13,233     | 7,082   | 6,151   | 3,451              |
| ST. ANNE'S                | 8,741      | 4,286   | 4,455   | 2,484              |
| FOX HILL                  | 9,603      | 4,667   | 4,936   | 2,542              |
| MONTAGU                   | 9,897      | 4,689   | 5,208   | 3,234              |
| SEA BREEZE                | 10,671     | 4,906   | 5,765   | 3,025              |
| MARATHON                  | 8,531      | 3,970   | 4,561   | 2,485              |
| ST. THOMAS MOORE          | 10,450     | 5,143   | 5,307   | 3,166              |
| FARM ROAD AND CENTREVILLE | 9,967      | 4,868   | 5,099   | 2,989              |
| ENGLERSTON                | 11,076     | 5,314   | 5,762   | 2,994              |
| GARDEN HILLS              | 11,257     | 5,423   | 5,834   | 3,288              |
| KENNEDY                   | 9,179      | 4,330   | 4,849   | 2,428              |
| SOUTH BEACH               | 9,744      | 4,483   | 5,261   | 2,624              |
| BAIN AND GRANTS TOWN      | 8,743      | 4,264   | 4,479   | 2,493              |
| ST. CECELIA               | 9,494      | 4,546   | 4,948   | 2,614              |
| GOLDEN GATES              | 7,682      | 3,570   | 4,112   | 2,077              |
| BAMBOO TOWN               | 10,380     | 4,869   | 5,511   | 2,838              |
| PINEWOOD                  | 8,715      | 3,987   | 4,728   | 2,152              |
| BLUE HILLS                | 13,062     | 6,140   | 6,922   | 3,608              |
| CARMICHAEL                | 8,489      | 3,968   | 4,521   | 2,243              |
| GOLDEN ISLES              | 13,762     | 6,739   | 7,023   | 4,028              |
| FORT CHARLOTTE            | 8,292      | 4,049   | 4,243   | 2,639              |
| MOUNT MORIAH              | 8,345      | 3,799   | 4,546   | 2,307              |
| CLIFTON                   | 9,323      | 4,561   | 4,762   | 2,868              |
| KILLARNEY                 | 9,977      | 4,683   | 5,294   | 3,340              |

# TOTAL POPULATION BY SEX, ISLAND AND NUMBER OF HOUSEHOLDS

TABLE 2.0 CONT'D

| TABLE 2.0 CONT'D     | TOTAL      |        |        | TOTAL<br>NUMBER OF |
|----------------------|------------|--------|--------|--------------------|
| SUPERVISORY DISTRICT | POPULATION | MALE   | FEMALE | HOUSEHOLDS         |
| GRAND BAHAMA         | 51,368     | 24,996 | 26,372 | 15,140             |
| WEST END             | 4,574      | 2,255  | 2,319  | 1,264              |
| EIGHT MILE ROCK      | 9,640      | 4,741  | 4,899  | 2,704              |
| PINERIDGE            | 8,419      | 4,116  | 4,303  | 2,329              |
| LUCAYA               | 10,172     | 4,915  | 5,257  | 3,327              |
| MARCO CITY           | 8,436      | 3,923  | 4,513  | 2,349              |
| HIGH ROCK            | 10,127     | 5,046  | 5,081  | 3,167              |
| ABACO                | 17,224     | 8,902  | 8,322  | 5,197              |
| NORTH ABACO          | 9,578      | 4,870  | 4,708  | 2,681              |
| SOUTH ABACO          | 7,646      | 4,032  | 3,614  | 2,516              |
| ACKLINS              | 565        | 320    | 245    | 209                |
| ANDROS               | 7,490      | 3,769  | 3,721  | 2,373              |
| NORTH ANDROS         | 3898       | 1943   | 1955   | 1189               |
| SOUTH ANDROS         | 3,592      | 1,826  | 1,766  | 1,184              |
| BERRY ISLANDS        | 807        | 461    | 346    | 342                |
| BIMINIS              | 1,988      | 1,063  | 925    | 751                |
| CAT ISLAND           | 1,522      | 808    | 714    | 608                |
| CROOKED ISLAND       | 330        | 168    | 162    | 124                |
| ELEUTHERA            | 8,202      | 4,058  | 4,144  | 2,718              |
| NORTH ELEUTHERA      | 3247       | 1633   | 1614   | 1071               |
| SOUTH ELEUTHERA      | 4,955      | 2,425  | 2,530  | 1,647              |
| EXUMA AND CAYS       | 6928       | 3468   | 3460   | 2028               |
| HARBOUR ISLAND       | 1762       | 873    | 889    | 597                |
| INAGUA               | 913        | 465    | 448    | 319                |
| LONG ISLAND          | 3,094      | 1,535  | 1,559  | 1,119              |
| MAYAGUANA            | 277        | 143    | 134    | 107                |
| RAGGED ISLAND        | 72         | 44     | 28     | 26                 |
| RUM CAY              | 99         | 52     | 47     | 40                 |
| SAN SALVADOR         | 940        | 469    | 471    | 342                |
| SPANISH WELLS        | 1551       | 754    | 797    | 600                |

## 2010 CENSUS BUILDING AND HOUSING STOCK

### TABLE 3.0

| ISLAND/<br>SUPERVISORY DISTRICT | NUMBER OF<br>BUILDING UNITS | NUMBER OF<br>DWELLING UNITS | NUMBER OF<br>OCCUPIED<br>DWELLING UNITS | NUMBER OF<br>VACANT<br>DWELLING UNITS |
|---------------------------------|-----------------------------|-----------------------------|---|---------------------------------------|
| ALL BAHAMAS                     | 96,863                      | 126,493                     | 102,862                                 | 23,631                                |
| NEW PROVIDENCE                  | 57,642                      | 79,311                      | 70,222                                  | 9,089                                 |
| YAMACRAW                        | 1,925                       | 2,537                       | 2,305                                   | 232                                   |
| ELIZABETH                       | 2,123                       | 3,859                       | 3,451                                   | 408                                   |
| ST. ANNE'S                      | 2,365                       | 2,801                       | 2,484                                   | 317                                   |
| FOX HILL                        | 2,182                       | 2,876                       | 2,542                                   | 334                                   |
| MONTAGU                         | 2,834                       | 3,954                       | 3,234                                   | 720                                   |
| SEA BREEZE                      | 2,424                       | 3,295                       | 3,025                                   | 270                                   |
| MARATHON                        | 2,101                       | 2,718                       | 2,485                                   | 233                                   |
| ST. THOMAS MOORE                | 3,215                       | 3,532                       | 3,166                                   | 366                                   |
| FARM ROAD AND CENTREVILLE       | 2,837                       | 3,277                       | 2,989                                   | 288                                   |
| ENGLERSTON                      | 2,630                       | 3,301                       | 2,994                                   | 307                                   |
| GARDEN HILLS                    | 2,256                       | 3,585                       | 3,288                                   | 297                                   |
| KENNEDY                         | 1,819                       | 2,691                       | 2,428                                   | 263                                   |
| SOUTH BEACH                     | 1,992                       | 2,920                       | 2,624                                   | 296                                   |
| BAIN AND GRANTS TOWN            | 2,469                       | 2,728                       | 2,493                                   | 235                                   |
| ST. CECELIA                     | 2,360                       | 2,863                       | 2,614                                   | 249                                   |
| GOLDEN GATES                    | 1,690                       | 2,250                       | 2,077                                   | 173                                   |
| BAMBOO TOWN                     | 2,071                       | 3,138                       | 2,838                                   | 300                                   |
| PINEWOOD                        | 1,818                       | 2,290                       | 2,152                                   | 138                                   |
| BLUE HILLS                      | 2,432                       | 4,039                       | 3,608                                   | 431                                   |
| CARMICHAEL                      | 1,808                       | 2,440                       | 2,243                                   | 197                                   |
| GOLDEN ISLES                    | 2,820                       | 4,587                       | 4,028                                   | 559                                   |
| FORT CHARLOTTE                  | 1,977                       | 3,106                       | 2,639                                   | 467                                   |
| MOUNT MORIAH                    | 1,799                       | 2,509                       | 2,307                                   | 202                                   |
| CLIFTON                         | 3,026                       | 4,048                       | 2,868                                   | 1,180                                 |
| KILLARNEY                       | 2,669                       | 3,967                       | 3,340                                   | 627                                   |
| GRAND BAHAMA                    | 13,697                      | 20,337                      | 15,140                                  | 5,197                                 |
| WEST END                        | 1,472                       | 1,618                       | 1,264                                   | 354                                   |
| EIGHT MILE ROCK                 | 2,774                       | 3,354                       | 2,704                                   | 650                                   |
| PINERIDGE                       | 2,249                       | 2,851                       | 2,329                                   | 522                                   |
| LUCAYA                          | 2,267                       | 5,223                       | 3,327                                   | 1,896                                 |
| MARCO CITY                      | 1,962                       | 2,654                       | 2,349                                   | 305                                   |
| HIGH ROCK                       | 2,973                       | 4,637                       | 3,167                                   | 1,470                                 |

## 2010 CENSUS BUILDING AND HOUSING STOCK

### TABLE 3.0 CONT'D

| ISLAND/<br>SUPERVISORY DISTRICT | NUMBER OF<br>BUILDING UNITS | NUMBER OF<br>DWELLING UNITS | NUMBER OF<br>OCCUPIED<br>DWELLING UNITS | NUMBER OF<br>VACANT<br>DWELLING UNITS |
|---------------------------------|-----------------------------|-----------------------------|---|---------------------------------------|
| ABACO                           | 6,786                       | 8,113                       | 5,197                                   | 2,916                                 |
| NORTH ABACO                     | 3,388                       | 4,193                       | 2,681                                   | 1,512                                 |
| SOUTH ABACO                     | 3,398                       | 3,920                       | 2,516                                   | 1,404                                 |
| ACKLINS                         | 416                         | 328                         | 209                                     | 119                                   |
| ANDROS                          | 3,482                       | 3,280                       | 2,373                                   | 907                                   |
| NORTH ANDROS                    | 1,614                       | 1,525                       | 1,189                                   | 336                                   |
| SOUTH ANDROS                    | 1,868                       | 1,755                       | 1,184                                   | 571                                   |
| BERRY ISLANDS                   | 645                         | 758                         | 342                                     | 416                                   |
| BIMINIS                         | 1,186                       | 1,385                       | 751                                     | 634                                   |
| CAT ISLAND                      | 608                         | 990                         | 608                                     | 382                                   |
| CROOKED ISLAND                  | 291                         | 228                         | 124                                     | 104                                   |
| ELEUTHERA                       | 4,371                       | 4,267                       | 2,718                                   | 1,549                                 |
| NORTH ELETHUTHERA               | 1,571                       | 1,693                       | 1,071                                   | 622                                   |
| SOUTH ELEUTHERA                 | 2,800                       | 2,574                       | 1,647                                   | 927                                   |
| EXUMA AND CAYS                  | 2,901                       | 2,875                       | 2,028                                   | 847                                   |
| HARBOUR ISLAND                  | 876                         | 966                         | 597                                     | 369                                   |
| INAGUA                          | 443                         | 383                         | 319                                     | 64                                    |
| LONG ISLAND                     | 1,981                       | 1,769                       | 1,119                                   | 650                                   |
| MAYAGUANA                       | 180                         | 160                         | 107                                     | 53                                    |
| RAGGED ISLAND                   | 64                          | 51                          | 26                                      | 25                                    |
| RUM CAY                         | 100                         | 83                          | 40                                      | 43                                    |
| SAN SALVADOR                    | 523                         | 469                         | 342                                     | 127                                   |
| SPANISH WELLS                   | 671                         | 740                         | 600                                     | 140                                   |

| BLE 4.4                       |          |                  | ACKLI  |
|-------------------------------|----------|------------------|--------|
|                               |          | s                | EX     |
| AGE IN YEARS<br>LAST BIRTHDAY | TOTAL    | MALE             | FEMALE |
| ALL AGES                      | 565      | 320              | 245    |
| 0 - 4                         | 52       | 28               | 24     |
| UNDER ONE YEAR                | 10       | 4                | 6      |
| 1                             | 17       | 8                | 9      |
| 2<br>3                        | 9<br>8   | 6<br>6           | 3<br>2 |
| 4                             | 8        | 4                | 4      |
| 5 - 9 YEARS                   | 56       | 33               | 23     |
| 5                             | 9        | 4                | 5      |
| 6<br>7                        | 11<br>10 | 9<br>2           | 2<br>8 |
| 8                             | 12       | 7                | 5      |
| 9                             | 14       | 11               | 3      |
| 10 - 14 YEARS                 | 55       | 40               | 15     |
| 10                            | 15       | 9                | 6      |
| 11                            | 11       | 9                | 2      |
| 12<br>13                      | 11<br>9  | 7<br>8           | 4<br>1 |
| 13                            | 9        | 8<br>7           | 2      |
| 15 - 19 YEARS                 | 31       | 16               | 15     |
| 15                            | 7        | 4                | 3      |
| 16                            | 8        | 2                | 6      |
| 17                            | 5<br>5   | 4<br>4           | 1      |
| 18<br>19                      | 5<br>6   | 4<br>2           | 1<br>4 |
| 20 - 24 YEARS                 | 38       | 19               | 19     |
| 20                            | 6        | 2                | 4      |
| 21                            | 7        | 5                | 2      |
| 22<br>23                      | 8<br>8   | 3<br>5           | 5<br>3 |
| 23                            | 9        | 4                | 5      |
| 25 - 29 YEARS                 | 40       | 17               | 23     |
| 25                            | 7        | 3                | 4      |
| 26                            | 9        | 2                | 7      |
| 27                            | 8        | 4                | 4      |
| 28<br>29                      | 8<br>8   | 3<br>5           | 5<br>3 |
| 30 - 34 YEARS                 | 41       | 29               | 12     |
| 30                            | 8        |                  | 3      |
| 31                            | 6<br>6   | 5<br>3<br>5<br>9 | 3      |
| 32                            | 6        | 5                | 1      |
| 33<br>34                      | 12<br>9  | 9<br>7           | 3<br>2 |
| 35 - 39 YEARS                 | 42       | 22               | 20     |
| 35                            | 16       | 9                | 7      |
| 36                            | 10       | 5                | 5      |
| 37                            | 6        | 3                | 3      |
| 38<br>39                      | 4<br>6   | 5<br>3<br>3<br>2 | 1<br>4 |
| 40 - 44 YEARS                 | 43       | 27               | 16     |
| 40                            | 7        | 6                | 1      |
| 41                            | 8        | 4                | 4      |
| 42                            | 6        | 4                | 2      |
| 43<br>44                      | 10<br>12 | 5<br>8           | 5<br>4 |

### TOTAL POPULATION BY SEX AND AGE IN YEARS LAST BIRTHDAY

### TOTAL POPULATION BY SEX AND AGE IN YEARS LAST BIRTHDAY

|                              |        | S      | EX     |
|------------------------------|--------|--------|--------|
| AGE IN YEARS<br>AST BIRTHDAY | TOTAL  | MALE   | FEMALE |
| 45 - 49 YEARS                | 25     | 10     | 15     |
| 45                           | 10     | 4      | 6      |
| 46                           | 2      | 1      | 1      |
| 47<br>48                     | 4<br>6 | 1<br>3 | 3<br>3 |
| 40                           | 3      | 3<br>1 | 2      |
| 50 - 54 YEARS                | 26     | 15     | 11     |
| 50                           | 5      | 1      | 4      |
| 51                           | 7      | 5      | 2      |
| 52<br>53                     | 3<br>8 | 2<br>6 | 1<br>2 |
| 54                           | 3      | 1      | 2      |
| 55 - 59 YEARS                | 18     | 12     | 6      |
| 55                           | 2      | 2      | 0      |
| 56                           | 2      | 2      | 0      |
| 57<br>58                     | 5      | 3<br>4 | 2      |
| 58<br>59                     | 6<br>3 | 4      | 2<br>2 |
| 60 - 64 YEARS                | 21     | 15     | 6      |
| 60                           | 5      | 2      | 3      |
| 61                           | 2      | 2      | 0      |
| 62<br>62                     | 1      | 0      | 1      |
| 63<br>64                     | 8<br>5 | 8<br>3 | 0<br>2 |
| 65 - 69 YEARS                | 13     | 8      | 5      |
| 65                           | 2      | 0      | 2      |
| 66                           | 4      | 4      | 0      |
| 67<br>68                     | 0<br>4 | 0<br>2 | 0<br>2 |
| 69                           | 3      | 2      | 1      |
| 70 - 74 YEARS                | 18     | 8      | 10     |
| 70                           | 5      | 4      | 1      |
| 71<br>72                     | 5      | 1      | 4      |
| 72<br>73                     | 6<br>0 | 2<br>0 | 4<br>0 |
| 74                           | 2      | 1      | 1      |
| 75 - 79 YEARS                | 19     | 7      | 12     |
| 75                           | 4      | 2      | 2      |
| 76<br>77                     | 4<br>7 | 1<br>3 | 3<br>4 |
| 78                           | 2      | 0      | 2      |
| 79                           | 2      | 1      | 1      |
| 80 - 84 YEARS                | 11     | 3      | 8      |
| 80                           | 2      | 0      | 2      |
| 81<br>82                     | 2<br>2 | 1<br>0 | 1<br>2 |
| 83                           | 2      | 1      | 1      |
| 84                           | 3      | 1      | 2      |
| 85 - 89 YEARS                | 5      | 1      | 4      |
| 85                           | 1      | 1      | 0      |
| 86<br>87                     | 2<br>1 | 0<br>0 | 2<br>1 |
| 88                           | 1      | 0      | 1      |
| 89                           | 0      | 0      | 0      |
| YEARS AND OVER               | 2      | 1      | 1      |
|                              |        | 9      |        |

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| TABLE 5.0         |            |                   |           |                |          |                       | ACKLINS       |
|-------------------|------------|-------------------|-----------|----------------|----------|-----------------------|---------------|
|                   |            |                   | N         | IARITAL STATUS |          |                       |               |
| AGE GROUP AND SEX | TOTAL      | NEVER<br>MAR RIED | MARRIED   | WIDOWED        | DIVORCED | LEGALLY<br>SEPAR ATED | NOT<br>STATED |
| TOTAL             | 565        | 323               | 180       | 31             | 23       | 4                     | 4             |
| MALE<br>FEMALE    | 320<br>245 | 195<br>128        | 102<br>78 | 4<br>27        | 13<br>10 | 2<br>2                | 4<br>0        |
| 0 - 14 YEARS      | 163        | 163               | 0         | 0              | 0        | 0                     | 0             |
| MALE<br>FEMALE    | 101<br>62  | 101<br>62         | 0<br>0    | 0<br>0         | 0<br>0   | 0<br>0                | 0<br>0        |
| 15 - 34 YEARS     | 150        | 107               | 43        | 0              | 0        | 0                     | 0             |
| MALE<br>FEMALE    | 81<br>69   | 62<br>45          | 19<br>24  | 0<br>0         | 0<br>0   | 0<br>0                | 0<br>0        |
| 35 - 49 YEARS     | 110        | 33                | 62        | 2              | 9        | 4                     | 0             |
| MALE<br>FEMALE    | 59<br>51   | 18<br>15          | 34<br>28  | 1<br>1         | 4<br>5   | 2<br>2                | 0<br>0        |
| 50 - 64 YEARS     | 65         | 12                | 42        | 4              | 7        | 0                     | 0             |
| MALE<br>FEMALE    | 42<br>23   | 10<br>2           | 27<br>15  | 1<br>3         | 4<br>3   | 0<br>0                | 0<br>0        |
| 65 - 74 YEARS     | 31         | 2                 | 17        | 7              | 5        | 0                     | 0             |
| MALE<br>FEMALE    | 16<br>15   | 0<br>2            | 11<br>6   | 1<br>6         | 4<br>1   | 0<br>0                | 0<br>0        |
| 75 YEARS AND OVER | 37         | 2                 | 15        | 18             | 2        | 0                     | 0             |
| MALE<br>FEMALE    | 12<br>25   | 0<br>2            | 10<br>5   | 1<br>17        | 1<br>1   | 0<br>0                | 0<br>0        |
| NOT STATED        | 9          | 4                 | 1         | 0              | 0        | 0                     | 4             |
| MALE<br>FEMALE    | 9<br>0     | 4<br>0            | 1<br>0    | 0<br>0         | 0        | 0<br>0                | 4<br>0        |
| ·, · <b></b>      | Ũ          | Ŭ                 | Ũ         | Ŭ              | Ŭ        | Ũ                     | Ŭ             |

## TOTAL POPULATION BY SEX, AGE-GROUP AND MARITAL STATUS

NOTE: "Marital Status" is the legal status of each individual in relation to the Marital Laws or Customs of The Bahamas

## POPULATION 15 YEARS AND OVER BY SEX, AGE-GROUP AND UNION STATUS

| TABLE 6.0                              |                          |                       |                        |                       | ·                   |                                  |   |                                  |                      | ACKLINS            |
|--|--------------------------|-----------------------|------------------------|-----------------------|---------------------|----------------------------------|---|----------------------------------|----------------------|--------------------|
|  |                          |                       |                        |                       | UNION               | STATUS                           |   |                                  |                      |                    |
| AGE-GROUP<br>AND SEX                   | TOTAL                    | NOT IN A<br>UNION     | LEGALLY<br>MARRIED     |                       | VISITING<br>PARTNER | MARRIED<br>BUT NOT<br>IN A UNION | LEGALLY<br>SEPARATED<br>AND NOT IN<br>A UNION | WIDOWED<br>AND NOT<br>IN A UNION | AND NOT IN           | NOT<br>STATED      |
| <b>TOT AL</b><br>MALE<br>FEMALE        | <b>402</b><br>219<br>183 | 79                    | <b>162</b><br>90<br>72 | <b>36</b><br>19<br>17 | <b>0</b><br>0<br>0  | <b>15</b><br>9<br>6              | <b>4</b><br>2<br>2                            | <b>31</b><br>4<br>27             | <b>20</b><br>12<br>8 | <b>4</b><br>4<br>0 |
| 15 - 34 YEARS                          | 150                      | 85                    | 40                     | 22                    | 0                   | 3                                | 0   | 0                                | 0                    | 0                  |
| MALE                                   | 81                       | 51                    | 18                     | 11                    | 0                   | 1                                | 0   | 0                                | 0                    | 0                  |
| FEMALE                                 | 69                       | 34                    | 22                     | 11                    | 0                   | 2                                | 0   | 0                                | 0                    | 0                  |
| <b>35 - 49 YEARS</b><br>MALE<br>FEMALE | <b>110</b><br>59<br>51   | <b>27</b><br>15<br>12 | <b>59</b><br>33<br>26  | <b>8</b><br>3<br>5    | <b>0</b><br>0<br>0  | <b>3</b><br>1<br>2               | <b>4</b><br>2<br>2                            | <b>2</b><br>1<br>1               | 7<br>4<br>3          | <b>0</b><br>0<br>0 |
| 50 - 64 YEARS                          | 65                       | 11                    | 33                     | 5                     | 0                   | 6                                | 0   | 4                                | 6                    | 0                  |
| MALE                                   | 42                       | 9                     | 19                     | 5                     | 0                   | 5                                | 0   | 1                                | 3                    | 0                  |
| FEMALE                                 | 23                       | 2                     | 14                     | 0                     | 0                   | 1                                | 0   | 3                                | 3                    | 0                  |
| 65 - 74 YEARS                          | 31                       | 1                     | 16                     | 1                     | 0                   | 1                                | 0   | 7                                | 5                    | 0                  |
| MALE                                   | 16                       | 0                     | 10                     | 0                     | 0                   | 1                                | 0   | 1                                | 4                    | 0                  |
| FEMALE                                 | 15                       | 1                     | 6                      | 1                     | 0                   | 0                                | 0   | 6                                | 1                    | 0                  |
| 75 YEARS AND OVER                      | 37                       | 2                     | 13                     | 0                     | 0                   | 2                                | 0   | 18                               | 2                    | 0                  |
| MALE                                   | 12                       | 0                     | 9                      | 0                     | 0                   | 1                                | 0   | 1                                | 1                    | 0                  |
| FEMALE                                 | 25                       | 2                     | 4                      | 0                     | 0                   | 1                                | 0   | 17                               | 1                    | 0                  |
| NOT STATED                             | 9                        | 4                     | 1                      | 0                     | 0                   | 0                                | 0   | 0                                | 0                    | 4                  |
| MALE                                   | 9                        | 4                     | 1                      | 0                     | 0                   | 0                                | 0   | 0                                | 0                    | 4                  |
| FEMALE                                 | 0                        | 0                     | 0                      | 0                     | 0                   | 0                                | 0   | 0                                | 0                    | 0                  |

NOTE: "Union Status" identifies the type of relationship that a man or a woman was engaged in at the time of the census.

## TOTAL POPULATION BY SEX, AGE GROUP AND RELIGION

### TABLE 7.0

| TABLE 7.0             |            |          |          | ·        |           |          |          |                | ACKLINS       |
|-----------------------|------------|----------|----------|----------|-----------|----------|----------|----------------|---------------|
|                       |            |          |          |          | AGE-GROUP |          |          |                |               |
| RELIGION AND SEX      | TOTAL      | 0 - 4    | 5 -14    | 15 - 24  | 25 - 34   | 35 - 44  | 45 - 64  | 65 AND<br>OVER | NOT<br>STATED |
| TOTAL                 | 565        | 52       | 111      | 69       | 81        | 85       | 90       | 68             | 9             |
| MALE<br>FEMALE        | 320<br>245 | 28<br>24 | 73<br>38 | 35<br>34 | 46<br>35  | 49<br>36 | 52<br>38 | 28<br>40       | 9<br>0        |
| ANGLICAN              | 19         | 0        | 3        | 0        | 3         | 1        | 8        | 4              | 0             |
| MALE<br>FEMALE        | 16<br>3    | 0<br>0   | 3<br>0   | 0<br>0   | 2<br>1    | 1<br>0   | 7<br>1   | 3<br>1         | 0<br>0        |
| BAPTIST               | 403        | 41       | 89       | 57       | 55        | 52       | 54       | 53             | 2             |
| MALE<br>FEMALE        | 227<br>176 | 25<br>16 | 60<br>29 | 27<br>30 | 29<br>26  | 30<br>22 | 34<br>20 | 20<br>33       | 2<br>0        |
| CHURCH OF GOD         | 20         | 1        | 1        | 3        | 3         | 5        | 6        | 1              | 0             |
| MALE<br>FEMALE        | 10<br>10   | 0<br>1   | 0<br>1   | 2<br>1   | 3<br>0    | 2<br>3   | 2<br>4   | 1<br>0         | 0<br>0        |
| JEHOVAH'S WITNESSES   | 10         | 0        | 1        | 0        | 1         | 1        | 3        | 4              | 0             |
| MALE<br>FEMALE        | 4<br>6     | 0<br>0   | 0<br>1   | 0<br>0   | 1<br>0    | 0<br>1   | 1<br>2   | 2<br>2         | 0<br>0        |
| SEVENTH DAY ADVENTIST | 39         | 4        | 11       | 1        | 6         | 8        | 5        | 4              | 0             |
| MALE<br>FEMALE        | 18<br>21   | 1<br>3   | 6<br>5   | 0<br>1   | 2<br>4    | 6<br>2   | 1<br>4   | 2<br>2         | 0<br>0        |
| OTHER                 | 31         | 2        | 2        | 3        | 7         | 8        | 7        | 2              | 0             |
| MALE<br>FEMALE        | 17<br>14   | 0<br>2   | 2<br>0   | 2<br>1   | 5<br>2    | 4<br>4   | 4<br>3   | 0<br>2         | 0<br>0        |

## TOTAL POPULATION BY SEX, AGE GROUP AND RELIGION

| TABLE 7.0 CONT'D |       |       |       |         |         |         |         |                |               |
|------------------|-------|-------|-------|---------|---------|---------|---------|----------------|---------------|
|                  |       |       |       |         |         |         |         |                |               |
| RELIGION AND SEX | TOTAL | 0 - 4 | 5 -14 | 15 - 24 | 25 - 34 | 35 - 44 | 45 - 64 | 65 AND<br>OVER | NOT<br>STATED |
| NONE             | 12    | 1     | 1     | 0       | 5       | 4       | 1       | 0              | 0             |
| MALE             | 9     | 0     | 1     | 0       | 3       | 4       | 1       | 0              | 0             |
| FEMALE           | 3     | 1     | 0     | 0       | 2       | 0       | 0       | 0              | 0             |
| NOT STATED       | 31    | 3     | 3     | 5       | 1       | 6       | 6       | 0              | 7             |
| MALE             | 19    | 2     | 1     | 4       | 1       | 2       | 2       | 0              | 7             |
| FEMALE           | 12    | 1     | 2     | 1       | 0       | 4       | 4       | 0              | 0             |

<u>NOTE:</u> The category "Other" includes the following religions: Brethren, Lutheran, Methodist, Pentecostal, Roman Catholic, Other Christian Denomination, Hindu, Islam(Muslim) and Rastafarian.

## TOTAL POPULATION BY SEX, AGE GROUP AND RACIAL GROUP

| TABLE 8.0                             |                        |                      |                      | •                    |                      |                      |                      |                      |                      |                      | ACKLINS            |
|---------------------------------------|------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------|
|                                       |                        | AGE GROUP            |                      |                      |                      |                      |                      |                      |                      |                      |                    |
| RACIAL GROUP AND                      | TOTAL                  | 0 - 9                | 10 - 19              | 20 - 29              | 30 - 39              | 40 - 49              | 50 - 59              | 60 - 69              | 70 - 79              | 80 AND<br>OVER       | NOT<br>STATED      |
| TOTAL                                 | 565                    | 108                  | 86                   | 78                   | 83                   | 68                   | 44                   | 34                   | 37                   | 18                   | 9                  |
| BLACK<br>OTHER RACES                  | 545<br>17              | 105<br>3             | 85<br>1              | 75<br>3              | 80<br>3              | 65<br>3              | 41<br>3              | 33<br>1              | 37<br>0              | 18<br>0              | 6<br>0             |
| NOT STATED                            | 3                      | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 3                  |
| <b>MALE</b><br>BLACK<br>OTHER RACES   | <b>320</b><br>309<br>8 | <b>61</b><br>60<br>1 | <b>56</b><br>55<br>1 | <b>36</b><br>34<br>2 | <b>51</b><br>50<br>1 | <b>37</b><br>36<br>1 | <b>27</b><br>26<br>1 | <b>23</b><br>22<br>1 | <b>15</b><br>15<br>0 | <b>5</b><br>5<br>0   | <b>9</b><br>6<br>0 |
| NOT STATED                            | 3                      | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 3                  |
| <b>FEMALE</b><br>BLACK<br>OTHER RACES | <b>245</b><br>236<br>9 | <b>47</b><br>45<br>2 | <b>30</b><br>30<br>0 | <b>42</b><br>41<br>1 | <b>32</b><br>30<br>2 | <b>31</b><br>29<br>2 | <b>17</b><br>15<br>2 | <b>11</b><br>11<br>0 | <b>22</b><br>22<br>0 | <b>13</b><br>13<br>0 | <b>0</b><br>0<br>0 |
| NOT STATED                            | 0                      | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                  |

| TOTAL POPULATION BY SEX, AGE-GROUP AND COUNTRY OF CITIZENSHIP |
|---|

| TABLE 9.0                      |         |           |        |         |         |         |         |                |               |  |
|--------------------------------|---------|-----------|--------|---------|---------|---------|---------|----------------|---------------|--|
|                                |         | AGE-GROUP |        |         |         |         |         |                |               |  |
| COUNTRY OF CITIZENSHIP AND SEX | TOTAL   | 0 - 4     | 5 - 19 | 20 - 29 | 30 - 39 | 40 - 49 | 50 - 64 | 65 AND<br>OVER | NOT<br>STATED |  |
| TOTAL                          | 565     | 52        | 142    | 78      | 83      | 68      | 65      | 68             | ļ             |  |
| MALE                           | 320     | 28        | 89     | 36      | 51      | 37      | 42      | 28             | 9             |  |
| FEMALE                         | 245     | 24        | 53     | 42      | 32      | 31      | 23      | 40             | (             |  |
| **** AMERICA SOUTH ****        |         |           |        |         |         |         |         |                |               |  |
| TOTAL                          | 16      | 1         | 0      | 2       | 5       | 4       | 4       | 0              | (             |  |
| MALE                           | 5       | 0         | 0      | 1       | 2       | 1       | 1       | 0              | (             |  |
| FEMALE                         | 11      | 1         | 0      | 1       | 3       | 3       | 3       | 0              | (             |  |
| GUYANA                         | 16      | 1         | 0      | 2       | 5       | 4       | 4       | 0              |               |  |
| MALE<br>FEMALE                 | 5<br>11 | 0<br>1    | 0<br>0 | 1<br>1  | 2<br>3  | 1<br>3  | 1<br>3  | 0<br>0         |               |  |
| **** CARIBBEAN ****            |         |           |        |         | -       | -       | -       | -              |               |  |
| TOTAL                          | 543     | 51        | 141    | 74      | 78      | 64      | 61      | 68             |               |  |
| MALE                           | 311     | 28        | 88     | 35      | 49      | 36      | 41      | 28             |               |  |
| FEMALE                         | 232     | 23        | 53     | 39      | 29      | 28      | 20      | 40             |               |  |
| BAHAMAS                        | 521     | 50        | 139    | 69      | 69      | 61      | 60      | 67             |               |  |
| MALE                           | 299     | 28        | 87     | 32      | 43      | 36      | 40      | 27             |               |  |
| FEMALE                         | 222     | 22        | 52     | 37      | 26      | 25      | 20      | 40             |               |  |
| CUBA                           | 3       | 0         | 1      | 1       | 1       | 0       | 0       | 0              |               |  |
| MALE                           | 1       | 0         | 1      | 0       | 0       | 0       | 0       | 0              |               |  |
| FEMALE                         | 2       | 0         | 0      | 1       | 1       | 0       | 0       | 0              |               |  |
| DOMINICAN REPUBLIC             | 2       | 0         | 0      | 2       | 0       | 0       | 0       | 0              |               |  |
| MALE                           | 2       | 0         | 0      | 2       | 0       | 0       | 0       | 0              |               |  |
| FEMALE                         | 0       | 0         | 0      | 0       | 0       | 0       | 0       | 0              |               |  |
| HAITI                          | 4       | 0         | 0      | 0       | 4       | 0       | 0       | 0              |               |  |
| MALE                           | 4       | 0         | 0      | 0       | 4       | 0       | 0       | 0              |               |  |
| FEMALE                         | 0       | 0         | 0      | 0       | 0       | 0       | 0       | 0              |               |  |

## TOTAL POPULATION BY SEX, AGE-GROUP AND COUNTRY OF CITIZENSHIP

### TABLE 9.0 CONT'D

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|                                |       |           |        |         |         |         |         |                | AGIVEINO      |  |
|--------------------------------|-------|-----------|--------|---------|---------|---------|---------|----------------|---------------|--|
|                                |       | AGE-GROUP |        |         |         |         |         |                |               |  |
| COUNTRY OF CITIZENSHIP AND SEX | TOTAL | 0 - 4     | 5 - 19 | 20 - 29 | 30 - 39 | 40 - 49 | 50 - 64 | 65 AND<br>OVER | NOT<br>STATED |  |
| JAMAICA                        | 11    | 1         | 1      | 2       | 4       | 3       | 0       | 0              | 0             |  |
| MALE                           | 3     | 0         | 0      | 1       | 2       | 0       | 0       | 0              | 0             |  |
| FEMALE                         | 8     | 1         | 1      | 1       | 2       | 3       | 0       | 0              | 0             |  |
| TRINIDAD AND TOBAGO            | 2     | 0         | 0      | 0       | 0       | 0       | 1       | 1              | 0             |  |
| MALE                           | 2     | 0         | 0      | 0       | 0       | 0       | 1       | 1              | 0             |  |
| FEMALE                         | 0     | 0         | 0      | 0       | 0       | 0       | 0       | 0              | 0             |  |
| NOT STATED                     | 6     | 0         | 1      | 2       | 0       | 0       | 0       | 0              | 3             |  |
| MALE                           | 4     | 0         | 1      | 0       | 0       | 0       | 0       | 0              | 3             |  |
| FEMALE                         | 2     | 0         | 0      | 2       | 0       | 0       | 0       | 0              | 0             |  |
|                                |       |           |        |         |         |         |         |                |               |  |

## POPULATION 3 YEARS AND OVER BY SEX, AGE-GROUP AND SCHOOL ATTENDANCE

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| TADLE 10.0                 |            |           |          |          |          |          |          |          |          |                | ACICLING |
|----------------------------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------------|----------|
|                            |            | AGE GROUP |          |          |          |          |          |          |          |                |          |
| SCHOOL ATTENDANCE AND SEX  | TOTAL      | 3 - 4     | 5 - 9    | 10 - 14  | 15 - 19  | 20 - 24  | 25 - 34  | 35 - 44  | 45 - 64  | 65 AND<br>OVER |          |
| TOTAL                      | 529        | 16        | 56       | 55       | 31       | 38       | 81       | 85       | 90       | 68             | 9        |
| MALE<br>FEMALE             | 302<br>227 | 10<br>6   | 33<br>23 | 40<br>15 | 16<br>15 | 19<br>19 | 46<br>35 | 49<br>36 | 52<br>38 | 28<br>40       | 9<br>0   |
| ATTENDING SCHOOL FULL-TIME | 134        | 2         | 53       | 55       | 21       | 2        | 0        | 0        | 0        | 1              | 0        |
| MALE<br>FEMALE             | 85<br>49   | 2<br>0    | 31<br>22 | 40<br>15 | 11<br>10 | 1<br>1   | 0<br>0   | 0<br>0   | 0<br>0   | 0<br>1         | 0<br>0   |
| ATTENDING SCHOOL PART-TIME | 14         | 0         | 0        | 0        | 2        | 1        | 2        | 5        | 4        | 0              | 0        |
| MALE<br>FEMALE             | 2<br>12    | 0<br>0    | 0<br>0   | 0<br>0   | 1<br>1   | 0<br>1   | 0<br>2   | 1<br>4   | 0<br>4   | 0<br>0         | 0<br>0   |
| NOT ATTENDING SCHOOL       | 376        | 14        | 2        | 0        | 8        | 35       | 79       | 80       | 86       | 67             | 5        |
| MALE<br>FEMALE             | 210<br>166 | 8<br>6    | 1<br>1   | 0<br>0   | 4<br>4   | 18<br>17 | 46<br>33 | 48<br>32 | 52<br>34 | 28<br>39       | 5<br>0   |
| NOT STATED                 | 5          | 0         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0              | 4        |
| MALE<br>FEMALE             | 5<br>0     | 0<br>0    | 1<br>0   | 0<br>0         | 4<br>0   |

### POPULATION 15 YEARS AND OVER BY SEX, AGE GROUP AND EDUCATIONAL ATTAINMENT

**TABLE 11.0** ACKLINS **AGE GROUP 65 AND** EDUCATIONAL ATTAINMENT NOT 35 - 44 15 - 19 20 - 24 25 - 34 45 - 54 55 - 64 **OVER** AND SEX TOTAL STATED TOTAL MALE FEMALE NONE AND PRE-SCHOOL/ **KINDERGARTEN** MALE FEMALE PRIMARY 1 - 6 YEARS MALE FEMALE SECONDARY 7 - 13+ YEARS MALE FEMALE POST SECONDARY **TECHNICAL/VOCATIONAL** MALE FEMALE COLLEGE/UNIVERSITY (TERTIARY) 1 - 5+ YEARS MALE FEMALE NOT STATED MALE FEMALE 

## POPULATION 15 YEARS AND OVER NOT ATTENDING SCHOOL BY SEX, AGE GROUP AND EDUCATIONAL ATTAINMENT

| TABLE 12.0                        |            |           |          |          |          |          |          |                | ACKLINS       |  |
|-----------------------------------|------------|-----------|----------|----------|----------|----------|----------|----------------|---------------|--|
|                                   |            | AGE-GROUP |          |          |          |          |          |                |               |  |
| EDUCATIONAL ATTAINMENT<br>AND SEX | TOTAL      | 15 - 19   | 20 - 24  | 25 - 34  | 35 - 44  | 45 - 54  | 55 - 64  | 65 AND<br>OVER | NOT<br>STATED |  |
| TOTAL                             | 360        | 8         | 35       | 79       | 80       | 48       | 38       | 67             | 5             |  |
| MALE<br>FEMALE                    | 201<br>159 | 4<br>4    | 18<br>17 | 46<br>33 | 48<br>32 | 25<br>23 | 27<br>11 | 28<br>39       | 5<br>0        |  |
| NONE AND PRE-SCHOOL/              |            |           |          |          |          |          |          |                |               |  |
| KINDERGARTEN                      | 6          | 0         | 0        | 0        | 3        | 1        | 1        | 1              | 0             |  |
| MALE                              | 3          | 0         | 0        | 0        | 2        | 0        | 1        | 0              | 0             |  |
| FEMALE                            | 3          | 0         | 0        | 0        | 1        | 1        | 0        | 1              | 0             |  |
| PRIMARY 1 - 6 YEARS               | 98         | 1         | 0        | 4        | 6        | 7        | 20       | 60             | 0             |  |
| MALE<br>FEMALE                    | 53<br>45   | 1<br>0    | 0<br>0   | 3<br>1   | 5<br>1   | 5<br>2   | 15<br>5  | 24<br>36       | 0<br>0        |  |
| SECONDARY 7 - 13+ YEARS           | 214        | 7         | 33       | 67       | 61       | 28       | 11       | 3              | 4             |  |
| MALE                              | 124        | 3         | 18       | 38       | 39       | 13       | 7        | 2              | 4             |  |
| FEMALE                            | 90         | 4         | 15       | 29       | 22       | 15       | 4        | 1              | 0             |  |
| POST SECONDARY                    |            |           |          |          |          |          |          |                |               |  |
| TECHNICAL/VOCATIONAL              | 10         | 0         | 1        | 1        | 3        | 2        | 3        | 0              | 0             |  |
| MALE                              | 6          | 0         | 0        | 1        | 1        | 1        | 3        | 0              | 0             |  |
| FEMALE                            | 4          | 0         | 1        | 0        | 2        | 1        | 0        | 0              | 0             |  |
| COLLEGE/UNIVERSITY                |            |           |          |          |          |          |          |                |               |  |
| (TERTIARY) 1 - 5+ YEARS           | 31         | 0         | 1        | 7        | 7        | 10       | 3        | 3              | 0             |  |
| MALE                              | 14         | 0         | 0        | 4        | 1        | 6        | 1        | 2              | 0             |  |
| FEMALE                            | 17         | 0         | 1        | 3        | 6        | 4        | 2        | 1              | 0             |  |
| NOT STATED                        | 1          | 0         | 0        | 0        | 0        | 0        | 0        | 0              | 1             |  |
| MALE                              | 1          | 0         | 0        | 0        | 0        | 0        | 0        | 0              | 1             |  |
| FEMALE                            | 0          | 0         | 0        | 0        | 0        | 0        | 0        | 0              | 0             |  |

### POPULATION 15 YEARS AND OVER BY SEX, AGE-GROUP AND HIGHEST QUALIFICATION/EXAMINATION

TAB LE 13.0

ACKLINS

|  |            |          |          | AC       | GE-GROUP |          |          |                |               |
|--|------------|----------|----------|----------|----------|----------|----------|----------------|---------------|
| QUALIFICATION AND SEX                              | TOTAL      | 15 - 19  | 20 - 24  | 25 - 34  | 35 - 44  | 45 - 54  | 55 - 64  | 65 AND<br>OVER | NOT<br>STATED |
| TOTAL  | 402        | 31       | 38       | 81       | 85       | 51       | 39       | 68             | 9             |
| MALE<br>FEMALE                                     | 219<br>183 | 16<br>15 | 19<br>19 | 46<br>35 | 49<br>36 | 25<br>26 | 27<br>12 | 28<br>40       | 9<br>0        |
| NONE   | 216        | 12       | 10       | 35       | 39       | 31       | 25       | 64             | 0             |
| MALE<br>FEMALE                                     | 120<br>96  | 6<br>6   | 7<br>3   | 20<br>15 | 27<br>12 | 16<br>15 | 19<br>6  | 25<br>39       | 0<br>0        |
| SCHOOL LEAVING CERTIFICATE/<br>HIGH SCHOOL DIPLOMA | 16         | 1        | 5        | 3        | 1        | 1        | 1        | 1              | 3             |
| MALE<br>FEMALE                                     | 13<br>3    | 0<br>1   | 5<br>0   | 3<br>0   | 1<br>0   | 0<br>1   | 0<br>1   | 1<br>0         | 3<br>0        |
| BJC'Setc.  | 72         | 13       | 8        | 15       | 25       | 6        | 5        | 0              | 0             |
| MALE<br>FEMALE                                     | 40<br>32   | 7<br>6   | 4<br>4   | 10<br>5  | 14<br>11 | 0<br>6   | 5<br>0   | 0<br>0         | 0<br>0        |
| GCE O'LEVELS etc.                                  | 55         | 5        | 13       | 21       | 9        | 4        | 3        | 0              | 0             |
| MALE<br>FEMALE                                     | 24<br>31   | 3<br>2   | 3<br>10  | 9<br>12  | 5<br>4   | 3<br>1   | 1<br>2   | 0<br>0         | 0<br>0        |
| BACHELOR DEGREE                                    | 17         | 0        | 1        | 3        | 3        | 5        | 3        | 2              | 0             |
| MALE<br>FEMALE                                     | 9<br>8     | 0<br>0   | 0<br>1   | 2<br>1   | 0<br>3   | 4<br>1   | 1<br>2   | 2<br>0         | 0<br>0        |

#### POPULATION 15 YEARS AND OVER BY SEX, AGE-GROUP AND HIGHEST QUALIFICATION/EXAMINATION

TABLE 13.0 CONT'D

ACKLINS

|       |                                       | AGE-GROUP                         |   |   |   |   |   |   |  |  |  |
|-------|---------------------------------------|-----------------------------------|---|---|---|---|---|---|--|--|--|
| TOTAL | 15 - 19                               | 20 - 24                           | 25 - 34   | 35 - 44   | 45 - 54   | 55 - 64   | 65 AND<br>OVER  | NOT<br>STATED   |  |  |  |
| 20    | 0                                     | 1                                 | 4   | 8   | 4   | 2   | 1   | 0   |  |  |  |
| 7     | 0                                     | 0                                 | 2   | 2   | 2   | 1   | 0   | 0   |  |  |  |
| 13    | 0                                     | 1                                 | 2   | 6   | 2   | 1   | 1   | 0   |  |  |  |
| 6     | 0                                     | 0                                 | 0   | 0   | 0   | 0   | 0   | 6   |  |  |  |
| 6     | 0                                     | 0                                 | 0   | 0   | 0   | 0   | 0   | 6   |  |  |  |
| 0     | 0                                     | 0                                 | 0   | 0   | 0   | 0   | 0   | 0   |  |  |  |
|       | <b>20</b><br>7<br>13<br><b>6</b><br>6 | 20 0<br>7 0<br>13 0<br>6 0<br>6 0 | 20         0         1           7         0         0           13         0         1           6         0         0           6         0         0 | TOTAL         15 - 19         20 - 24         25 - 34           20         0         1         4           7         0         0         2           13         0         1         2           6         0         0         0           6         0         0         0 | TOTAL         15 - 19         20 - 24         25 - 34         35 - 44           20         0         1         4         8           7         0         0         2         2           13         0         1         2         6           6         0         0         0         0         0           6         0         0         0         0         0 | TOTAL         15 - 19         20 - 24         25 - 34         35 - 44         45 - 54           20         0         1         4         8         4           7         0         0         2         2         2           13         0         1         2         6         2           6         0         0         0         0         0         0           6         0         0         0         0         0         0 | TOTAL         15 - 19         20 - 24         25 - 34         35 - 44         45 - 54         55 - 64           20         0         1         4         8         4         2           7         0         0         2         2         2         1           13         0         1         2         6         2         1           6         0         0         0         0         0         0         0           6         0         0         0         0         0         0         0 | TOTAL15 - 1920 - 2425 - 3435 - 4445 - 5455 - 6465 AND<br>OVER200148421700222101301262116000000060000000 |  |  |  |

#### PLEASE NOTE:

- BJCs etc... Includes Pitman 1, RSA Stage 1, CXC Basic Proficiency, CSE and Cambridge School, etc...
- GCE O'LEVELS etc.. Includes BGCSE, Pitman Stage 2 &3, RSA 2, Cambridge School and CXC General Proficiency, etc..
- GCE A'LEVELS etc.. Includes RSA 3, Cambridge Higher School Certificate and International Baccalaureate (IB) Diploma

<u>NOTE:</u> The category "Other" includes the following qualifications: Technical/Vocational Certificate, Associate Degree, Pre-Bachelor Certificate/Diploma, Post Bachelor Certificate/Diploma, Professional Certificate/Qualification (University Based) Professional Certificate/Qualification (Non-University Based) and Masters Degree.

### TOTAL AND PERCENTAGE DISTRIBUTION OF POPULATION 3 YEARS AND OVER BY SEX, AGE-GROUP AND INTERNET ACCESS STATUS

| TABLE 14.0        |            |                |          |              |            |              | AC            | CKLINS     |
|-------------------|------------|----------------|----------|--------------|------------|--------------|---------------|------------|
|                   |            |                | INTERNET | ACCESS STATU | JS         |              |               |            |
| AGE-GROUP AND SEX | TOTAL      | %              | YES      | %            | NO         | %            | NOT<br>STATED | %          |
| TOTAL             | 529        | 100.0          | 121      | 22.9         | 398        | 75.2         | 10            | 1.9        |
| MALE<br>FEMALE    | 302<br>227 | 100.0<br>100.0 | 67<br>54 | 22.2<br>23.8 | 227<br>171 | 75.2<br>75.3 | 8<br>2        | 2.6<br>0.9 |
| 3 - 4             | 16         | 100.0          | 0        | 0.0          | 16         | 100.0        | 0             | 0.0        |
| MALE              | 10         | 100.0          | 0        | 0.0          | 10         | 100.0        | 0             | 0.0        |
| FEMALE            | 6          | 100.0          | 0        | 0.0          | 6          | 100.0        | 0             | 0.0        |
| 5 - 9             | 56         | 100.0          | 12       | 21.4         | 43         | 76.8         | 1             | 1.8        |
| MALE              | 33         | 100.0          | 7<br>5   | 21.2         | 25         | 75.8         | 1             | 3.0        |
| FEMALE            | 23         | 100.0          | 5        | 21.7         | 18         | 78.3         | 0             | 0.0        |
| 10 - 14           | 55         | 100.0          | 13       | 23.6         | 41         | 74.5         | 1             | 1.8        |
| MALE              | 40         | 100.0          | 11       | 27.5         | 29         | 72.5         | 0             | 0.0        |
| FEMALE            | 15         | 100.0          | 2        | 13.3         | 12         | 80.0         | 1             | 6.7        |
| 15 - 19           | 31         | 100.0          | 12       | 38.7         | 19         | 61.3         | 0             | 0.0        |
| MALE              | 16         | 100.0          | 9<br>3   | 56.3         | 7          | 43.8         | 0             | 0.0        |
| FEMALE            | 15         | 100.0          | 3        | 20.0         | 12         | 80.0         | 0             | 0.0        |
| 20 - 24           | 38         | 100.0          | 9        | 23.7         | 29         | 76.3         | 0             | 0.0        |
| MALE              | 19         | 100.0          | 4        | 21.1         | 15         | 78.9         | 0             | 0.0        |
| FEMALE            | 19         | 100.0          | 5        | 26.3         | 14         | 73.7         | 0             | 0.0        |
| 25 - 29           | 40         | 100.0          | 9        | 22.5         | 30         | 75.0         | 1             | 2.5        |
| MALE              | 17         | 100.0          | 2<br>7   | 11.8         | 15         | 88.2         | 0             | 0.0        |
| FEMALE            | 23         | 100.0          | 7        | 30.4         | 15         | 65.2         | 1             | 4.3        |

### TOTAL AND PERCENTAGE DISTRIBUTION OF POPULATION 3 YEARS AND OVER BY SEX, AGE-GROUP AND INTERNET ACCESS STATUS

| TABLE 14.0 CONT'D |          |                |          |              |          |               | A             | CKLINS      |
|-------------------|----------|----------------|----------|--------------|----------|---------------|---------------|-------------|
|                   |          |                | INTERNET | ACCESS STATU | S        |               |               |             |
| AGE-GROUP AND SEX | TOTAL    | %              | YES      | %            | NO       | %             | NOT<br>STATED | %           |
| 30 - 34           | 41       | 100.0          | 7        | 17.1         | 34       | 82.9          | 0             | 0.0         |
| MALE<br>FEMALE    | 29<br>12 | 100.0<br>100.0 | 4<br>3   | 13.8<br>25.0 | 25<br>9  | 86.2<br>75.0  | 0<br>0        | 0.0<br>0.0  |
| 35 - 39           | 42       | 100.0          | 19       | 45.2         | 23       | 54.8          | 0             | 0.0         |
| MALE<br>FEMALE    | 22<br>20 | 100.0<br>100.0 | 8<br>11  | 36.4<br>55.0 | 14<br>9  | 63.6<br>45.0  | 0<br>0        | 0.0<br>0.0  |
| 40 - 44           | 43       | 100.0          | 11       | 25.6         | 32       | 74.4          | 0             | 0.0         |
| MALE<br>FEMALE    | 27<br>16 | 100.0<br>100.0 | 5<br>6   | 18.5<br>37.5 | 22<br>10 | 81.5<br>62.5  | 0<br>0        | 0.0<br>0.0  |
| 45 - 64           | 90       | 100.0          | 26       | 28.9         | 63       | 70.0          | 1             | 1.1         |
| MALE<br>FEMALE    | 52<br>38 | 100.0<br>100.0 | 14<br>12 | 26.9<br>31.6 | 37<br>26 | 71.2<br>68.4  | 1<br>0        | 1.9<br>0.0  |
| 65 AND OVER       | 68       | 100.0          | 3        | 4.4          | 65       | 95.6          | 0             | 0.0         |
| MALE<br>FEMALE    | 28<br>40 | 100.0<br>100.0 | 3<br>0   | 10.7<br>0.0  | 25<br>40 | 89.3<br>100.0 | 0<br>0        | 0.0<br>0.0  |
| NOT STATED        | 9        | 100.0          | 0        | 0.0          | 3        | 33.3          | 6             | 66.7        |
| MALE<br>FEMALE    | 9<br>0   | 100.0<br>0.0   | 0<br>0   | 0.0<br>0.0   | 3<br>0   | 33.3<br>0.0   | 6<br>0        | 66.7<br>0.0 |

#### POPULATION 3 YEARS AND OVER BY SEX AND AGE-GROUP, WITH INTERNET ACCESS AND WHERE INTERNET IS ACCESSED

| TABLE 15.0                 |       |     |     |       |         |         |         |         |         |         |                | ACKLINS       |
|----------------------------|-------|-----|-----|-------|---------|---------|---------|---------|---------|---------|----------------|---------------|
|                            |       |     |     |       |         | AGE-GI  | ROUP    |         |         |         |                |               |
| WHERE INTERNET IS ACCESSED | TOTAL | 3-4 | 5-9 | 10-14 | 15 - 19 | 20 - 24 | 25 - 34 | 35 - 44 | 45 - 54 | 55 - 64 | 65 AND<br>OVER | NOT<br>STATED |
| TOTAL                      | 121   | 0   | 12  | 13    | 12      | 9       | 16      | 30      | 15      | 11      | 3              | 0             |
| MALE                       | 67    | 0   | 7   | 11    | 9       | 4       | 6       | 13      | 8       | 6       | 3              | 0             |
| FEMALE                     | 54    | 0   | 5   | 2     | 3       | 5       | 10      | 17      | 7       | 5       | 0              | 0             |
| НОМЕ                       | 75    | 0   | 7   | 9     | 5       | 2       | 11      | 22      | 8       | 9       | 2              | 0             |
| MALE                       | 40    | 0   | 5   | 8     | 3       | 1       | 4       | 8       | 4       | 5       | 2              | 0             |
| FEMALE                     | 35    | 0   | 2   | 1     | 2       | 1       | 7       | 14      | 4       | 4       | 0              | 0             |
| WORK                       | 18    | 0   | 0   | 0     | 0       | 3       | 2       | 5       | 6       | 2       | 0              | 0             |
| MALE                       | 8     | 0   | 0   | 0     | 0       | 0       | 0       | 3       | 4       | 1       | 0              | 0             |
| FEMALE                     | 10    | 0   | 0   | 0     | 0       | 3       | 2       | 2       | 2       | 1       | 0              | 0             |
| EDUCATIONAL INSTITUTION    | 11    | 0   | 4   | 4     | 2       | 0       | 0       | 1       | 0       | 0       | 0              | 0             |
| MALE                       | 8     | 0   | 2   | 3     | 2       | 0       | 0       | 1       | 0       | 0       | 0              | 0             |
| FEMALE                     | 3     | 0   | 2   | 1     | 0       | 0       | 0       | 0       | 0       | 0       | 0              | 0             |
| OTHER                      | 14    | 0   | 1   | 0     | 4       | 4       | 3       | 1       | 1       | 0       | 0              | 0             |
| MALE                       | 9     | 0   | 0   | 0     | 3       | 3       | 2       | 1       | 0       | 0       | 0              | 0             |
| FEMALE                     | 5     | 0   | 1   | 0     | 1       | 1       | 1       | 0       | 1       | 0       | 0              | 0             |
| DO NOT USE THE INTERNET    | 2     | 0   | 0   | 0     | 0       | 0       | 0       | 1       | 0       | 0       | 1              | 0             |
| MALE                       | 1     | 0   | 0   | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 1              | 0             |
| FEMALE                     | 1     | 0   | 0   | 0     | 0       | 0       | 0       | 1       | 0       | 0       | 0              | 0             |
| NOT STATED                 | 1     | 0   | 0   | 0     | 1       | 0       | 0       | 0       | 0       | 0       | 0              | 0             |
| MALE                       | 1     | 0   | 0   | 0     | 1       | 0       | 0       | 0       | 0       | 0       | 0              | 0             |
| FEMALE                     | 0     | 0   | 0   | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0              | 0             |

The category "Other" includes the following: Cellular Phone/PDA and Family or Friend's House

| TABLE 16.0     |                    |                  |                  |                         |                  | LL BAHAMAS    |
|----------------|--------------------|------------------|------------------|-------------------------|------------------|---------------|
|                |                    |                  | TYPE OF IN       | SURANCE                 |                  |               |
| ISLAND AND SEX | TOTAL              | INDIVIDUAL       | GROUP            | INDIVIDUAL<br>AND GROUP | NONE             | NOT<br>STATED |
| TOTAL          | 351,461            | 73,616           | 79,680           | 9,733                   | 185,477          | 2,955         |
| /ALE<br>FEMALE | 170,257<br>181,204 | 34,337<br>39,279 | 38,182<br>41,498 | 4,562<br>5,171          | 91,629<br>93,848 | 1,54<br>1,408 |
| NEW PROVIDENCE | 246,329            | 53,650           | 59,058           | 7,518                   | 124,227          | 1,870         |
| /ALE<br>FEMALE | 117,909<br>128,420 | 24,955<br>28,695 | 27,702<br>31,356 | 3,444<br>4,074          | 60,834<br>63,393 | 974<br>902    |
| GRAND BAHAMA   | 51,368             | 9,146            | 12,012           | 1,125                   | 28,702           | 383           |
| MALE<br>FEMALE | 24,996<br>26,372   | 4,177<br>4,969   | 6,063<br>5,949   | 588<br>537              | 13,978<br>14,724 | 190<br>193    |
| ABACO          | 17,224             | 2,909            | 3,317            | 266                     | 10,586           | 140           |
| /ALE<br>FEMALE | 8,902<br>8,322     | 1,456<br>1,453   | 1,704<br>1,613   | 131<br>135              | 5,551<br>5,035   | 6<br>8        |
| ACKLINS        | 565                | 106              | 44               | 6                       | 400              | :             |
| MALE<br>FEMALE | 320<br>245         | 63<br>43         | 30<br>14         | 4<br>2                  | 216<br>184       |               |
| ANDROS         | 7,490              | 1,656            | 768              | 206                     | 4,605            | 25            |
| /ALE<br>FEMALE | 3,769<br>3,721     | 800<br>856       | 400<br>368       | 85<br>121               | 2,341<br>2,264   | 14:<br>11:    |
| BERRY ISLANDS  | 807                | 216              | 105              | 20                      | 460              |               |
| MALE<br>FEMALE | 461<br>346         | 123<br>93        | 61<br>44         | 11<br>9                 | 262<br>198       |               |
| BIMINI         | 1,988              | 208              | 210              | 31                      | 1,528            | 1'            |
| /ALE<br>FEMALE | 1,063<br>925       | 104<br>104       | 112<br>98        | 14<br>17                | 828<br>700       | ļ             |
| CAT ISLAND     | 1,522              | 404              | 175              | 40                      | 895              | ł             |
| /ALE<br>FEMALE | 808<br>714         | 212<br>192       | 95<br>80         | 22<br>18                | 474<br>421       | :             |
| CROOKED ISLAND | 330                | 60               | 103              | 18                      | 148              |               |
| MALE<br>FEMALE | 168<br>162         | 29<br>31         | 42<br>61         | 11<br>7                 | 85<br>63         | (             |
|                |                    |                  |                  |                         |                  |               |

#### TOTAL POPULATION BY ISLAND, SEX AND TYPE OF HEALTH INSURANCE

#### TOTAL POPULATION BY ISLAND, SEX AND TYPE OF HEALTH INSURANCE

| TABLE 16.0 CONT'D        |                | ISLAND, SEA AI |            |                         |                | L BAHAMAS     |
|--------------------------|----------------|----------------|------------|-------------------------|----------------|---------------|
|                          |                |                | TYPE OF IN |                         |                |               |
| ISLAND AND SEX           | TOTAL          | INDIVIDUAL     | GROUP      | INDIVIDUAL<br>AND GROUP | NONE           | NOT<br>STATED |
| ELEUTHERA                | 8,202          | 1,696          | 1,325      | 188                     | 4,852          | 141           |
| MALE<br>FEMALE           | 4,058<br>4,144 | 737<br>959     | 611<br>714 | 105<br>83               | 2,521<br>2,331 | 84<br>57      |
| EXUMA AND CAYS           | 6,928          | 1,629          | 1,160      | 126                     | 3,960          | 53            |
| MALE<br>FEMALE           | 3,468<br>3,460 | 749<br>880     | 641<br>519 | 55<br>71                | 1,987<br>1,973 | 36<br>17      |
| HARBOUR ISLAND           | 1,762          | 425            | 196        | 32                      | 1,094          | 15            |
| MALE<br>FEMALE           | 873<br>889     | 183<br>242     | 95<br>101  | 16<br>16                | 568<br>526     | 11<br>4       |
| INAGUA                   | 913            | 69             | 414        | 88                      | 340            | 2             |
| MALE<br>FEMALE           | 465<br>448     | 33<br>36       | 220<br>194 | 41<br>47                | 171<br>169     | 0<br>2        |
| LONG ISLAND              | 3,094          | 517            | 390        | 35                      | 2,132          | 20            |
| MALE<br>FEMALE           | 1,535<br>1,559 | 265<br>252     | 193<br>197 | 19<br>16                | 1,047<br>1,085 | 11<br>9       |
| MAYAGUANA                | 277            | 25             | 23         | 6                       | 221            | 2             |
| MALE<br>FEMALE           | 143<br>134     | 14<br>11       | 16<br>7    | 3<br>3                  | 109<br>112     | 1<br>1        |
| RAGGED ISLAND            | 72             | 9              | 8          | 0                       | 55             | 0             |
| MALE<br>FEMALE           | 44<br>28       | 5<br>4         | 6<br>2     | 0<br>0                  | 33<br>22       | 0<br>0        |
| SAN SALVADOR AND RUM CAY | 1,039          | 458            | 132        | 22                      | 425            | 2             |
| MALE<br>FEMALE           | 521<br>518     | 228<br>230     | 67<br>65   | 9<br>13                 | 215<br>210     | 2<br>0        |
| SPANISH WELLS            | 1,551          | 433            | 240        | 6                       | 847            | 25            |
| MALE<br>FEMALE           | 754<br>797     | 204<br>229     | 124<br>116 | 4<br>2                  | 409<br>438     | 13<br>12      |

#### PRIVATE DWELLINGS BY ISLAND AND TYPE OF TENURE

#### **TABLE 17.0**

|                          |         |           | TYPE OF           |        |           |       |       |
|--------------------------|---------|-----------|-------------------|--------|-----------|-------|-------|
| ISLAND                   | TOTAL   | OWN FULLY | OWN<br>(MORTGAGE) | RENT   | RENT FREE | LEASE | OTHER |
| ALL BAHAMAS              | 102,758 | 37,109    | 23,434            | 35,844 | 5,665     | 444   | 262   |
| NEW PROVIDENCE           | 70,166  | 21,776    | 17,518            | 27,417 | 2,893     | 374   | 188   |
| GRAND BAHAMA             | 15,110  | 5,492     | 4,246             | 4,701  | 605       | 44    | 22    |
| ABACO                    | 5,195   | 2,486     | 826               | 1,348  | 521       | 9     | 5     |
| ACKLINS                  | 209     | 144       | 1                 | 27     | 36        | 0     | 1     |
| ANDROS                   | 2,372   | 1,650     | 59                | 329    | 319       | 3     | 12    |
| BERRY ISLANDS            | 342     | 117       | 14                | 88     | 120       | 2     | 1     |
| BIMINI                   | 747     | 355       | 16                | 188    | 184       | 3     | 1     |
| CAT ISLAND               | 606     | 461       | 4                 | 68     | 67        | 0     | 6     |
| CROOKED ISLAND           | 124     | 86        | 2                 | 15     | 21        | 0     | 0     |
| ELEUTHERA                | 2,717   | 1,648     | 212               | 602    | 251       | 1     | 3     |
| EXUMA AND CAYS           | 2,027   | 977       | 210               | 464    | 367       | 3     | 6     |
| HARBOUR ISLAND           | 595     | 243       | 86                | 220    | 43        | 2     | 1     |
| INAGUA                   | 314     | 205       | 5                 | 70     | 33        | 0     | 1     |
| LONG ISLAND              | 1,119   | 820       | 95                | 143    | 50        | 1     | 10    |
| MAYAGUANA                | 107     | 84        | 1                 | 8      | 14        | 0     | 0     |
| RAGGED ISLAND            | 26      | 19        | 0                 | 1      | 6         | 0     | 0     |
| SAN SALVADOR AND RUM CAY | 382     | 201       | 26                | 83     | 69        | 1     | 2     |
| SPANISH WELLS            | 600     | 345       | 113               | 72     | 66        | 1     | 3     |

#### PRIVATE DWELLINGS BY HOUSEHOLD SIZE AND NUMBER OF BEDROOMS

| TAB LE 18.0    |       |    |    |    |    |       |    |       |   |   |   |     | ACKLINS       |
|----------------|-------|----|----|----|----|-------|----|-------|---|---|---|-----|---------------|
|                |       |    |    |    |    | NUMBE |    | ROOMS |   |   |   |     |               |
| HOUSEHOLD SIZE | TOTAL | 0  | 1  | 2  | 3  | 4     | 5  | 6     | 7 | 8 | 9 | 10+ | NOT<br>STATED |
| TOTAL          | 209   | 10 | 32 | 77 | 54 | 22    | 11 | 2     | 1 | 0 | 0 | 0   | 0             |
| ** 1 **        | 88    | 8  | 21 | 38 | 11 | 6     | 3  | 0     | 1 | 0 | 0 | 0   | 0             |
| ** 2 **        | 45    | 0  | 8  | 21 | 13 | 2     | 1  | 0     | 0 | 0 | 0 | 0   | 0             |
| ** 3 **        | 14    | 0  | 0  | 2  | 8  | 2     | 1  | 1     | 0 | 0 | 0 | 0   | 0             |
| ** 4 **        | 20    | 1  | 2  | 4  | 10 | 2     | 0  | 1     | 0 | 0 | 0 | 0   | 0             |
| ** 5 **        | 16    | 1  | 0  | 6  | 4  | 3     | 2  | 0     | 0 | 0 | 0 | 0   | 0             |
| ** 6 **        | 12    | 0  | 1  | 3  | 5  | 3     | 0  | 0     | 0 | 0 | 0 | 0   | 0             |
| ** 7 **        | 8     | 0  | 0  | 2  | 2  | 3     | 1  | 0     | 0 | 0 | 0 | 0   | 0             |
| ** 8 **        | 3     | 0  | 0  | 1  | 0  | 0     | 2  | 0     | 0 | 0 | 0 | 0   | 0             |
| ** 9 **        | 0     | 0  | 0  | 0  | 0  | 0     | 0  | 0     | 0 | 0 | 0 | 0   | 0             |
| ** 10 **       | 0     | 0  | 0  | 0  | 0  | 0     | 0  | 0     | 0 | 0 | 0 | 0   | 0             |
| ** 11 **       | 3     | 0  | 0  | 0  | 1  | 1     | 1  | 0     | 0 | 0 | 0 | 0   | 0             |
| 12 OR MORE     | 0     | 0  | 0  | 0  | 0  | 0     | 0  | 0     | 0 | 0 | 0 | 0   | 0             |
| NOT STATED     | 0     | 0  | 0  | 0  | 0  | 0     | 0  | 0     | 0 | 0 | 0 | 0   | 0             |

#### PRIVATE DWELLINGS BY SEX AND AGE-GROUP OF HEAD AND HOUSEHOLD SIZE

| TABLE 19.0                        |           |         |         |          |         |         |                | ACKLINS       |
|-----------------------------------|-----------|---------|---------|----------|---------|---------|----------------|---------------|
|                                   |           |         |         | AGE-G    | ROUP    |         |                |               |
| HOUSEHOLD SIZE<br>AND SEX OF HEAD | TOTAL     | 15 - 24 | 25 - 34 | 35 - 44  | 45 - 54 | 55 - 64 | 65 AND<br>OVER | NOT<br>STATED |
| TOTAL                             | 209       | 10      | 26      | 52       | 33      | 28      | 53             | 7             |
| MALE<br>FEMALE                    | 149<br>60 | 7<br>3  | 25<br>1 | 40<br>12 | 24<br>9 | 21<br>7 | 25<br>28       | 7<br>0        |
| ** 1 **                           | 88        | 5       | 8       | 24       | 14      | 12      | 19             | 6             |
| MALE<br>FEMALE                    | 59<br>29  | 4<br>1  | 7<br>1  | 16<br>8  | 9<br>5  | 10<br>2 | 7<br>12        | 6<br>0        |
| ** 2 **                           | 45        | 0       | 2       | 7        | 7       | 12      | 16             | 1             |
| MALE<br>FEMALE                    | 35<br>10  | 0<br>0  | 2<br>0  | 7<br>0   | 6<br>1  | 11<br>1 | 8<br>8         | 1<br>0        |
| ** 3 **                           | 14        | 1       | 2       | 2        | 1       | 1       | 7              | 0             |
| MALE<br>FEMALE                    | 11<br>3   | 0<br>1  | 2<br>0  | 2<br>0   | 1<br>0  | 0<br>1  | 6<br>1         | 0<br>0        |
| ** 4 **                           | 20        | 1       | 7       | 4        | 4       | 0       | 4              | 0             |
| MALE<br>FEMALE                    | 17<br>3   | 0<br>1  | 7<br>0  | 4<br>0   | 3<br>1  | 0<br>0  | 3<br>1         | 0<br>0        |
| ** 5 **                           | 16        | 1       | 3       | 5        | 5       | 1       | 1              | 0             |
| MALE<br>FEMALE                    | 13<br>3   | 1<br>0  | 3<br>0  | 5<br>0   | 4<br>1  | 0<br>1  | 0<br>1         | 0<br>0        |
| ** 6 **                           | 12        | 2       | 2       | 5        | 1       | 1       | 1              | 0             |
| MALE<br>FEMALE                    | 9<br>3    | 2<br>0  | 2<br>0  | 4<br>1   | 1<br>0  | 0<br>1  | 0<br>1         | 0<br>0        |

#### PRIVATE DWELLINGS BY SEX AND AGE-GROUP OF HEAD AND HOUSEHOLD SIZE

TABLE 19.0 CONT'D

ACKLINS

| HOUSEHOLD SIZE<br>AND SEX OF HEAD         TOTAL         15 - 24         25 - 34         35 - 44         45 - 54         55 - 64         65 AND<br>OVER         S           ** 7 **<br>MALE<br>FEMALE         8         0         2         2         1         0         3           ** 8 **<br>MALE<br>FEMALE         4         0         2         1         0         3           ** 8 **<br>MALE<br>FEMALE         3         0         0         1         0         1         1           ** 8 **<br>MALE<br>FEMALE         3         0         0         1         0         1         1           ** 9 **         0         0         0         0         0         0         0         0           ** 10 **         0         0         0         0         0         0         0         0           ** 10 **         3         0         0         2         0         0         1         1           ** 10 **         3         0         0         2         0         0         1         1           ** 10 **         3         0         0         2         0         0         1         1           MALE<br>FEMALE         3 | TABLE 19:0 CONT D |       |         |         |         |         |         |   | ACKLING       |
|---|-------------------|-------|---------|---------|---------|---------|---------|---|---------------|
| AND SEX OF HEAD         TOTAL         15 - 24         25 - 34         35 - 44         45 - 54         55 - 64         OVER         S           ** 7 **         8         0         2         2         1         0         3           MALE         4         0         2         1         0         0         1           FEMALE         4         0         0         1         1         0         2           ** 8 **         3         0         0         1         0         1         1         0         2           ** 8 **         3         0         0         1         0         1         1         1         2           ** 8 **         3         0         0         1         0<   |                   |       |         |         | AGE-    | GROUP   |         |   |               |
| MALE<br>FEMALE $4$ $0$ $2$ $1$ $1$ $0$ $1$ **8 **<br>MALE $3$ $0$ $0$ $1$ $0$ $1$ $1$ **8 **<br>MALE $3$ $0$ $0$ $1$ $0$ $1$ $1$ **9 ** $0$ $0$ $0$ $0$ $0$ $0$ $0$ $0$ ** 9 ** $0$ $0$ $0$ $0$ $0$ $0$ $0$ $0$ ** 10 ** $0$ $0$ $0$ $0$ $0$ $0$ $0$ $0$ ** 11 **<br>MALE $3$ $0$ $0$ $2$ $0$ $0$ $1$ ** ALE $3$ $0$ $0$ $2$ $0$ $0$ $1$ ** 11 **<br>FEMALE $3$ $0$ $0$ $2$ $0$ $0$ $1$   |                   | TOTAL | 15 - 24 | 25 - 34 | 35 - 44 | 45 - 54 | 55 - 64 |   | NOT<br>STATED |
| FEMALE       4       0       0       1       1       0       2         **8 **       3       0       0       1       0       1       <   | ** 7 **           | 8     | 0       | 2       | 2       | 1       | 0       | 3 | 0             |
| FEMALE       4       0       0       1       1       0       2         ** 8 **       3       0       0       1       0       1  | MALE              | 4     | 0       | 2       | 1       | 0       | 0       | 1 | 0             |
| MALE       1       0       0       1       0       0       0       0         FEMALE       2       0       0       0       0       0       1       1         ** 9 **       0       0       0       0       0       0       0       0       0       0       0         ** 10 **       0       0       0       0       0       0       0       0       0       0         ** 10 **       3       0       0       2       0       0       1         MALE       3       0       0       2       0       0       1         MALE       3       0       0       2       0       0       1         FEMALE       3       0       0       2       0       0       1  |                   | 4     | 0       |         | 1       | 1       | 0       | 2 | 0             |
| FEMALE       2       0       0       0       0       1       1         ** 9 **       0  | ** 8 **           | 3     | 0       | 0       | 1       | 0       | 1       | 1 | 0             |
| ** 9 **       0       0       0       0       0       0       0       0       0         ** 10 **       0  | MALE              | 1     | 0       | 0       | 1       | 0       | 0       | 0 | 0             |
| ** 10 **       0       0       0       0       0       0       0       0         ** 11 **       3       0       0       2       0       0       1         MALE       0       0       0       0       0       0       0       0       0         FEMALE       3       0       0       2       0       0       1   | FEMALE            | 2     | 0       | 0       | 0       | 0       | 1       | 1 | 0             |
| ** 11 **3002001MALE00000000FEMALE3002001  | ** 9 **           | 0     | 0       | 0       | 0       | 0       | 0       | 0 | 0             |
| MALE0000000FEMALE3002001  | ** 10 **          | 0     | 0       | 0       | 0       | 0       | 0       | 0 | 0             |
| FEMALE 3 0 0 2 0 0 1  | ** 11 **          | 3     | 0       | 0       | 2       | 0       | 0       | 1 | 0             |
|   | MALE              | 0     | 0       | 0       | 0       | 0       | 0       | 0 | 0             |
| 12 OR MORE 0 0 0 0 0 0 0  | FEMALE            | 3     | 0       | 0       | 2       | 0       | 0       | 1 | 0             |
|   | 12 OR MORE        | 0     | 0       | 0       | 0       | 0       | 0       | 0 | 0             |

#### PRIVATE DWELLINGS BY SEX OF HEAD, HOUSEHOLD SIZE AND TOTAL ANNUAL HOUSEHOLD INCOME

**TABLE 20.0** 

|                                   |           |             |                |                   |                 |                 |                 |                   |                  |                    | ACINEINO      |
|-----------------------------------|-----------|-------------|----------------|-------------------|-----------------|-----------------|-----------------|-------------------|------------------|--------------------|---------------|
|                                   |           |             |                | то                |                 | L HOUSEHO       |                 |                   |                  |                    |               |
| SEX OF HEAD AND<br>HOUSEHOLD SIZE | TOTAL     | 0-<br>5 000 | 5001-<br>10000 | 10001 -<br>1 5000 | 15001-<br>20000 | 20001-<br>40000 | 40001-<br>60000 | 600 01-<br>8000 0 | 80001-<br>100000 | 100001<br>AND OVER | NOT<br>STATED |
| TOTAL                             | 209       | 41          | 25             | 26                | 16              | 46              | 22              | 11                | 3                | 5                  | 14            |
| MALE<br>FEMALE                    | 149<br>60 | 21<br>20    | 15<br>10       | 18<br>8           | 13<br>3         | 32<br>14        | 19<br>3         | 10<br>1           | 3<br>0           | 4<br>1             | 14<br>0       |
| ** 1 **                           | 88        | 29          | 9              | 11                | 4               | 16              | 4               | 2                 | 1                | 1                  | 11            |
| MALE<br>FEMALE                    | 59<br>29  | 17<br>12    | 4<br>5         | 10<br>1           | 3<br>1          | 8<br>8          | 2<br>2          | 2<br>0            | 1<br>0           | 1<br>0             | 11<br>0       |
| ** 2 **                           | 45        | 5           | 8              | 3                 | 2               | 11              | 8               | 3                 | 0                | 3                  | 2             |
| MALE<br>FEMALE                    | 35<br>10  | 0<br>5      | 5<br>3         | 3<br>0            | 1<br>1          | 10<br>1         | 8<br>0          | 3<br>0            | 0<br>0           | 3<br>0             | 2<br>0        |
| ** 3 **                           | 14        | 2           | 3              | 0                 | 2               | 3               | 3               | 0                 | 1                | 0                  | 0             |
| MALE<br>FEMALE                    | 11<br>3   | 2<br>0      | 2<br>1         | 0<br>0            | 2<br>0          | 1<br>2          | 3<br>0          | 0<br>0            | 1<br>0           | 0<br>0             | 0<br>0        |
| ** 4 **                           | 20        | 1           | 1              | 4                 | 2               | 9               | 2               | 1                 | 0                | 0                  | 0             |
| MALE<br>FEMALE                    | 17<br>3   | 1<br>0      | 0<br>1         | 4<br>0            | 1<br>1          | 8<br>1          | 2<br>0          | 1<br>0            | 0<br>0           | 0<br>0             | 0<br>0        |
| ** 5 **                           | 16        | 1           | 4              | 1                 | 3               | 1               | 3               | 2                 | 0                | 1                  | 0             |
| MALE<br>FEMALE                    | 13<br>3   | 0<br>1      | 4<br>0         | 0<br>1            | 3<br>0          | 1<br>0          | 3<br>0          | 2<br>0            | 0<br>0           | 0<br>1             | 0<br>0        |
| ** 6 **                           | 12        | 1           | 0              | 3                 | 2               | 3               | 1               | 0                 | 1                | 0                  | 1             |
| MALE<br>FEMALE                    | 9<br>3    | 1<br>0      | 0<br>0         | 0<br>3            | 2<br>0          | 3<br>0          | 1<br>0          | 0<br>0            | 1<br>0           | 0<br>0             | 1<br>0        |

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#### PRIVATE DWELLINGS BY SEX OF HEAD, HOUSEHOLD SIZE AND TOTAL ANNUAL HOUSEHOLD INCOME

#### TABLE 20.0 CONT'D

|                                   |       |             |                | т                 |                 | AL HOUSEH       |                 | E               |                  |                    |               |
|-----------------------------------|-------|-------------|----------------|-------------------|-----------------|-----------------|-----------------|-----------------|------------------|--------------------|---------------|
| SEX OF HEAD AND<br>HOUSEHOLD SIZE | TOTAL | 0-<br>5 000 | 5001-<br>10000 | 10001 -<br>1 5000 | 15001-<br>20000 | 20001-<br>40000 | 40001-<br>60000 | 60001-<br>80000 | 80001-<br>100000 | 100001<br>AND OVER | NOT<br>STATED |
| ** 7 **                           | 8     | 1           | 0              | 3                 | 1               | 2               | 0               | 1               | 0                | 0                  | 0             |
| MALE                              | 4     | 0           | 0              | 1                 | 1               | 1               | 0               | 1               | 0                | 0                  | 0             |
| FEMALE                            | 4     | 1           | 0              | 2                 | 0               | 1               | 0               | 0               | 0                | 0                  | 0             |
| ** 8 **                           | 3     | 0           | 0              | 1                 | 0               | 1               | 0               | 1               | 0                | 0                  | 0             |
| MALE                              | 1     | 0           | 0              | 0                 | 0               | 0               | 0               | 1               | 0                | 0                  | 0             |
| FEMALE                            | 2     | 0           | 0              | 1                 | 0               | 1               | 0               | 0               | 0                | 0                  | 0             |
| ** 9 **                           | 0     | 0           | 0              | 0                 | 0               | 0               | 0               | 0               | 0                | 0                  | 0             |
| ** 10 **                          | 0     | 0           | 0              | 0                 | 0               | 0               | 0               | 0               | 0                | 0                  | 0             |
| ** 11 **                          | 3     | 1           | 0              | 0                 | 0               | 0               | 1               | 1               | 0                | 0                  | 0             |
| MALE                              | 0     | 0           | 0              | 0                 | 0               | 0               | 0               | 0               | 0                | 0                  | 0             |
| FEMALE                            | 3     | 1           | 0              | 0                 | 0               | 0               | 1               | 1               | 0                | 0                  | 0             |
| 12 OR MORE                        | 0     | 0           | 0              | 0                 | 0               | 0               | 0               | 0               | 0                | 0                  | 0             |
| NOT STATED                        | 0     | 0           | 0              | 0                 | 0               | 0               | 0               | 0               | 0                | 0                  | 0             |

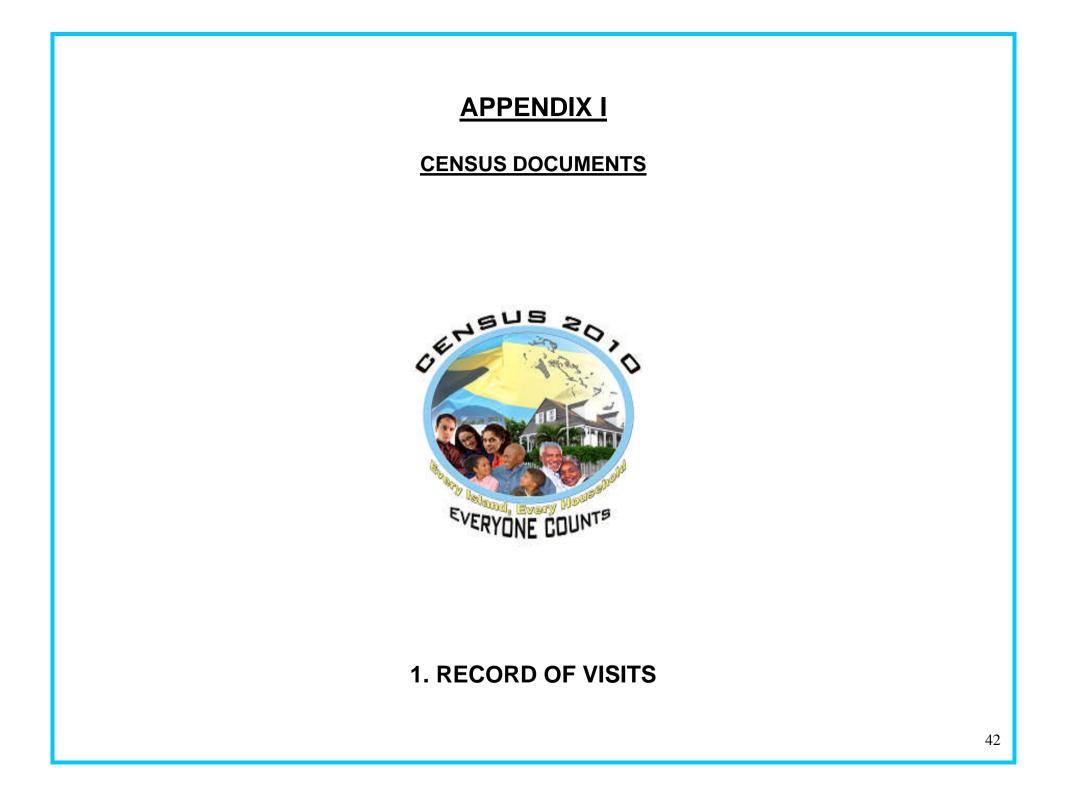
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#### PRIVATE DWELLINGS BY TYPE AND USE OF TOILET FACILITIES AND MAIN SOURCE OF WATER SUPPLY

**TABLE 21.0** 

MAIN SOURCE OF WATER SUPPLY PUBLIC PUBLIC PUBLIC PRIVATE RAIN **PIPED INTO** PIPED INTO TYPE AND USE OF **PIPED INTO** PRIVATE PUBLIC WELL OR WATER DWELLING NOT PIPED STAND PIPE TOILET FACILITIES TOTAL DWELLING YARD TANK SYSTEM OTHER TOTAL SHARED NOT SHARED NOT STATED NOT APPLICABLE SEWERAGE SEPTIC SHARED NOT SHARED NOT STATED PIT LATRINE SHARED NOT SHARED NOT STATED OTHER NONE NOT STATED 

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| USE ONLY 2H      | THE COMMONWEALTH OF THE BAHAMAS<br>CENSUS OF POPULATION AND HOUSING<br>RECORD OF VISITS<br>2010 CENSUS<br>IB PENCIL For optimum accuracy, please print carefully<br>and avoid contact with the edges of the box.<br>The following will serve as an example: | C |
|------------------|---|---|
|                  | (Do Not Write On The Dotted Line)   |   |
| ENUMERATION DIST | RICT NUMBER   |   |
| LOCALITY         | (SETTLEMENT/SUPERVISORY DISTRICT)   |   |
| ENUMERATOR       | (SURNAME) (GIVEN NAME)  |   |
|                  | CENSUS OFFICE<br>DEPARTMENT OF STATISTICS - NASSAU OFFICE FREEPORT OFFICE P. O. BOX N-3904 P.O. BOX F-42561 PHONE 302-2400 PHONE 352-7196   |   |



| -                  |                            |                                 |   |  |  |        |                        |      |   |           |
|--------------------|----------------------------|---------------------------------|---|--|--|--------|------------------------|------|---|-----------|
|                    | HOUSEHOL                   | D NUMBER                        | EXACT LOCATION OF DWELLING  | HEAD OF HOUSEHOLD  | NUMBER OR PERSONS IN DWELLING  |        |                        |      |   |           |
| BUILDING<br>NUMBER | DWELLING<br>UNIT<br>NUMBER | OCCUPIED<br>HOUSEHOLD<br>NUMBER | GIVE HOUSE NUMBER, STREET NAME<br>AND SUB-DIVISION, GIVE A DESCRIPTION<br>OF THE HOUSE AND LOCATION | PRINT SURNAME OF HEAD OF<br>HOUSEHOLD OR NAME AND TYPE<br>OF BUSINESS OR INSTITUTION | HOW MANY PERSONS WHO<br>USUALLY LIVE HERE WERE<br>HERE ON CENSUS DATE? |        | USUALLY LIVE HERE WERE |      | / MANY PERSONS &<br>Ally live here we<br>Ent elsewhere in<br>Mas on census d. | RE<br>THE |
| COL. 1             | COL. 2                     | COL. 3                          | COL. 4  | COL. 5   |  | COL. 6 |                        |      | COL. 7  |           |
|                    |                            |                                 |   |  | MALE   | FEMALE | TOTAL                  | MALE | FEMALE  | TOTAL     |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |
|                    |                            |                                 |   |  |  |        |                        |      |   |           |



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|        |  |        |                 |  |            |      |   |       | IS. S   | D. ED.         |              |                     |
|--------|--|--------|-----------------|--|------------|------|---|-------|---------|----------------|--------------|---------------------|
|        |  |        |                 | r persons in DW  |            |      |   |       | REMARK  | DATE<br>OF     | CALL<br>BACK | DATE<br>ENUMERATION |
| USUALL | W MANY PERSONS W<br>Y LIVE HERE WERE<br>OAD ON CENSUS DA | ABSENT | A USUA<br>Elsew | NY PERSONS WHO<br>L PLACE OF RESIDE<br>HERE IN THE BAHAN<br>HERE ON CENSUS D | NCE<br>NAS | VI   | OW MANY FOREIGN<br>SITORS WERE HER<br>ON CENSUS DATE? | E     |         | FIRST<br>VISIT | REQUIRED     |                     |
| MALE   | COL. 8<br>FEMALE   | TOTAL  | MALE            | COL. 9<br>FEMALE   | TOTAL      | MALE | COL. 10<br>FEMALE                                     | TOTAL | COL. 11 | COL. 12        | COL. 13      | COL. 14             |
|        |  |        |                 |  |            |      |   |       |         |                | YES NO       |                     |
|        |  |        |                 |  |            |      |   |       |         |                | YES NO       |                     |
|        |  |        |                 |  |            |      |   |       |         |                | YES<br>NO    |                     |
|        |  |        |                 |  |            |      |   |       |         |                | YES NO       |                     |
|        |  |        |                 |  |            |      |   |       |         |                | YES NO       |                     |
|        |  |        |                 |  |            |      |   |       |         |                | YES NO       |                     |
|        |  |        |                 |  |            |      |   |       |         |                | YES<br>NO    |                     |
|        |  |        |                 |  |            |      |   |       |         |                | YES NO       |                     |
|        |  |        |                 |  |            |      |   |       |         |                | YES NO       |                     |

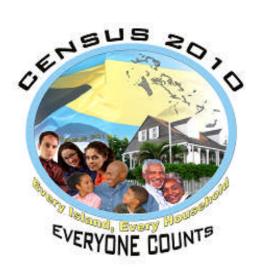




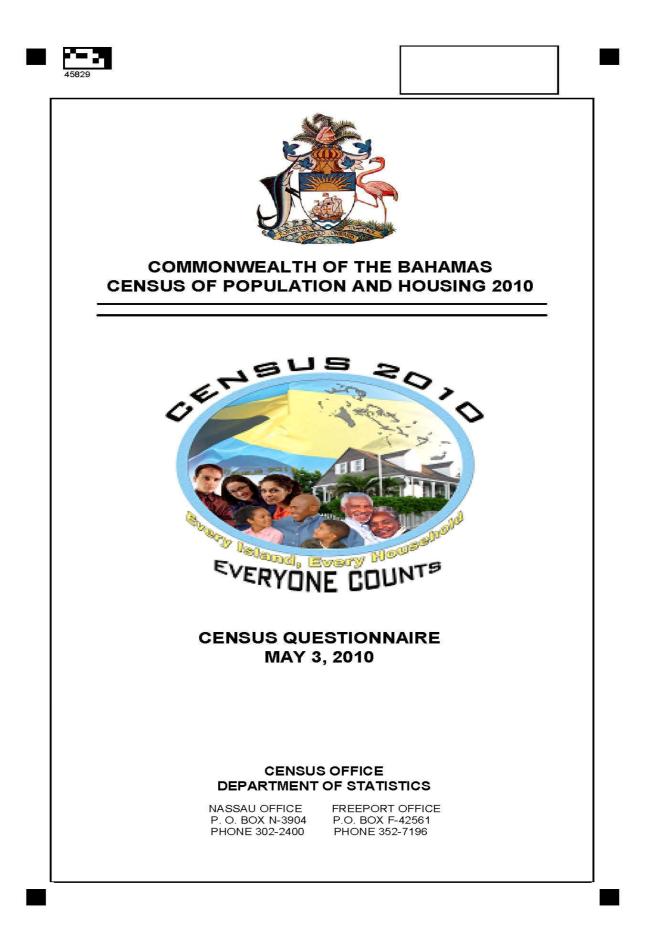
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## **APPENDIX I**

## **CENSUS DOCUMENTS**



## 2. CENSUS QUESTIONNAIRE







# COMMONWEALTH OF THE BAHAMAS CENSUS OF POPULATION AND HOUSING MAY 3, 2010

| CONFIDENTIAL                                 | MAY 3, 2010                              | DEPARTMENT OF STATISTICS   |
|--|--|--|
| "Any person req                              |  | 1973<br>Section 9, subsection (1) of the Statistics Act 1973.<br>ns, or to supply particulars under this Act who fails |
|  | INSTRUCTION                              | IS   |
| o Use number 2HB penci                       | only. (Do not use ink or ballpoint pen.) | o Erase cleanly any mark you wish to change  |
| o Make dark marks that f                     | ill the <u>oval</u> completely.          | o Make no stray marks .  |
|  | Incorrect Marks                          | Correct Mark   |
| IDENTIFYING NUMBER                           |  | IS SD ED HH  |
| NAME OF HEAD OF HOUSE<br>ADDRESS OF DWELLING | Surname                                  | First Name<br>Settlement/Supervisory District/Subdivision  |
|  | Island                                   |  |
| Г  |  |  |
| O 1. COMPLETED O 2. P/                       | RESULT CODES                             | O 4. REFUSED O 5. OTHER(Specify)   |
| ENUMERATOR                                   | NAME                                     | DATE   |
| FIELD SUPERVISOR                             | NAME                                     | DATE   |
| AREA MANAGER                                 | NAME                                     | DATE   |
| EDITOR                                       | NAME                                     | DATE   |
| CODER  | NAME                                     | DATE   |
|  |  |  |

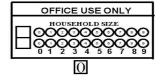


|      | IDENTIFYING NUMBER  |  |
|------|---|--|
|      |   |  |
| ISLA | AND   |  |
| SUPI | ERVISORY DISTRICT NUMBER  |  |
| ENUI | MERATION DISTRICT NUMBER  |  |
| occi | JPIED HOUSEHOLD NUMBER  |  |
| NUM  | BER OF PERSONS IN HOUSEHOLD   |  |
|      | PART A: HOUSING<br>TO BE COMPLETED BY THE HEAD OF THE HOUSEHOLD/RE  | FERENCE PERSON   |
|      |   |  |
|      | Give the name/type of this living quarters.   |  |
|      | (e.g. Private dwelling, Private dwelling in Crystal Palace Hotel, Private dwelling on<br>Fox Hill Prison Compound, Private dwelling in Police Barracks, St Francis Convent, etc.) | 0123450785   |
|      | Including yourself, how many persons who usually live here were here on Census Day? (please include babies and other small children)  | $\begin{bmatrix} 0 & 0 & 0 & 0 & 0 & 0 \\ 0 & 0 & 0 & 0 &$ |
|      | How many persons who usually live here were absent eslewhere in The Bahamas<br>on Census Day?<br>(persons temporarily in hospital or on another island in The Bahamas)            | □ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○                    |
| HL4. | How many persons who usually live here were absent abroad on Census Day?<br>(persons on vacation, schooling, business, medical visit or other purposes)                           |  |
| HL5. | How many persons who have a usual place of residence elsewhere in The<br>Bahamas were here on Census Day?   |  |
| HL6. | How many foreign visitors were here on Census Day?  |  |
|      | FOR OFFICIAL USE ONLY   |  |
| HL7. | Number of Family Units  |  |

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Please tell me the names of the persons that usually live in this household, and how they are related to the head of household, their marital status, age and sex.

| HL8                  | L8 HOUSEHOLD LISTING (PLEASE PRINT)<br>(Record the names of the persons who usually live in this household - HL2, HL3 and HL4) |  |                   |  |                   |  |
|----------------------|--|--|-------------------|--|-------------------|--|
| INDIVIDUAL<br>NUMBER | NAME<br>(SURNAME FIRST)  | RELATIONSHIP TO<br>HOUSEHOLD HEAD/<br>REFERENCE PERSON OF<br>THE HOUSEHOLD | MARITAL<br>STATUS |  | sex<br>1 M<br>2 F |  |
| 001                  |  | Household Head/<br>Reference Person  |                   |  |                   |  |
| 002                  |  |  |                   |  |                   |  |
| 003                  |  |  |                   |  |                   |  |
| 004                  |  |  |                   |  |                   |  |
| 005                  |  |  |                   |  |                   |  |
| 006                  |  |  |                   |  |                   |  |
| 007                  |  |  |                   |  |                   |  |
| 008                  |  |  |                   |  |                   |  |
| 009                  |  |  |                   |  |                   |  |
| 010                  |  |  |                   |  |                   |  |
| 011                  |  |  |                   |  |                   |  |
| 012                  |  |  |                   |  |                   |  |
| 013                  |  |  |                   |  |                   |  |
| 014                  |  |  |                   |  |                   |  |
| 015                  |  |  |                   |  |                   |  |
| 016                  |  |  |                   |  |                   |  |
| 017                  |  |  |                   |  |                   |  |
| 018                  |  |  |                   |  |                   |  |
| 019                  |  |  |                   |  |                   |  |
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|  | OFFICE CODERS ONLY   |   |
|--|--|---|
| FLIA. HOUSEHOLD NUMBER $\bigcirc \bigcirc $ | FLID. FAMILY REFERENCE PERSON'S<br>INDIVIDUAL NUMBER $\bigcirc \bigcirc $ | FLIG. FAMILY REFERENCE<br>PERSON'S UNION STATUS $0$ < |

|   | I  | FAMILY LISTING                                   |                    |              |              |     |                   |
|---|--|--|--------------------|--------------|--------------|-----|-------------------|
| FL1 FOR H   | IOUSFHOI DS WITH ONF O   |  | OF                 | FICE USE ONL | Y            |     |                   |
| We now need t<br>family of the h                                | FOR HOUSEHOLDS WITH ONE OR MORE FAMILIES ONLY         We now need to place each household member in his or her family grouping. (Start with the family of the household head or reference person, if he/she is a member of a defined family.)         Please give me the names of's family members and tell me how they are related to |  |                    |              |              |     |                   |
|   | FAMILY #   | <b>#1 (PLEASE PF</b>                             | RINT)              |              |              |     |                   |
| INDIVIDUAL<br>NUMBER<br>(Transfer from<br>Household<br>Listing) | NAME<br>(SURNAME FIRST)  | RELATIONSHIP<br>TO FAMILY<br>REFERENCE<br>PERSON | OFFICE USE<br>CODE |              | NION<br>ATUS | AGE | SEX<br>1 M<br>2 F |
|   |  | Family<br>Reference Person                       |                    |              |              |     |                   |
|   |  |  |                    |              |              |     |                   |
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|  | OFFICE CODERS ONLY  |  |
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| FL2A. HOUSEHOLD NUMBER $\bigcirc \bigcirc $ | FL2D. FAMILY REFERENCE PERSON'S<br>INDIVIDUAL NUMBER         Image: Organization of the system         Image: Organization of the | FL2G. FAMILY REFERENCE<br>PERSON'S UNION STATUS $\bigcirc$ $1$ $2$ $1$ $2$ $4$ $5$ $6$ $7$ $8$ $9$ FL2H. FAMILY TYPE $0$ <t< th=""></t<> |

|   | ]  | FAMILY LISTING  |                    |                 |               |                   |
|---|--|---|--------------------|-----------------|---------------|-------------------|
| FL2   |  |   |                    | 0               | FFICE USE ONI | _Y                |
| family. (Note the   | n to the next family. Let us first ident<br>ere will be a different reference pers<br>a names of | <b>son for each family)</b><br>(s) and tell me how they a | re related to      |                 |               |                   |
|   | FAMILY #   | #2 (PLEASE PI   | RINT)              | c               |               |                   |
| INDIVIDUAL<br>NUMBER<br>(Transfer from<br>Household<br>Listing) | NAME<br>(SURNAME FIRST)  | RELATIONSHIP<br>TO FAMILY<br>REFERENCE<br>PERSON          | OFFICE USE<br>CODE | UNION<br>STATUS | AGE           | SEX<br>1 M<br>2 F |
|   |  | Family<br>Reference Person                                |                    |                 |               |                   |
|   |  |   |                    |                 |               |                   |
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|   | OFFICE CODERS ONLY  |   |
|---|---|---|
| FL3A. HOUSEHOLD NUMBER         Image: Organization of the state | FL3D. FAMILY REFERENCE PERSON'S<br>INDIVIDUAL NUMBER         Image: Organization of the system         Image: Organization of the | FL3G. FAMILY REFERENCE<br>PERSON'S UNION STATUS $\bigcirc$ |

|   | FAMILY LISTING   |  |            |                 |               |                   |  |
|---|--|--|------------|-----------------|---------------|-------------------|--|
| FL3   |  |  |            | c               | FFICE USE ONI | _Y                |  |
| family. (Note th  | Now let's move on to the next family. Let us first identify the reference person or head of this family. (Note there will be a different reference person for each family)         Please give me the names of's family member (s) and tell me how they are related to |  |            |                 |               |                   |  |
|   | FAMILY #   | #3 (PLEASE PI                                    | RINT)      |                 |               |                   |  |
| INDIVIDUAL<br>NUMBER<br>(Transfer from<br>Household<br>Listing) | NAME<br>(SURNAME FIRST)  | RELATIONSHIP<br>TO FAMILY<br>REFERENCE<br>PERSON | OFFICE USE | UNION<br>STATUS | AGE           | SEX<br>1 M<br>2 F |  |
|   |  | Family<br>Reference Person                       |            |                 |               |                   |  |
|   |  |  |            |                 |               |                   |  |
|   |  |  |            |                 |               |                   |  |
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| OFFICE CODERS ONLY   |   |   |  |  |  |
|--|---|---|--|--|--|
| FL4A. HOUSEHOLD NUMBER $\bigcirc \bigcirc $ | FL4D. FAMILY REFERENCE PERSON'S<br>INDIVIDUAL NUMBER         Image: Organization of the system         Image: Organization of the | FL4G. FAMILY REFERENCE         PERSON'S UNION STATUS         1       2       3       4       5       6       7       8       9         FL4H. FAMILY TYPE $\odot$ </td |  |  |  |

|   | FAMILY LISTING  |  |                    |                 |                |                   |  |
|---|---|--|--------------------|-----------------|----------------|-------------------|--|
| FL4   |   |  |                    |                 | OFFICE USE ONL | Y                 |  |
| family. (Note the   | n to the next family. Let us first identi<br>re will be a different reference person<br>e names of's family member of | on for each family)                              |                    |                 |                |                   |  |
|   | FAMILY #  | #4 (PLEASE PI                                    | RINT)              |                 |                |                   |  |
| INDIVIDUAL<br>NUMBER<br>(Transfer from<br>Household<br>Listing) | NAME<br>(SURNAME FIRST)   | RELATIONSHIP<br>TO FAMILY<br>REFERENCE<br>PERSON | OFFICE USE<br>CODE | UNION<br>STATUS |                | SEX<br>1 M<br>2 F |  |
|   |   | Family<br>Reference Person                       |                    |                 |                |                   |  |
|   |   |  |                    |                 |                |                   |  |
|   |   |  |                    |                 |                |                   |  |
|   |   |  |                    |                 |                |                   |  |
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|---|--|--|------------|--|-------------------|--|--|
| OHM OFFICE USE ONLY Now let's move on to the other household members. |  |  |            |  |                   |  |  |
| examined. Prob  | Check the Household Listing to ensure every name that has not been placed in a family is examined. Probe about each name to ensure that these individuals listed here do not belong in a defined family in this household. |  |            |  |                   |  |  |
|   | OTHER HOUSEHO  | LD MEMBERS (PL   | EASE PRINT | )  |                   |  |  |
| INDIVIDUAL<br>NUMBER<br>(Transfer from<br>Household Listing)          | NAME<br>(SURNAME FIRST)  | RELATIONSHIP TO<br>HOUSEHOLD HEAD/<br>REFERENCE PERSON |            | AGE  | SEX<br>1 M<br>2 F |  |  |
|   |  |  |            | ၁ဝဝဝဝဝဝ<br>၁ဝဝဝဝဝဝ<br>ဒုဝှဝှငူဝှဝူဝှ   |                   |  |  |
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#### 2 HOUSING SECTION (PRIVATE HOUSEHOLDS) (To Be Completed By The Head Of The Household) **OFFICE CODERS ONLY** H5. In which period was this dwelling built? 01 2010 02 2009 03 2008 04 2005-2007 05 2000-2004 06 1990-1999 07 1980-1989 08 Before 1980 09 Don't Know 010 Not Stated H1. HOUSEHOLD TYPE 00000000000 000000000000 00000000000 00000000000 000000000000 ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ H6. How many rooms make up this dwelling? (exclude bathrooms, kitchens, hallways and garages from your count) **SECTION 1** 1 2 3 4 5 6 7 8 9 10+ O O O O O O O O O O O 10 +N/S **DWELLING CHARACTERISTICS** 0 H7. How many bedrooms are there? H2. What type of dwelling is this? (bedrooms are used mainly for sleeping, and excludes makeshift and temporary sleeping O 1 Single Detached quarters; count all bedrooms including spares O 2 Single Attached (Dwelling Units Only) not occupied) O 3 Part of a Private Dwelling O 4 Apartment/Flat 10+ N/S O 5 Townhouse 0 0 0 0 0 0 0 0 0 0 0 0 O 6 Dwelling Attached to a Business O7 Other (Specify) H8. How many of the following sources of water H3. What is the construction material of the outer walls? do you utilize? (Shade all that apply) **O** 1 Public Piped into Dwelling O 2 Public Piped into Yard O 3 Private Piped into Dwelling O 4 Private not Piped O 5 Public Stand Pipe O 6 Public Well or Tank O 7 Rain Water System O 8 Bottled Water (Specify) 09 Other (Specify H4. What is the main material used for roofing? H9. What is the main source of your water supply? **O** 1 Sheet/Tile Metal (zinc, aluminum, galvanize) (Shade one only) O 2 Shingle (asphalt) O 1 Public Piped into Dwelling **O** 3 Shingle (wood) O 2 Public Piped into Yard O 3 Private Piped into Dwelling O 4 Concrete - Decking **O** 5 Clay Roof Tiles/Spanish Tiles O 4 Private not Piped O 5 Public Stand Pipe O 6 Other (Specify) O 6 Public Well or Tank Rain Water System **0**7 8 Other (Specify)

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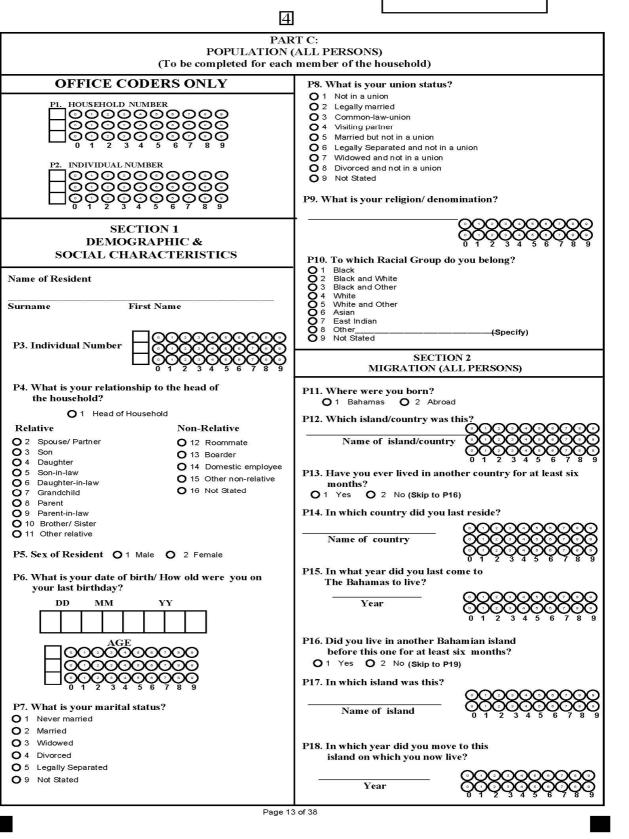
| <ul><li>H10. What type of toilet facilities do you have?</li><li>O 1 Flush Toilet linked to a Public Sewerage System</li></ul>  | SECTION 2<br>TENURE   |
|---|---|
| <ul> <li>O 2 Flush Toilet with Cesspit or Septic Tank</li> <li>O 3 Pit Latrine</li> <li>O 4 Other(Specify)</li> </ul>   |   |
| O 5 None (Skip to H12)  | <ul> <li>H16. What type of tenure do you hold?</li> <li>O 1 Own Fully (Skip to H17)</li> <li>O 2 Own (Mortgage) (Skip to H16b)</li> </ul> |
| <ul><li>H11. Are these toilet facilities shared by another household?</li><li>O 1 Shared</li><li>O 2 Not Shared</li></ul>   | <ul> <li>3 Rent</li> <li>4 Rent Free (Skip to H17)</li> <li>5 Lease</li> </ul>  |
| H12. What do you use to provide light?<br>O 1 Electricity<br>O 2 Generator (Gas)<br>O 3 Oil<br>O 4 Gas<br>O 5 Solar Power   | O 6 Other (Specify)   |
| O 6 Other(Specify)  | H16 (a). RENTERS/ LEASEES<br>What is your monthly rent?<br>(round amount to the nearest dollar)   |
| <ul> <li>H13. What type of fuel do you use for cooking?<br/>(Shade one only)</li> <li>1 Gas/ Propane</li> <li>2 Electricity</li> <li>3 Oil</li> <li>4 Coal</li> <li>5 Wood</li> <li>6 Other (Specify)</li> <li>H14. Which of these appliances do you have at present?<br/>(Shade all that apply)</li> <li>1 Water Heater (electric)</li> <li>2 Solar Water Heater</li> <li>3 Air Condition</li> <li>4 Washing Machine</li> <li>5 Refrigerator</li> <li>6 Stove</li> <li>7 Microwave</li> <li>8 None</li> <li>H15. How many motor vehicles are owned by members<br/>of this household?</li> <li>1 One</li> <li>2 Two</li> <li>3 Three</li> <li>4 Four or more</li> <li>5 None</li> </ul> | H16 (b). OWNERS<br>What is your monthly mortgage payment?<br>(round amount to the nearest dollar)   |
|   | TION 3<br>LD INCOME   |
| H17. What was the total household<br>income for the past twelve months?<br>(round amount to the nearest dollar)   | $ \begin{array}{c}                                     $  |
| Page 11 of 3  | 8   |



|                        |  |                    |  |   |  |   | 3  |  |
|------------------------|--|--------------------|--|---|--|---|--|--|
|                        | PART B:<br>EMICRATION (ALL DEPSONS)  |                    |  |   |  |   |  |  |
| N                      | M1. Did anyone in this household move abroad to live       M2. How many persons moved? |                    |  |   |  |   |  |  |
|                        | between 2000   | ) and 20           | 10 and are still  <br>[If Yes, Continue] |   | -141   |   | moved  |  |
|                        |  |                    | [If No, Go To Part                       | 100   | (110)  |   |  |  |
| MOVEI                  | (M4)<br>Year Moved<br>01 2010  | (M5)<br>Sex<br>1 M | (M6)<br>Age<br>When<br>Moved             | (M7)<br>Marital Status<br>When Moved                    | (M8)<br>Educational<br>Attainment<br>1 None  | (M9)<br>Occupation<br>When Moved        | (M10)<br>Country of<br>Migration             |  |
| DUALS                  | 02 2009<br>03 2008<br>04 2007<br>05 2006   | 2 F                | Moveu                                    | 1 Never Married<br>2 Married<br>3 Widowed<br>4 Divorced | 2 Pre-School/Kindergarten<br>3 Primary<br>4 Secondary  | Please write the<br>occupation of the   | Please write the<br>name of the              |  |
| (M3) INDIVIDUALS MOVED | 06 2005<br>07 2004<br>08 2003  |                    |  | 5 Legally Separated<br>9 Not Stated                     | 5 Post Secondary/Technical/<br>Vocational (non-tertiary)<br>6 College/University<br>7 Other(Specify) | person that moved<br>on the line below. | country migrated<br>to on the line<br>below. |  |
| (W3)                   | 09 2002<br>10 2001<br>11 2000  |                    |  |   | 9 Not Stated   |   |  |  |
|                        |  |                    |  |   |  |   |  |  |
| 01                     |  |                    |  |   |  |   |  |  |
|                        |  |                    |  |   |  |   |  |  |
| 02                     |  |                    |  |   |  |   |  |  |
|                        |  |                    |  |   |  |   |  |  |
| 03                     |  |                    |  |   |  |   |  |  |
|                        |  |                    |  |   |  |   | · · · · · · · · · · · · · · · · · · ·        |  |
| 04                     |  |                    |  |   |  |   |  |  |
|                        |  |                    |  |   |  |   |  |  |
| 05                     |  |                    |  |   |  |   |  |  |
|                        |  |                    |  |   |  | (                                       |  |  |
| 06                     |  |                    |  |   |  |   |  |  |
|                        |  |                    |  |   |  | N                                       |  |  |
| 07                     |  |                    |  |   |  |   |  |  |

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| P19. Of what country are you a citizen?   | SECTION 4<br>HEALTH INSURANCE (ALL PERSONS)  |
|---|--|
| Name of country<br>(If not Bahamas Skip to P21)<br>(If not Bahamas Skip to P21)   | P27. What type of health insurance coverage do you<br>have? (Not NIB)<br>O 1 Individual<br>O 2 Group<br>O 3 Individual and Group<br>O 4 None   |
| <ul> <li>O 1 Born to Bahamian parent (s)</li> <li>O 2 Born in The Bahamas to Non-Bahamians</li> </ul>   | SECTION 5<br>TECHNOLOGY & COMMUNICATION (ALL PERSONS)  |
| <ul> <li>Adopted by Bahamians</li> <li>4 Married to a Bahamian Husband</li> </ul>   | P28. Do you have access to the Internet?   |
| O 5 Other Naturalization  | O 1 Yes O 2 No (Skip to P30)<br><u>Please Note:</u> Children 0-2 years are to be recorded as<br>having no Internet access at P28.  |
| SECTION 3<br>DISABILITY (ALL PERSONS)   | P29. Where did you use the Internet in the last three months? (give main form of access)   |
| <ul> <li>P21. Do you have a long term disability?</li> <li>O 1 Yes O 2 No (Skip to P27) O 3 Not Stated (Skip to P27)</li> <li>P22. What type of disability do you have? (Shade one only; the main disability)</li> <li>O 1 Sight Only (totally blind, legally blind)</li> <li>O 1 Hearing Only (partially or totally deat, use of hearing aids)</li> </ul>  | 1       Home         2       Work         3       Educational Institution         4       Public Library         5       Internet Cafe*         6       Cellular Phone/PDA         7       Family or friend's House         8       Other         9       Do not use the Internet         01       Don't Know         011       Not Stated   |
| <ul> <li>3 Speech / Communication Only</li> <li>4 Learning/ Intellectual (e.g. slowness or difficulty learning)</li> <li>5 Autism</li> </ul>  | SECTION 6<br>EDUCATION AND CHILDCARE (ALL PERSONS)   |
| <ul> <li>6 Mobility/ Moving (due to absent or impaired limb)</li> <li>7 Mobility/ Moving (due to localized, paraplegic, quad. paralysis)</li> <li>8 Gripping (unable to use fingers to grip or handle objects)</li> <li>9 Mental Disorders</li> <li>10 Multiple Disabilities (any combination of the above disabilities)</li> <li>11 Other (Specify)</li> <li>12 Don't Know</li> <li>13 Not Stated</li> </ul> P23. Does this disability limit your ability to carry | <ul> <li>P30. Are you attending a school or any educational institution now? (Home Schooling included)</li> <li>1 Yes, Full time (Skip to P32)</li> <li>2 Yes, Part time</li> <li>3 No (0 - 5 Years, Continue)</li> <li>4 No (6 Years and over, Skip to P32)</li> <li>Children 0-2 years, shade option 3 at P30 and continue.</li> </ul>   |
| out any activities?<br>O 1 Yes O 2 No (Skip to P25)   | CHILDCARE (Children 0 - 5 Years and<br>not attending school)   |
| P24. Which of your activities are affected by your disability? (Shade all that apply)         1       Selfcare (dressing, bathing, etc.)         2       Moving/ Mobility (within the home)         3       Moving/ Mobility (outside the home)         4       School/ Education         5       Employment         6       Social Events         7       Family/ Home life         8       Other(Specify)         9       Not Stated                              | P31A. How is (N) cared for during regular school hours?         1       By you, your partner/spouse or relative in your home         2       By a childcare provider in your home         3       In another home with 4 or less children         4       In another home with 5 or more children         5       Nursery/Daycare         6       Other  |
| P25. What was the cause of your disability?<br>O 1 From birth<br>O 2 Disease/ illness contracted  | (END INTERVIEW FOR PERSONS 0 - 5 YEARS<br>NOT ATTENDING SCHOOL)  |
| <ul> <li>Q 3 Accident (road traffic)</li> <li>Q 4 Accident (other)</li> <li>Q 5 Exposure to toxic substances (gases, chemicals, etc.)</li> </ul>  | EDUCATIONAL ATTAINMENT   |
| O 6         Other(Specify)           O 7         Not known  | <ul> <li>P32. What is the highest level of education that you have obtained up to the present time?</li> <li>O 1 None</li> </ul>   |
| P26. How old were you when you became disabled?   | 0 2       Pre-School/Kindergarten         0 3       Primary       0 1       0 2       0 3       0 4       5       6         0 4       Secondary School       0 7       0 8       9       0 10       0 11       0 12       0 13+         5       Post Secondary/Technical/Vocational (non-tertiary)         6       College/University       0 1       0 2       0 3       0 4       5+         7       Other |
| Page 14   | e of 38  |

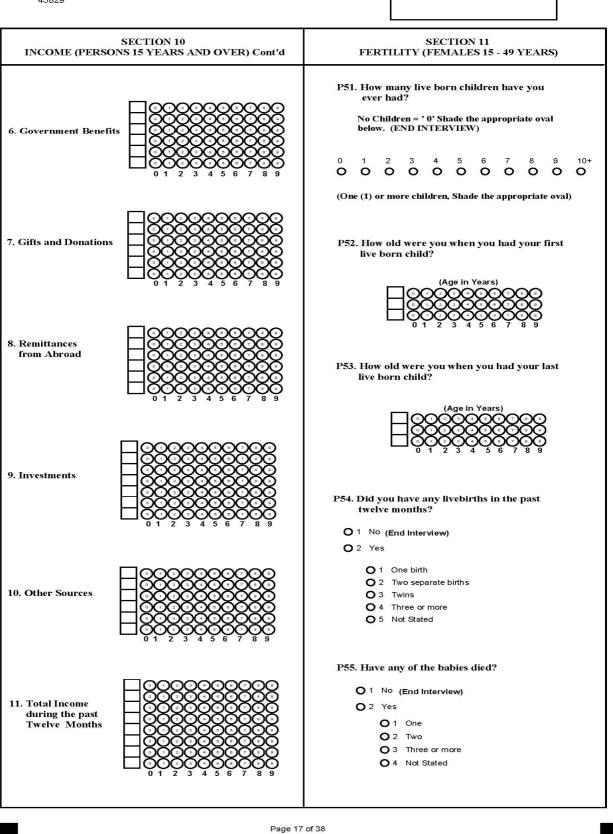


| EDUCATIONAL QUALIFICATION  | SECTION 7<br>TRAINING (PERSONS 15 YEARS AND OVER)  |
|--|--|
| <ul> <li>P33A. What is the highest qualification that you have obtained up to the present time? (Exclude Honorary Degrees)</li> <li>1 None</li> <li>Skip to P34</li> <li>2 School Leaving Cert./High School Diploma</li> <li>END INTERVIEW FOR PERSONS 0 - 14 YEARS ANSWERING OPTIONS 1 OR 2</li> <li>3</li> <li>BJC</li> <li>Pitman 1</li> <li>RSA Stage 1</li> <li>Skip to P33B</li> <li>CXC Basic Proficiency</li> <li>CSE</li> <li>Cambridge Jr. School, etc.</li> <li>4</li> <li>G.C.E. 'O' Levels</li> <li>BGCSE</li> <li>Pitman Stage 2 &amp; 3</li> <li>CXC General Proficiency, etc.</li> <li>5</li> <li>G.C.E. 'A' Levels</li> <li>Skip to P33B</li> <li>Cambridge Higher School Certificate, etc.</li> <li>International Baccalaureate (IB) Diploma</li> <li>6 Technical/Vocational Certificate (Skip to P34)</li> <li>7 Associate Degree</li> <li>8 Pre-Bachelor Certificate/Diploma</li> <li>9 Bachelor Degree</li> <li>10 Post Bachelor Certificate/Diploma</li> <li>9 Bachelor Degree</li> <li>11 Professional Certificate/Qualification (university based)</li> <li>12 Professional Certificate/Qualification (non-university based)</li> <li>13 Masters Degree</li> <li>14 Doctorate Degree</li> </ul>  | P34. Are you being trained or have been trained for a profession, craft or trade? (main training)         01 Yes         02 No       Skip to P39         03 Don't Know         P35. What is/was this profession, craft or trade? (Be specific, do not list vague answers.)         01 2 3 4 5 6 7 8 9         P36. What is the status of this training?         01 2 3 4 5 6 7 8 9         P36. What is the status of this training?         01 2 3 4 5 6 7 8 9         P36. What is the status of this training?         01 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| O 15 Other (Specify)   | TRANSPORTATION (PERSONS 15 YEARS AND OVER)   |
| P33B. Number of subjects passed<br>$\begin{array}{c} \hline \begin{array}{c} \hline \end{array} \\ \hline \end{array} $ \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array} \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array} \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array} \\ \hline \end{array} \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline \end{array}  \\ \hline  \\ \hline \end{array}  \\  \\ \hline \end{array}  \\  \\ \hline \end{array}  \\  \\ \hline  \\ \hline  \\  \\ \hline  \\  \\  \\ | P39. What is your main form of transportation? (If family members take turns driving the family vehicle, one must report driver and the others passengers)         0       1         0       2         0       1         0       2         1       Walk         2       2         3       Jitney/Bus         4       Golf Cart         0       5         0       Private Vehicle as a Passenger         0       6         0       Private Vehicle Driver         0       7         0       8         0       Other         (Specify)                               |
| (vil) Dizig Dizig vivi)  | SECTION 9  |
| P33D. In what major/field did you<br>earn this certificate/ diploma/degree?  | ECONOMIC ACTIVITY<br>(PERSONS 15 YEARS AND OVER)   |
| Major/Field 000000000000000000000000000000000000   | P40. Did you do any work at all for any length of time<br>during the week of <u>April 25-May 1, 2010</u> ?<br>O 1 Yes Skip to P42 O 2 No   |

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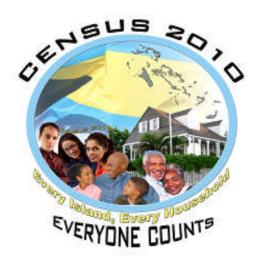
| 45829  |  |
|--|--|
| P41. What was your main activity during that week?         0 1       Had a job but did not work (Continue)         0 2       Looked for work during the reference week         0 3       Looked for work during the past 4 weeks         0 4       Did not look but wanted to work, was able and was available during the past 4 weeks         0 5       Voluntary work without pay         6       Home duties         7       Student         8       Disabled         9       Retired   | P49. Are/were you self-employed or working for someone else in your main job?         O 1       Government Employee         O 2       Quasi-Government ( BTC, BEC, Water and Sewerage Corp etc.)         O 3       Private Employee         O 4       Self-Employed with employee/s         O 5       Self-Employed without employee/s         O 6       Unpaid Family Worker         O 7       Other(Specify) |
| <ul> <li>O 10 Other (Specify) Skip to P45</li> <li>P42. How many paid jobs did you have during the week of <u>April 25 - May 1, 2010</u>?</li> <li>O 1 One O 2 Two O 3 Three or more O 4 None</li> </ul>   | SECTION 10<br>INCOME (PERSONS 15 YEARS AND OVER)<br>P50. During the past twelve (12) months, did you receive income from   |
| <ul> <li>P43. How many hours did you work on your main job during that week? (For Persons answering "1" at P41, shade "None" at P43 and Skip to P45)</li> <li> <ul> <li>1 None</li> <li>4 16-32</li> <li>2 1-8</li> <li>5 33-44</li> <li>3 9-15</li> <li>6 45 &amp; Over</li> </ul> </li> <li>(Persons answering P43, Skip to P45)</li> <li>P44. Have you ever worked for at least two consecutive weeks? <ul> <li>1 Yes</li> <li>2 No (Skip to P50)</li> </ul> </li> <li>P45. How means weeks did you work in the part types</li> </ul> | any of these sources? If so, state the amount in the space provided<br>(BS to the nearest whole number eg. 12565.80 = 12566)<br>(Primary Job)<br>1. Wages, Salary,<br>Commission, Tips, etc.   |
| P45. How many weeks did you work in the past twelve<br>months?<br>O 1 None O 5 27-39<br>O 2 1-4 O 6 40-48<br>O 3 5-13 O 7 49-52<br>P46. What is the name of the com pany/business where<br>you work or for which you last worked? (This<br>question and the following questions refer to main job)   | (Secondary Job)<br>(Secondary Job)<br>. Wages, Salary,<br>Commission, Tips, etc.<br>0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0   |
| P47. What kind of business or activity takes place<br>there? (Describe the kind of business eg. Retail<br>Store, Primary School, Law Firm, Brewery, etc.)  | 3. Own Business  |
| P48. What type of work do/did you do? (Describe your job as accurately as possible eg. typist, sales clerk, auto mechanic, civil engineer, taxi driver, etc. If necessary, list main tasks and duries.)  | 4. Retirement Pension  |
|  | 5. Old Age Pension   |
| Pag  | e 16 of 38   |





# APPENDIX I

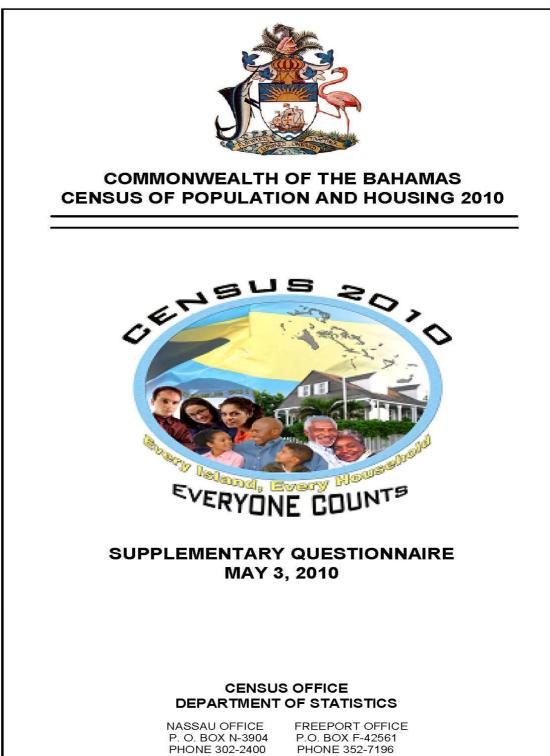
## **CENSUS DOCUMENTS**



# **3. SUPPLEMENTARY QUESTIONNAIRE**





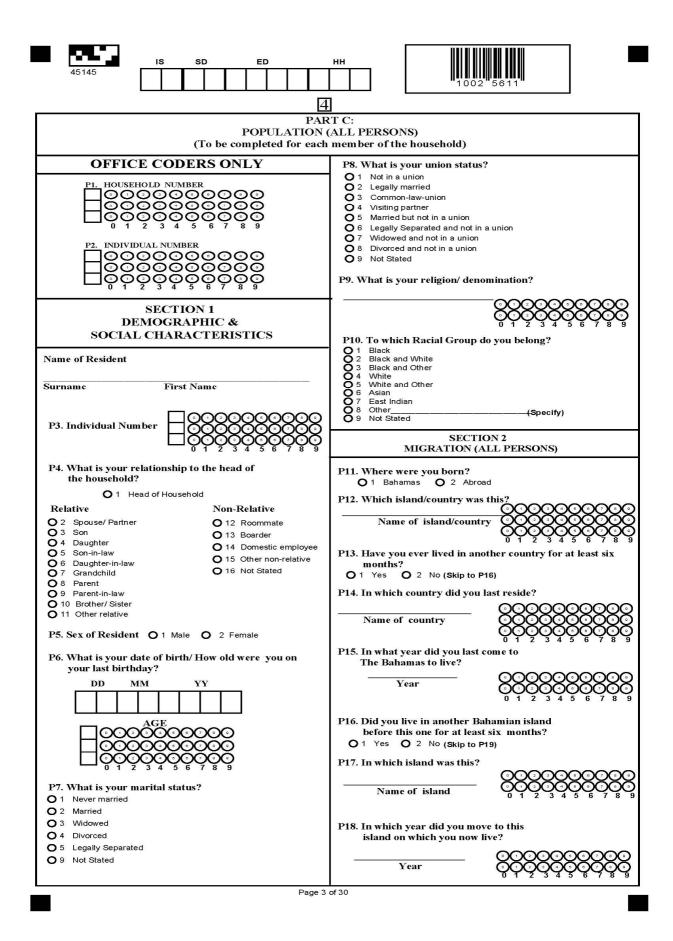






# COMMONWEALTH OF THE BAHAMAS CENSUS OF POPULATION AND HOUSING MAY 3, 2010

| CONFIDENTIAL              | MAY 3, 2010   | DEPARTMENT OF STATISTICS  |
|---------------------------|---|---|
| "Any person requ          |   | 1973<br>y Section 9, subsection (1) of the Statistics Act 1973.<br>rns, or to supply particulars under this Act who fails |
|                           | INSTRUCTIO  | NS  |
| o Use number 2HB pencil   | only. (Do not use ink or ballpoint pen.)  | o Erase cleanly any mark you wish to change   |
| o Make dark marks that fi | ll the <u>oval</u> completely.  | o Make no stray marks .   |
|                           | $\overset{\text{Incorrect Marks}}{\textcircled{O}}  \overset{\otimes}{ \ }  \overset{\odot}{ \ }  \overset{\odot}{ \ }  \overset{\circ}{ \ }  \overset{\circ}{ \ }  \overset{\circ}{ }  \overset{\circ}{$ | Correct Mark  |
| IDENTIFYING NUMBER.       |   | IS SD ED HH   |
| NAME OF HEAD OF HOUSE     | HOLD  | First Name  |
|                           |   |   |
| ADDRESS OF HOUSEHOLD      |   | et Name Town or Settlement  |
|                           | Island  |   |
|                           |   |   |
|                           | <b>RESULT CODES</b>   |   |
| O 1. COMPLETED O 2. PA    | RTIALLY COMPLETED O 3. NOT AT HOME  | • 4. REFUSED • 5. OTHER(Specify)  |
| ENUMERATOR                | NAME  | DATE  |
| FIELD SUPERVISOR          | NAME  | DATE  |
| AREA MANAGER              | NAME  | DATE  |
| EDITOR                    | NAME  | DATE  |
| CODER                     | NAME  | DATE  |
| 26                        |   |   |







| P19. Of what country are you a citizen?  | SECTION 4<br>HEALTH INSURANCE (ALL PERSONS)   |
|--|---|
| Name of country<br>(If not Bahamas Skip to P21)<br>(If you are a Bahamian citizen, by what method<br>did you acquire citizenship?  | <ul> <li>P27. What type of health insurance coverage do you have? (Not NIB)</li> <li>0 1 Individual</li> <li>0 2 Group</li> <li>0 3 Individual and Group</li> <li>0 4 None</li> </ul>   |
| <ul> <li>O 1 Born to Bahamian parent (s)</li> <li>O 2 Born in The Bahamas to Non-Bahamians</li> </ul>  | SECTION 5<br>TECHNOLOGY & COMMUNICATION (ALL PERSONS)   |
| <ul> <li>Adopted by Bahamians</li> <li>Married to a Bahamian Husband</li> <li>Other Naturalization</li> </ul>  | P28. Do you have access to the Internet?<br>O 1 Yes O 2 No (Skip to P30)<br><u>Please Note:</u> Children 0-2 years are to be recorded as<br>having no Internet access at P28.   |
| SECTION 3<br>DISABILITY (ALL PERSONS)  | P29. Where did you use the Internet in the last three months? (give main form of access)  |
| <ul> <li>P21. Do you have a long term disability?</li> <li>O 1 Yes</li> <li>O 2 No (Skip to P27)</li> <li>O 3 Not Stated (Skip to P27)</li> <li>P22. What type of disability do you have? (Shade one only; the main disability)</li> <li>O 1 Sight Only (totally blind, legally blind)</li> <li>O 1 Hearing Only (partially or totally deaf, use of hearing aids)</li> <li>O 3 Speech/ Communication Only</li> </ul> | 0 1       Home         0 2       Work         0 3       Educational Institution         0 4       Public Library         0 5       Internet Cafe'         0 6       Cellular Phone/ PDA         0 7       Family or friend's House         0 8       Other  |
| <ul> <li>Q 4 Learning/ Intellectual (e.g. slowness or difficulty learning)</li> <li>Q 5 Autism</li> </ul>  | SECTION 6<br>EDUCATION AND CHILDCARE (ALL PERSONS)  |
| <ul> <li>6 Mobility/ Moving (due to absent or impaired limb)</li> <li>7 Mobility/ Moving (due to localized, paraplegic, quad, paralysis)</li> <li>8 Gripping (unable to use fingers to grip or handle objects)</li> <li>9 Mental Disorders</li> <li>10 Multiple Disabilities (any combination of the above disabilities)</li> <li>11 Other</li></ul>   | <ul> <li>P30. Are you attending a school or any educational institution now? (Home Schooling included)</li> <li>1 Yes, Full time (Skip to P32)</li> <li>2 Yes, Part time</li> <li>3 No (0 - 5 Years, Continue)</li> <li>4 No (6 Years and over, Skip to P32)</li> <li>Children 0-2 years, shade option 3 at P30 and continue.</li> <li>CHILDCARE (Children 0 - 5 Years and not attending school)</li> </ul> |
| <ul> <li>P24. Which of your activities are affected by your disability? (Shade all that apply)</li> <li>1 Selfcare (dressing, bathing, etc.)</li> <li>2 Moving/ Mobility (within the home)</li> <li>3 Moving/ Mobility (outside the home)</li> <li>4 School/ Education</li> <li>5 Employment</li> <li>6 Social Events</li> <li>7 Family/ Home life</li> <li>8 Other(Specify)</li> </ul>                              | P31A. How is (N) cared for during regular school hours?         0       1       By you, your partner/spouse or relative in your home         0       2       By a childcare provider in your home         0       3       In another home with 4 or less children         0       4       In another home with 5 or more children         0       5       Nursery/Daycare         0       6       Other     |
| <ul> <li>O 9 Not Stated</li> <li>P25. What was the cause of your disability?</li> <li>O 1 From birth</li> </ul>  | P31B. Do you pay for this childcare service?<br>O 1 Yes O 2 No<br>(END INTERVIEW FOR PERSONS 0 - 5 YEARS<br>NOT ATTENDING SCHOOL)   |
| <ul> <li>2 Disease/illness contracted</li> <li>3 Accident (road traffic)</li> <li>4 Accident (other)</li> </ul>  | EDUCATIONAL ATTAINMENT  |
| <ul> <li>S Exposure to taxic substances (gases, chemicals, etc.)</li> <li>G Other (Specify)</li> <li>T Not known</li> </ul>  | P32. What is the highest level of education that you<br>have obtained up to the present time?<br>O 1 None   |
| P26. How old were you when you became disabled?  | O 2 Pre-School/Kindergarten<br>O 3 Primary O 1 O 2 O 3 O 4 O 5 O 6  |
| $\Box \bigcirc \bigcirc$  | 0       4       Secondary School       0       7       0       8       0       9       0       10       0       11       0       12       0       13+         0       5       Post Secondary/Technical/Vocational (non-tertiary)       0       6       College/University       0       1       0       2       0       3       0       4       0       5+         0       7       Other                    |

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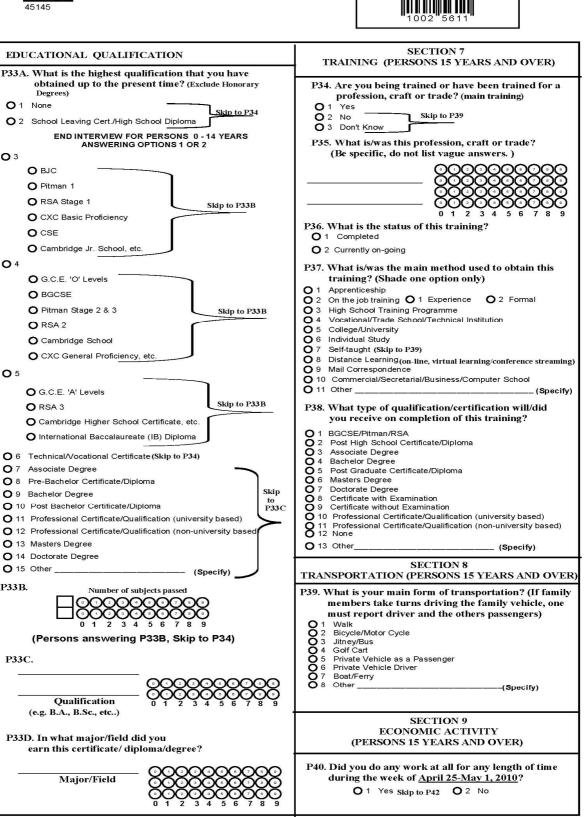
03

**O** 4

05

P33B.

P33C.

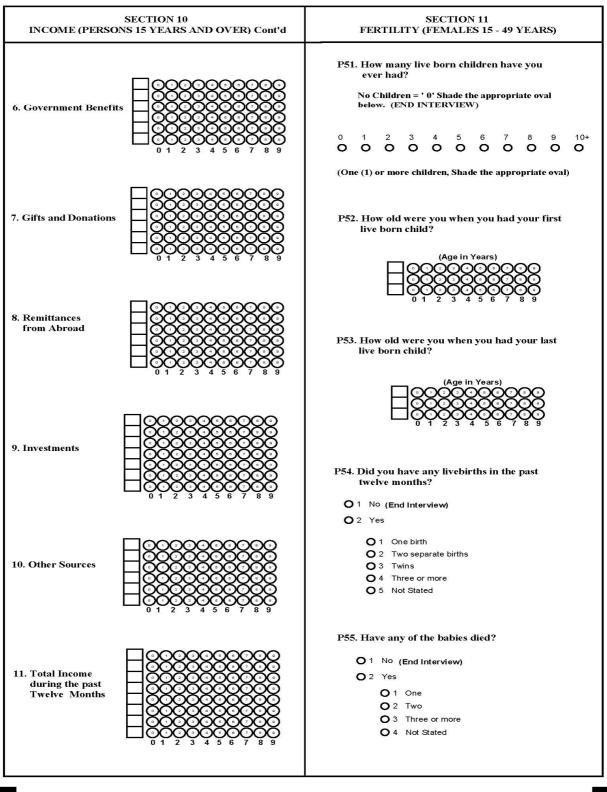


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| 45145  | 1002 5611   |
|--|---|
| P41. What was your main activity during that week?         01       Had a job but did not work (Continue)         2       Looked for work during the reference week         3       Looked for work during the past 4 weeks         4       Did not look but wanted to work, was able and was available during the past 4 weeks         5       Voluntary work without pay         6       Home duties         7       Student         8       Disabled         9       Retired         10       Other | P49. Are/were you self-employed or working for someone else in your main job?         0       1       Government Employee         0       2       Quasi-Government ( BTC, BEC, Water and Sewerage Corp etc.)         0       3       Private Employee         0       4       Self-Employed with employee/s         0       5       Self-Employed without employee/s         0       6       Unpaid Family Worker         0       7       Other   |
| <ul> <li>P42. How many paid jobs did you have during the week of <u>April 25 - May 1, 2010</u>?</li> <li>O 1 One O 2 Two O 3 Three or more O 4 None</li> <li>P43. How many hours did you work on your main job</li> </ul>  | SECTION 10<br>INCOME (PERSONS 15 YEARS AND OVER)<br>P50. During the past twelve (12) months, did you receive income from<br>any of these sources? If so, state the amount in the space provided<br>(B\$ to the nearest whole number eg. 12565.80 = 12566)   |
| during that week? (For Persons answering "1" at<br>P41, shade "None" at P43 and Skip to P45)<br>O 1 None O 4 16-32<br>O 2 1-8 O 5 33-44<br>O 3 9-15 O 6 45 & Over<br>(Persons answering P43, Skip to P45)<br>P44. Have you <u>ever</u> worked for at least two consecutive<br>weeks? O 1 Yes<br>O 2 No (Skip to P50)   | (Primary Job)<br>1. Wages, Salary,<br>Commission, Tips, etc.<br>0 1 2 3 4 5 6 7 8 9   |
| P45. How many weeks did you work in the past twelve<br>months?<br>O 1 None O 5 27-39<br>O 2 1-4 O 6 40-48<br>O 3 5-13 O 7 49-52<br>P46. What is the name of the company/business where<br>you work or for which you last worked? (This<br>question and the following questions refer to main job)  | (Secondary Job)<br>2. Wages, Salary,<br>Commission, Tips, etc.<br>(Secondary Job)<br>(Secondary Jo |
| P47. What kind of business or activity takes place<br>there? (Describe the kind of business eg. Retail<br>Store, Primary School, Law Firm, Brewery, etc.)  | 3. Own Business   |
| P48. What type of work do/did you do? (Describe your job as accurately as possible eg. typist, sales clerk, auto mechanic, civil engineer, taxi driver, etc. If necessary, list main tasks and duties.)  | 4. Retirement Pension         0.1       2   |
|  | 5. Old Age Pension  |
| Pag  | ge 6 of 30  |







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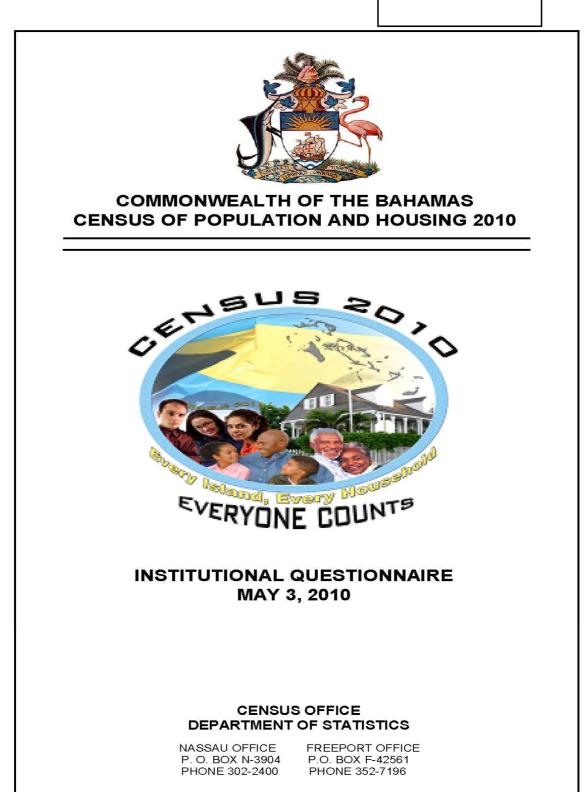
# APPENDIX I

## **CENSUS DOCUMENTS**



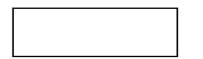
# 4. INSTITUTIONAL QUESTIONNAIRE







CONFIDENTIAL



#### COMMONWEALTH OF THE BAHAMAS CENSUS OF POPULATION AND HOUSING MAY 3, 2010

DEPARTMENT OF STATISTICS

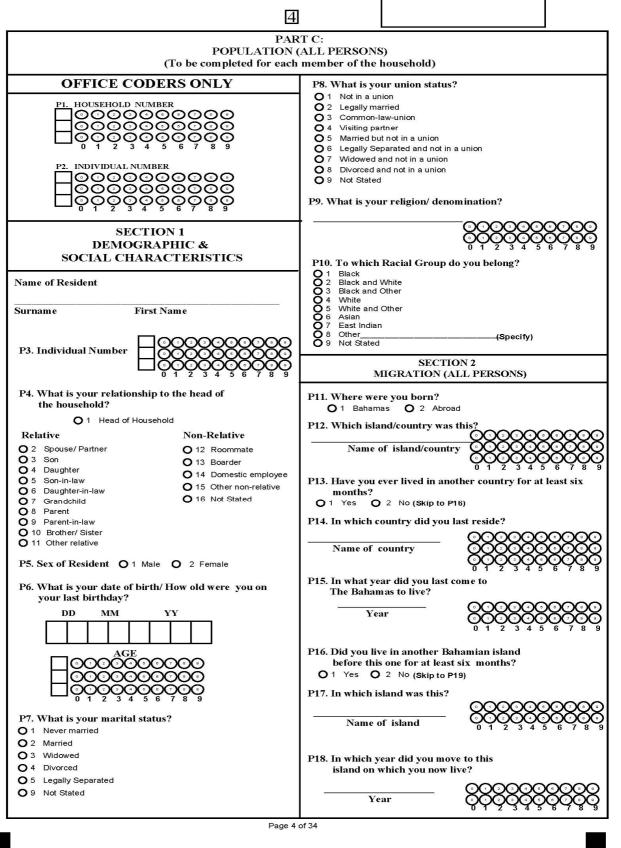
|   | ish information, estimates, or retu      | 1973<br>y Section 9, subsection (1) of the Statistic<br>rns, or to supply particulars under this A |                  |
|---|--|--|------------------|
|   | INSTRUCTIO                               | NS   |                  |
| o Use number 2HB pencil only. (Do not only and the second of the second | ompletely.                               | o Erase cleanly any mark you<br>o Make no stray marks .  | a wish to change |
|   | Ct Marks                                 | Correct Mark   |                  |
| IDENTIFYING NUMBER  |  | IS SD ED   | нн               |
| NAME OF HEAD OF HOUSEHOLD   |  | First Name<br>Settlement/Supervisory Distric   | t/Subdivision    |
| _   | Island                                   |  |                  |
| O 1. COMPLETED O 2. PARTIALLY CO  | RESULT CODES<br>MPLETED O 3. NOT AT HOME | O 4. REFUSED O 5. OTHER  | (Specify)        |
| ENUMERATOR NAME   | E  | DATE   | e                |
| FIELD SUPERVISOR NAMI   | c  | DATE   |                  |
| AREA MANAGER NAMI   | E  | DATE   |                  |
| EDITOR NAMI   | E  | DATE   | ,                |
| CODER NAMI  |  | DATE   |                  |



| 56053   |                |
|---|----------------|
| IDENTIFYING NUMBER  |                |
| ISLAND  |                |
| SUPERVISORY DISTRICT NUMBER   |                |
| ENUMERATION DISTRICT NUMBER   |                |
| OCCUPIED HOUSEHOLD NUMBER   |                |
| NUMBER OF PERSONS IN HOUSEHOLD  |                |
| PART A: HOUSING<br>TO BE COMPLETED BY THE HEAD OF THE HOUSEHOLD/RE  | FERENCE PERSON |
| HL1. Give the name/type of this living quarters.  |                |
| (e.g. Private dwelling, Private dwelling in Crystal Palace Hotel, Private dwelling on<br>Fox Hill Prison Compound, Private dwelling in Police Barracks, St Francis Convent, etc.) |                |

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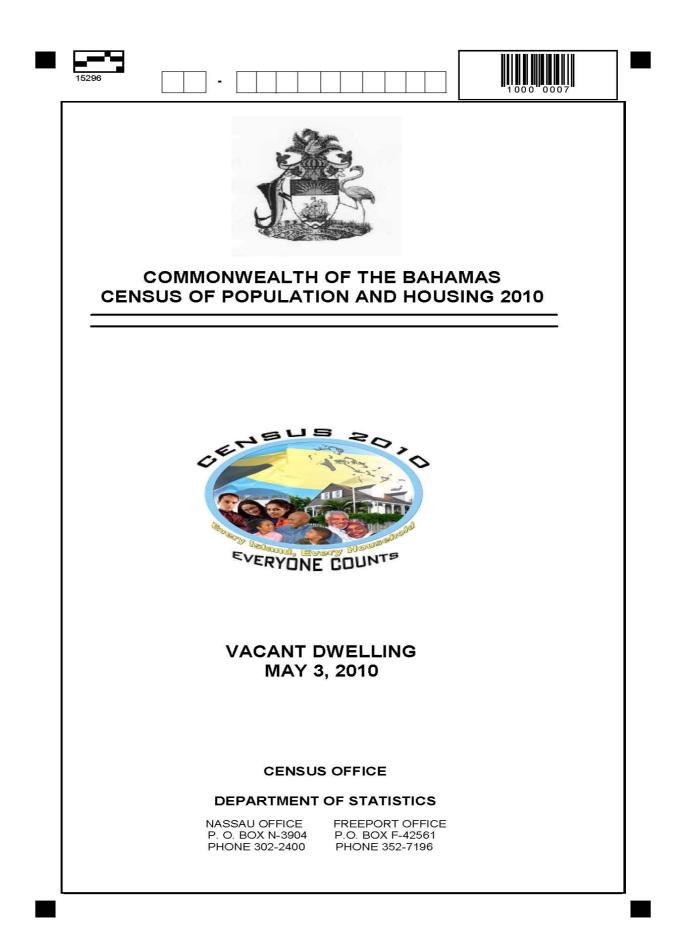
| P19. Of what country are you a citizen?<br>   | SECTION 4<br>HEALTH INSURANCE (ALL PERSONS)<br>P27. What type of health insurance coverage do you<br>have? (Not NIB)<br>O 1 Individual<br>O 2 Group<br>O 3 Individual and Group  |
|---|--|
|   | have? (Not NIB)<br>O 1 Individual<br>O 2 Group   |
| <ul> <li>P20. If you are a Bahamian citizen, by what method did you acquire citizenship?</li> <li>1 Born to Bahamian parent (s)</li> <li>2 Born in The Bahamas to Non-Bahamians</li> <li>3 Adopted by Bahamians</li> </ul>  | O 4 None<br>SECTION 5<br>TECHNOLOGY & COMMUNICATION (ALL PERSONS)  |
| <ul> <li><b>O</b> 4 Married to a Bahamian Husband</li> <li><b>O</b> 5 Other Naturalization</li> </ul>   | P28. Do you have access to the Internet?<br>O 1 Yes O 2 No (Skip to P30)<br><u>Please Note:</u> Children 0-2 years are to be recorded as<br>having no Internet access at P28.  |
| SECTION 3<br>DISABILITY (ALL PERSONS)         P21. Do you have a long term disability?         0 1       Yes       0       2       No (Skip to P27)       0       3       Not Stated (Skip to P27)         P22. What type of disability do you have? (Shade one only; the main disability)         0 1       Sight Only (totally blind, legally blind)         0 1       Sight Only (totally blind, legally blind)  | P29. Where did you use the Internet in the last three months? (give main form of access)         01       Home         02       Work         03       Educational Institution         04       Public Library         05       Internet Cafe'         06       Cellular Phone/ PDA         07       Family or friend's House         08       Other  |
| <ul> <li>2 Hearing Only (partially or totally deaf, use of hearing aids)</li> <li>3 Speech/ Communication Only</li> <li>4 Learning/ Intellectual (e.g. slowness or difficulty learning)</li> <li>5 Autism</li> <li>6 Mobility/ Moving (due to absent or impaired limb)</li> <li>7 Mobility/ Moving (due to localized, paraplegic, quad. paralysis)</li> <li>8 Gripping (unable to use fingers to grip or handle objects)</li> <li>9 Mental Disorders</li> <li>10 Multiple Disabilities (any combination of the above disabilities)</li> <li>11 Other(Specify)</li> <li>12 Don't Know</li> <li>13 Not Stated</li> <li>P23. Does this disability limit your ability to carry out any activities?</li> </ul> | SECTION 6<br>EDUCATION AND CHILDCARE (ALL PERSONS)<br>P30. Are you attending a school or any<br>educational institution now? (Home Schooling included)<br>0 1 Yes, Full time (Skip to P32)<br>0 2 Yes, Part time<br>0 3 No (0 - 5 Years, Continue)<br>0 4 No (6 Years and over, Skip to P32)<br>Children 0-2 years, shade option 3 at P30 and continue.  |
| O 1 Yes O 2 No (Skip to P25)  | CHILDCARE (Children 0 - 5 Years and<br>not attending school)   |
| P24. Which of your activities are affected by your disability? (Shade all that apply)         0 1       Selfcare (dressing, bathing, etc.)         0 2       Moving/ Mobility (within the home)         0 3       Moving/ Mobility (outside the home)         0 4       School/ Education         0 5       Employment         0 6       Social Events         0 7       Family/ Home life         0 8       Other  | P31A. How is (N) cared for during regular school hours?         0       1       By you, your partner/spouse or relative in your home         0       2       By a childcare provider in your home         0       3       In another home with 4 or less children         0       4       In another home with 5 or more children         0       5       Nursery/Daycare         0       6       Other(Specify)         P31B. Do you pay for this childcare service?       0         0       1       Yes       0       2         0       1       Yes       0       2       No |
| P25. What was the cause of your disability?         0 1       From birth         0 2       Disease/ illness contracted         3       Accident (road traffic)         4       Accident (other)         5       Exposure to toxic substances (gases, chemicals, etc.)         6       Other   | (END INTERVIEW FOR PERSONS 0 - 5 YEARS<br>NOT ATTENDING SCHOOL)<br>EDUCATIONAL ATTAINMENT<br>P32. What is the highest level of education that you<br>have obtained up to the present time?   |
| P26. How old were you when you became disabled?<br>(Age)<br>OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO  | 0 2       Pre-School/Kindergarten         0 3       Primary       0 1       0 2       0 3       0 4       0 5       6         0 4       Secondary School       0       7       0 8       9       0 10       0 11       0 12       0 13+         0 5       Post Secondary/Technical/Vocational (non-tertiary)       6       College/University       0 1       0 2       0 3       0 4       0 5+         0 7       Other   |

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| 56053   |   |
|---|---|
| EDUCATIONAL QUALIFICATION   | SECTION 7<br>TRAINING (PERSONS 15 YEARS AND OVER)   |
| P33A. What is the highest qualification that you have<br>obtained up to the present time? (Exclude Honorary<br>Degrees)<br>1 None<br>Stan to P34<br>2 School Leaving Cert./High School Diploma<br>ENDINTERVEW FOR PERSONS 0 - 14 YEARS<br>ANSWERING OPTIONS 1 OR 2<br>3 BJC<br>9 Pitman 1<br>9 RSA Stage 1<br>9 CXC Basic Proficiency<br>9 CSE<br>9 Cambridge Jr. School, etc.<br>9 4<br>9 G.C.E. '0' Levels<br>9 BGCSE<br>9 Pitman Stage 2 & 3<br>9 RSA 2<br>9 Cambridge School<br>9 CXC General Proficiency, etc.<br>9 4<br>9 G.C.E. '0' Levels<br>9 BGCSE<br>9 Pitman Stage 2 & 3<br>9 RSA 2<br>9 Cambridge School<br>9 CXC General Proficiency, etc.<br>9 5<br>9 G.C.E. 'A' Levels<br>9 RSA 3<br>9 CAC General Proficiency, etc.<br>9 G.C.E. 'A' Levels<br>9 RSA 3<br>9 Cambridge School Certificate, etc.<br>9 International Baccalaureate (IB) Diploma<br>9 Bachelor Degree<br>9 To Post Bachelor Certificate(Skip to P34)<br>9 Bachelor Degree<br>9 10 Post Bachelor Certificate(Naip to P34)<br>11 Professional Certificate/Diploma<br>9 Bachelor Degree<br>11 Doctorate Degree<br>12 Ordersional Certificate/Diploma<br>9 Bachelor Degree<br>13 Masters Degree<br>14 Doctorate Degree<br>15 Other<br>15 Other<br>17 Associate Degree<br>16 Ottorate Degree<br>17 Doctorate Degree<br>18 Doctorate Degree<br>19 Doctorate Degree<br>19 Doctorate Degree<br>19 Doctorate Degree<br>19 Doctorate Degree<br>10 Dest Bachelor Certificate/Diploma<br>10 Post Bachelor Certificate/Diploma<br>11 Professional Certificate/Diploma<br>12 Professional Certificate/Diploma<br>13 Masters Degree<br>14 Doctorate Degree<br>15 Other<br>17 Z 3 4 5 6 7 8 9<br>(Persons answering P33B, Skip to P34)<br>P33C.<br>17 Qualification<br>18 Compared State State Compared State | P34. Are you being trained or have been trained for a profession, craft or trade? (main training)         0 1 Yes         2 No         Skip to P39         3 Jon't Know         P35. What is/was this profession, craft or trade? (Be specific, do not list vague answers.) |
| Page  | 6 of 34   |

# **APPENDIX I CENSUS DOCUMENTS** GENSUS 2010 EVERYONE COUNTS **5. VACANT QUESTIONNAIRE**







#### COMMONWEALTH OF THE BAHAMAS CENSUS OF POPULATION AND HOUSING MAY 3, 2010

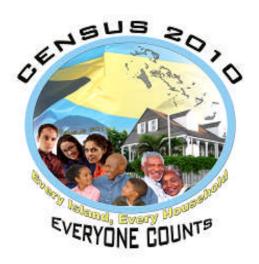
CONFIDENTIAL

DEPARTMENT OF STATISTICS

|  |                              | THE STATI            | STICS ACT 19    | 973 |                        |            |                    |
|--|------------------------------|----------------------|-----------------|-----|------------------------|------------|--------------------|
| This Census is being<br>"Any person require<br>so shall be guilty of a | ed to furnish inform         |                      |                 |     |                        |            |                    |
| IDENTIFYING N  | UMBER                        |                      | IS.             | SD. | ED.                    |            | DWELLING NO.       |
| ADDRESS OF   |                              |                      |                 |     |                        |            |                    |
| DWELLING UNI   | I<br>House No.               | Street I             | Name            | 5   | Settlement/S           | Supervisor | y District/Sub-div |
|  | а <del>.</del>               | Island               | 1               |     |                        |            |                    |
| ENUMERATION  | DISTRICT                     |                      |                 |     |                        |            |                    |
| DWELLING UNI   | T NUMBER                     |                      |                 |     |                        |            |                    |
| TYPE OF DWELLING   | 3 UNIT                       |                      |                 |     |                        |            |                    |
| 1. SINGLE DE   | TACHED                       | 3. PART OF<br>DWELLI | A PRIVATE<br>NG |     | 5. TOWN                | HOUSE      | <b>7. OTH</b>      |
| 2. SINGLE ATT<br>(Dwelling Uni   |                              | 4. APARTM            | IENT/ FLAT      |     | 6. DWEI<br>BUSI        |            | ITACHED TO A       |
| STATUS OF PRIV   | ATE VACANT                   | DWELLING             |                 |     |                        |            |                    |
| 1. WINTER RE<br>2. SECONDAR  | ESIDENCES<br>Y RESIDENCE(DON | MESTIC)              |                 |     | . FOR REI<br>. FOR SAI |            |                    |
| 5. OTHER   |                              |                      | (Specify)       |     |                        |            |                    |
| ENUMERATOR   | NAME                         |                      |                 |     | DATE                   | :          |                    |
| FIELD<br>SUPERVISOR  | NAME                         |                      |                 |     | DATI                   | E          |                    |
|  | NAME                         |                      |                 |     | DAT                    | E          |                    |
| AREA<br>MANAGER  |                              |                      |                 |     |                        |            |                    |
|  | NAME                         |                      |                 |     | DATE                   | 2          |                    |

# **APPENDIX II**

## 2010 CENSUS OF POPULATION AND HOUSING



## **CONCEPTS AND DEFINITIONS**

## **APPENDIX II**

#### 2010 CENSUS OF POPULATION AND HOUSING

#### **CONCEPTS AND DEFINITIONS**

#### **Concepts and Definitions**

The concepts and definitions on which the Census questions were based were in compliance with the guidelines established by the Regional Census Coordinating Committee (CRCC). This was to allow for comparability at both the regional and international levels as well as with earlier census results.

#### 1. Census Day

Census Day was Monday, May 3, 2010. This was the reference day and therefore, all questions on the questionnaire (excluding the economic activity and fertility) referred to the circumstances existing on this particular day. Field enumeration began on Tuesday, May 4th.

#### 2. Record of Visits

This is the record of the list of households and the composition of these households which was kept by the enumerator. It also serves as a register of all households, business places and institutions in The Bahamas. This register is used as a frame for the designing of Household and Business Surveys carried out in the intercensal years.

#### 3. Population

#### The Total Population consisted of the following:

- (i) Persons in their usual place of residence on Census Day e.g. family members, lodgers and live-in employees
- (ii) Persons who were temporarily away on a business trip, on vacation or away at school or university
- (iii) Persons in hospitals or other institutions
- (iv) Newborn babies in hospital (born by Census Day May  $3^{rd}$ )
- (v) Persons with no fixed place of abode
- (vi) Bahamians serving in the diplomatic corps who were resident abroad
- (vii) Spouses who worked on another island but come home periodically.

#### 4. Supervisory District

A geographical area (synonymous with the 2010 political boundaries) for which data were collected. These geographical areas consist of smaller areas called enumeration districts.

#### 5. Household

The term 'household' refers to a person or group of persons who live in a private dwelling unit. The concept of "household" is based on the arrangements made by persons individually or in groups for providing themselves with food and other essentials for living. Anyone of the following may constitute a household.

- (i) a person living alone
- (ii) one or more family(ies) with or without lodgers or servants
- (iii) a group of unrelated persons living together
- (iv) occupants of an institution, hotel, convent, etc.

#### 6. Head or Reference Person of Household

This is the person who was acknowledged by the interviewee and other members of the household to be the head of the household.

#### 7. <u>Family</u>

For Census purposes, the following constitutes "Families":

#### **ALL MEMBERS RELATED:**

- Married couple, with or without child/ children (The children may be of one or both parents as long as these children are <u>not</u> married, nor separated, nor living with a partner, nor do they have any children living in the same household).
- Unmarried couple (common law union), with or without children
- Mother with child/ children

- Father with child/ children
- Adult child/ children with live-in parent(s) <u>only</u>; (adult child is not married, not separated nor living with a partner. However, he/she can be divorced.)
- Adult child/ children with live-in parent(s) with other related persons under 18 yrs old (These related persons under 18 years old will be considered as dependents of child/children).
- Other adult relatives living with a child/ children under 18 yrs old. (i.e. grandparents with guardianship of minors; Aunt/ Uncle with a niece/ nephew under 18 yrs; Adult siblings with guardianship of younger siblings under 18 yrs, etc)
- Other relatives living together, none of whom constitute a family nucleus (all 18 yrs and older) siblings only.

#### NOT ALL MEMBERS RELATED:

- Adult child with live-in parent(s) with other persons under 18 yrs old; (some or none are related to the nucleus, i.e. the family reference person or the live-in parent)
- Adult living with other persons under 18 yrs old; (all or some are non relatives).

#### 8. Marital Status

**"Marital Status"** is the personal legal status of each individual in relation to the marriage laws or customs of The Bahamas. The marital status options were as follows:-

Never married: a person who is single and has never been legally married.

**Married:** a person whose marriage has gone through a legal marriage ceremony in accordance with the law.

Widowed: the individual was legally married but his/her spouse has died.

**Divorced:** the individual was legally married but has gone through legal proceedings for the marriage to be officially dissolved.

**Legally separated:** applies to a married couple living apart as a result of the decision of the court or legal system of the country.

#### 9. Union Status

Union Status is the type of relationship that a man or woman was currently engaged in at the time of the census. The information obtained provides for further study on family formations, that is, how families are formed, the type of relationships children are born into and how children are being cared for in the home. The options were as follows:

Not in a union: the individual is not living with a partner, nor has he/she ever been legally married.

**Legally Married:** refers to a union in which an individual is currently living with the spouse to whom he/she is legally married to. Exceptions:

- (i) spouses who are temporarily apart for work purposes or other unavoidable circumstances
- (ii) Migrants who are residing in The Bahamas but their spouse lives in another island/country.

**Common-law Union:** the partners share a common household even though the union has not been established by a legal process. This union/ relationship has nothing to do with the individual's marital status.

**Visiting Partner:** refers to both males and females 15 years and older who have fathered or had child/ren in the last 12 months prior to Census Day. During the 12 month period that the child/ren were conceived, the parent was not currently living with a spouse or partner.

**Married but not in a union:** this person has been legally married but is currently living without a spouse/partner.

**Legally separated and not in a union:** this type of relationship/union refers to a person who has been married but is legally separated and is currently living without a partner.

**Widowed and not in a union:** this person has been legally married but due to the death of the spouse, they are widowed and is currently living without a partner.

**Divorced and not in a union:** this person was legally married but is currently legally divorced and is presently living without a partner.

#### 10. Total Household Income

This is the aggregate income of all members of the household from all sources, which was earned, gained or obtained during the past 12 months. This includes income from wages and salaries, as well as income from property or other investments, private educational scholarships, pensions, welfare, alimony, child support, etc.

#### 11. Building Unit

A building is any independent, free-standing structure comprising of one or more rooms or other spaces, covered by a roof and usually enclosed within external walls which extend from the foundation to the roof.

A building may be used or intended for residential, commercial or industrial purposes or for the provision of services. It may therefore be a factory, shop, detached dwelling, apartment building, shopping centre, church, repair shop, etc.

#### 12. Dwelling Unit

To be classified as a dwelling, living quarters must be structurally separate and must have a private entrance either from the outside or from a common hall, lobby or stairway inside the building. The entrance must be one that can be used without passing through anyone else's living quarters.

#### Examples of dwellings are:-

- (1) Single Detached/ Single house
- (2) Single Attached (Dwelling units only)
  - (a) each half of a duplex, triplex, etc
  - (b) a large building that has been structurally sub-divided to contain more than one housing unit.E.g. A large house which has been converted into several units.
- (3) **Part of a Private Dwelling:** a self-contained private dwelling which has been partitioned off from other spaces in a single house.
- (4) **Apartment/Flat (dwelling units only):** this type is usually found one on top of the other, that is, the floor of one is the roof of the other.
- (5) **Townhouse:** this is a self-contained unit (usually in blocks of units) with separate legal title to ownership. They may stand alone or attached (joined to another townhouse).
- (6) **Dwelling attached to a Business:** a dwelling or dwellings adjoining a store or other commercial unit.
- (7) **Other:** Any type of living quarters which does not easily fit into any of the groups outlined above. For example, boat, bus, trailer, etc.

#### 13. Types of Living Quarters

For Census purposes, dwellings were divided into two (2) main groups as follows:

- (i) **PRIVATE DWELLINGS** are those in which a family or other small group of individuals reside, such as a single house, apartment/flat, or townhouse.
- (ii) COLLECTIVE DWELLINGS included such special types of dwellings as hotels, institutions (e.g. hospitals, the prison, military barracks, convents, children and old folks' homes, etc) and other group quarters in which fairly large numbers of unrelated persons are likely to reside.

#### 14. The Status of Dwellings

Dwellings can be categorized as follows:

- 1. <u>OCCUPIED</u> -- during the period of the census, persons were currently living in the dwelling unit.
- 2. <u>VACANT</u> -- any dwelling unit which is suitable for occupancy but was unoccupied at the time of the census.

#### 15. Status of Vacant Dwellings:-

- 1. Winter Residences: private dwellings that are owned by persons from abroad.
- 2. Secondary Residences (Domestic): private dwellings that are owned by Bahamians.
- **3. For Rent:** private dwellings which are "For Rent".
- 4. For Sale: private dwellings which are "For Sale".
- 5. Other: included seasonal vacancies such as vacation or holiday homes, time-share units and seasonal workers' quarters/complexes (dwellings used to house temporary residents/workers of a project).

#### 16. Types of Tenure

Tenure refers to the right or title by which a dwelling is occupied. The types of tenure are as follows:-

Owned fully: means that the dwelling is fully paid for i.e. no mortgage/claim exists for the dwelling.

**Owned (mortgage):** a dwelling which is not fully paid for such as one which has a mortgage or some other claim to it.

- **Rent:** the dwelling does not belong to any member of the household and payments are made monthly for occupancy of the dwelling unit.
- **Rent Free**: no member of the household pays rent for occupancy of the dwelling. The dwelling is provided free of charges, whether or not in return for services rendered e.g. parsonage or government housing.
- **Lease:** a contract in which a dwelling is being used or occupied; an option of buying may or may not exist. Usually, the total sum and time period are stipulated in the contract.
- **Other:** any other type of tenure not listed above. An example "squatting" wherein households were found occupying a dwelling unit without permission of the owner and without any rights to the dwelling.

#### 17. Shelter Cost

The cost of occupying a dwelling unit is regarded as the shelter cost. In the case of units owned (mortgage), it is the monthly mortgage payments; in the case of rented units, it is the monthly rent and lease, it is the yearly leased payments, etc.

#### 18. Water Supply

#### **Piped Water**

"Piped water" is water which is piped into the dwelling or yard and can be controlled by a tap.

**Public Piped:** water that is piped through public mains or is obtained from any other public source (e.g. well, tank, etc) outside the private lot on which the dwelling is situated.

**Private Piped:** water that is piped from a private well, spring or other private source located on the property on which the dwelling is situated.

#### Not Piped Water

Water is not piped into the yard or dwelling unit.

**Public Not Piped:** can either be a public well or tank at a central location in the community that is accessible to everyone or a public standpipe or hand pump on the side of the road.

**Private not Piped:** this water source is usually a well that is owned by the householder and is situated on the private property.

#### 19. Economically Active Population

The economically active population is that segment of the population, fifteen years of age and over, engaged in or willing and able to be engaged in the production of goods and services. It is composed of those persons with jobs – the employed, and those persons without jobs but who were engaged in some job-seeking activity four weeks prior to the census. Included in this population were:-

- (i) Persons who had jobs and were at work during the reference week.
- (ii) Persons who had jobs but were absent from work during the reference week because of illness, vacation, labor disputes, weather conditions, etc.
- (iii) Persons who at the time of the enumeration had never worked before and were actively seeking work during the reference week.
- (iv) Persons who had previously worked, however, at the time of the enumeration, were not working but were actively seeking work during the reference week.

Groups (i) and (ii) constitute the employed labor force and groups (iii) and (iv) represent the unemployed labor force.

#### 20. Non – Economically Active Population

The non-economically active population is that portion of the population fifteen years of age and over who were not engaged in the production of goods and services during the census reference week; nor were they seeking to be engaged during the four weeks prior to census reference week. This population included the following groups of persons:-

(i) **Homemakers** – persons who during the reference week were engaged in general housekeeping duties (within their own homes) for which they did not receive pay.

- (ii) **Students** persons who were attending an educational institution on a full time basis during the reference week.
- (iii) **Retirees** persons who had terminated their employment and were not seeking work during the reference week.
- (iv) **Disabled** persons who were incapacitated in some form and therefore were unable to work or seek work during the reference week.
- (v) Other persons receiving public aid or private support and others not falling into any of the above categories.

#### 21. <u>Type of Industry</u>

This refers to the type of work in which the individual was primarily engaged during the 12 months preceding census.

#### 22. Type of Occupation

This is the type of work which was performed by the individual during the 12 months prior to the census and refers to his main job.

# **APPENDIX III**

## **2010 CENSUS OF POPULATION AND HOUSING**



## BOUNDARY DESCRIPTIONS FOR SUPERVISORY DISTRICTS

## **APPENDIX III**

#### 2010 CENSUS OF POPULATION AND HOUSING

#### **BOUNDARY DESCRIPTIONS FOR SUPERVISORY DISTRICTS**

#### **NEW PROVIDENCE**

#### 01 YAMACRAW

Bounded on the North by Prince Charles Drive; on the East by Milton Street, Falcon Crest, Meadows Way, Meadows Boulevard, Meadows Close, Falcon Crest, Cumberland Place to Yamacraw Hill Road; on the South to an Unnamed Road east of Saint Andrew Beach to its terminus to an imaginary line that extends to the sea; along the coast line to the high water mark that meets an imaginary line on the West of Marigold Farm Road, Lumumba Road, Fox Hill Road, Yamacraw Hill Road, Commonwealth Boulevard, Malaysia Way, Saint Vincent and Commonwealth Boulevard.

#### 02 ELIZABETH

Bounded on the North by Pine Barren Road and Prince Charles Drive; on the East by Commonwealth Boulevard, St. Vincent Avenue, Malaysia Way, Commonwealth Boulevard, Yamacraw Hill Road and Fox Hill Road; on the South by Lumumba Road; and on the West by Marigold Farm Road, Joe Farrington Road, Sea Breeze Boulevard, Bay Lily Drive and Sea Breeze Drive.

#### 03 SAINT ANNES

Bounded on the North, East and South by the sea; on the West by an imaginary line that extends to the terminus of an Unnamed Road (east of Saint Andrew Beach), Yamacraw Hill Road, Cumberland Place, Falcon Crest, Meadows Close, Meadows Boulevard, Meadows Way, Falcon Crest, Milton Street, Prince Charles Drive, Sherwood Drive, Camperdown Drive, an imaginary line that extends to Curtis Close and Fox Hill Road.

#### 04 FOX HILL

Bounded on the North by Bernard Road, Cockburn Street, Step Street, Fox Hill Road, Curtis Close and an imaginary line that extends to Camperdown Drive; on the East by Sherwood Drive; on the South by Prince Charles Drive, Pine Barren Road, an imaginary line that extends to Sea Breeze Drive; and on the West by an imaginary line that extends to Spring Terrace, Winters Drive to Prince Charles Drive to Jean Street and Hill Side Park Road.

#### 05 MONTAGU

Bounded on the North by the Sea (including Paradise Island); on the East by Fox Hill Road, Step Street and Cockburn Street; on the South by Bernard Road; and on the West by Village Road and to the prolongation of Greenwood Road an imaginary line that extends to the terminus of Perth Street to an imaginary line that extends to Highland Terrace, Shirley Street and Armstrong Street.

#### 06 SEA BREEZE

Bounded on the North by Prince Charles Drive; on the East by Winters Drive, Spring Terrace, an imaginary line that extends to Sea Breeze Drive, Bay Lily Drive, Sea Breeze Boulevard, Joe Farrington Road and Marigold Farm Road to its terminus; on the South by the sea; on the West by an imaginary line that extends to Buttonwood Avenue, Brazilita Street, Acacia Street, Pinewood Drive, Saffron Street, Sequoia Street, an Unnamed Road, North Alexandria Boulevard, East Alexandria Boulevard and its terminus, an imaginary line that extends to Freeman Smith Subdivision Road and Saint Michael Road.

#### 07 MARATHON

Bounded on the North by Park Gate Road; on the East by Village Road, Bernard Road, Hill Side Park Road and Jean Street; on the South by Prince Charles Drive, Saint Michael Road, and Soldier Road; and on the West by Lady Slipper Avenue to its terminus, an imaginary line that extends to New Covenant Close, East West Highway, Robinson Road, Claridge Road, Balfour Avenue, Pinedale Street, Wulff Road, Kemp Road, Kingston Street, Elizabeth Street, Barbara Street, Edward Street and an imaginary line that extends to Park Gate Road.

#### 08 SAINT THOMAS MOORE

Bounded on the North by the sea; on the East by Armstrong Street, Shirley Street, Highland Terrace to its terminus, an imaginary line that extends to the terminus of Perth Street, an imaginary line that extends to Village Road, the prolongation of Greenwood Road, Park Gate, an imaginary line that extends to Edward Street, Barbara Street, Elizabeth Street, Kingston Street, Kemp Road; on the South by Wulff Road; on the West by Mount Rose Avenue, Wilton Street, Mount Royal Avenue, Fifth Terrace, Collins Wall, an imaginary line that extends to Shirley Street and Deveaux Street.

#### **09 FARM ROAD AND CENTERVILLE**

Bounded on the North by the Sea; on the East by Deveaux Street, Dowdeswell Street, School Lane, Shirley Street to the continuation of Collins Wall, an imaginary line that extends to Fifth Terrace, Mount Royal Avenue, Wilton Street, Mount Rose Avenue; on the South by Wulff Road, Collins Avenue, Plantol Street, East Street; and on the West by Market Street, Lewis Street and East Street.

#### **10 ENGLERSTON**

Bounded on the North by Plantol Street; on the East by Collins Avenue, Wulff Road, Pinedale Street, Balfour Avenue and Claridge Road, Robinson Road, East West Highway, New Covenant Close and Lady Slipper Avenue; on the South by Frangipani Avenue, Chenille Avenue, and Marrow Lane; on the West by East Street.

#### 11 GARDEN HILLS

Bounded on the North by Tonique Williams Darling Highway, Yellow Elder Way, Graham Drive; on the East by Blue Hill Road, Orange Blossom Avenue, Poppy Avenue, East Street, Marrow Lane, Chenille Avenue, Frangipani Avenue, Lady Slipper Avenue, Soldier Road and Emmanuel Drive; on the South by Malcolm Road, Blue Hill Road, and Carmichael; on the West by Shrimp Road, Adderley Terrace, Canterbury Road, to an imaginary line that extends to Maes Court, Hamster Road, Faith Avenue, Fire Trail Road to an imaginary line that extends to Knowles Drive.

#### 12 KENNEDY

Bounded on the North by Malcolm Road, Kennedy Subdivision Road and Soldier Road and St Michael Road; on the East by Freeman Smith Subdivision Road, to an imaginary line that extends to East Alexandria Boulevard; on the South by North Alexandria Boulevard, Bedford Avenue, Windsor Place Road, Jumbay Street, Willow Tree Avenue, Wise Men Avenue, Bay Geranium Avenue, Jacaranda Street, Thatch Palm Avenue and Sappodilla Boulevard; and on the West by East Street.

#### **13 SOUTH BEACH**

Bounded on the North by Cowpen Road, Zion Boulevard, Bamboo Boulevard; on the East by Poinciana Avenue, Pinecrest Drive, Brazilita Street and an Unnamed Road; on the South by the Sea; on the West by an imaginary line that extends to Marshall Road.

#### 14 BAIN AND GRANTS TOWN

Bounded on the North by the Sea, (Marlborough Street, Woods Rodgers Walk); on the East by East Street, Lewis Street, Market Street, Wulff Road, Blue Hill Road; on the South by an imaginary line that extends from Cordeaux Avenue to Moss Road; on the West by Thompson Boulevard, Nassau Street, Cambridge Street and Augusta Street.

#### 15 ST. CECLIA

Bounded on the North by Wulff Road; on the East by East Street; on the South by Poppy Avenue, Orange Blossom Avenue to an imaginary line that extends to Blue Hill Road; on the West by Blue Hill Road.

#### 16 GOLDEN GATES

Bounded on the North by Carmichael Road, Blue Hill Road, Malcolm Road, Emmanuel Drive and Soldier Road; on the East by Kennedy Subdivision Road; on the South by Malcolm Road, Sisal Road East, Sisal Road West, Blue Hill Road and St. Vincent Road; on the West by Shad Street, Mermaid Boulevard, Saxon Street, Golden Gates Straight Court, Cedar Way, Tamarind Way West, Acadian Way and Antigua Street.

#### **17 BAMBOO TOWN**

Bounded on the North by Sisal Road West, Sisal Road East and Malcolm Road; on the East by East Street, Sappodilla Boulevard, and Thatch Palm Avenue; on the South by Bamboo Boulevard, Zion Boulevard and Cowpen Road; on the West by Faith Avenue, St. Vincent Road and Blue Hill Road.

#### 18 PINEWOOD

Bounded on the North by Jacaranda Street, Bay Geranium Avenue, Wise Men Avenue, Jumbay Street, Windsor Place Road, Bedford Avenue; on the East by Alexandria Boulevard, Sequoia Street, Saffron Street, Pinewood Drive and Acacia Street; on the South by Brazilita Street, Pigeon Plum Street and Pinecrest Drive; on the West by Poinciana Avenue, Bamboo Boulevard, Thatch Palm Avenue.

#### **19 BLUE HILLS**

Bounded on the North by John F Kennedy Drive, Theodora Lane and Tonique Williams Darling Highway; on the East by Knowles Drive to an imaginary line that extends to Allen Close, Fire Trail Road, Faith Avenue, Hamster Road, Maes Court, to an imaginary line that extends to Canterbury Road, Adderley Terrace, Shrimp Road; on the South by Carmichael Road; on the West by Gladstone Road.

#### 20 CARMICHEAL

Bounded on the North by Carmichael Road; on the East by Antigua Street, an imaginary line that extends to Mermaid Boulevard West, Tamarind Way West, Cedar Way, Golden Gates Straight Court, Saxon Street, Shad Street, St. Vincent Road, and Faith Avenue; on the South by Cowpen Road; on the West by to an imaginary line that extends to Montgomery Avenue, Great Britain Street and Bahamas Boulevard.

#### 21 GOLDEN ISLES

Bounded on the North by Carmichael Road; on the East by Bahamas Boulevard, Great Britain Street, Montgomery Avenue and an imaginary line that extends to Cowpen Road, Marshall Road and to an imaginary line that extends to the Sea; on the South by the Sea; on the West by an imaginary line that extends to Coral Boulevard East and Coral Harbour Road.

#### 22 FORT CHARLOTTE

Bounded on the North by the Sea; on the East by an imaginary line that extends to Augusta Street, Cambridge Street, Nassau Street, Thompson Boulevard; on the Southwest by Hawthorne Road; on the West by Farrington Road, Tedder Close (Sunrise Paradise property) to its terminus, an imaginary line that extends to an Unnamed Road, Churchill Avenue, Constitution Drive, an imaginary line that extends to Watch Tower Bible Society eastern boundary wall, an imaginary line that extends to Ferguson Road, West Bay Street to an imaginary line that extends to the sea. (Including Arawak Cay, Long Cay, Silver Cay and all cays up to North Cay.)

#### 23 MT. MORIAH

Bounded on the North by John F Kennedy Drive, Thompson Boulevard and an imaginary line that extends from Moss Street to Blue Road; on the East by Blue Hill Road; on the South by Graham Drive, Yellow Elder Way, Tonique Williams Darling Highway; on the West by Christie Avenue, McKinney Avenue, Anson Road, Eneas Avenue, Lancaster Road and Christie Avenue.

#### 24 CLIFTON

Bounded on the North by the Sea; on the East by an imaginary line that extends to West Bay Street, an Unnamed Road, Westridge Drive, Atlantic Drive, an Unnamed Road, John F Kennedy Drive, International Airport Road, Coral Harbour Road Adelaide Road, Carmichael Road and Coral Harbour Road; on the South by the Sea; on the West by the Sea (Clifton Bluff, Lyford Cay).

#### 25 KILLARNEY

Bounded on the North by the Sea; on the East by an imaginary line that extends to West Bay Street, Ferguson Road, an imaginary line that extends to Watch Tower Bible Society eastern boundary wall, Constitution Drive, Church Hill Avenue, an Unnamed Road, an imaginary line that extends to Tedder Close (Sunrise Paradise property), Farrington Road, Hawthorne Road, Thompson Boulevard, John F. Kennedy Drive, Christie Avenue, Lancaster Road, Eneas Avenue, Anson Road, McKinney Avenue, Christie Avenue, Tonique Williams Darling Highway, Theodora Lane, John F. Kennedy Drive, Gladstone Road; on the South by Carmichael Road; on the West by Coral Harbour Road, International Airport Road, John F. Kennedy Drive, an Unnamed Road, Atlantic Drive, Westridge Drive, West Bay Street and an imaginary line that extends to the Sea.

#### **GRAND BAHAMA**

#### 26 WEST END

Bounded on the North by the Sea; on the East by an imaginary line that extends southwardly to a stone wall immediately west of the Zion Baptist Church in Jones Town and continuing along this stone wall, Queen Elizabeth Highway, Wood Dove Road and an imaginary line that extends from Wood Dove Road to the Sea; on the South and West by the Sea.

#### 27 EIGHT MILE ROCK

Bounded on the North by the Sea; on the East by Hawksbill Creek, an imaginary line that extends eastwardly to Regent Street, Regent Street, Churchill Drive, Bond Street, Royal Scot Drive, Queens Boulevard, Queens Way, Devon Court, Queens Cove Drive, Grand Bahamian Way, Queens Highway, West Sunrise Highway and an imaginary line that forms the western boundary of Bahamia Subdivision and the eastern boundary of the Hunters Settlement and extending out to the sea; on the South by the Sea; and on the West by an imaginary line that extends from the sea northwardly to Wood Dove Road, Wood Dove Road, Queen Elizabeth Highway, a stone wall immediately west of the Zion Baptist Church and continuing by an imaginary line out to the sea.

#### 28 PINERIDGE

Bounded on the North by the Sea; on the East by an unnamed road extending southwardly from the sea to Queens Highway, Queens Highway, Balao Road, East Settlers Way and Coral Road; on the South by Ponce De Leon Drive, Adventurers Way, John Wentworth Avenue, Cadwallader Jones Drive, Santa Maria Avenue, John Maxwell Street and Queens Highway; and on the West by Hawksbill Creek, Queens Cove Drive, Devon Court, Queens Way, Queens Boulevard, Royal Scot Drive, Bond Street, Churchill Drive, and Regent Street.

#### 29 LUCAYA

Bounded on the North by Queens Highway, John Maxwell Street, Santa Maria Avenue, Cadwallader Jones Drive, John Wentworth Avenue, Adventurers Way and Ponce De Leon Drive; on the East by Coral Road, Royal Palm Way and Sea Horse Lane; on the South by the Sea; and on the West by an imaginary line that extends from the sea and forms the western boundary of Bahamia Subdivision and the eastern boundary of the Hunters Settlement, West Sunrise Highway and Grand Bahamian Way.

#### 30 MARCO CITY

Bounded on the North by Adventurers Way, Ponce De Leon Drive, Coral Road, East Settlers Way, Balao Road, Grand Bahama Highway, an unnamed road that extends southwardly from the sea and the Sea; on the East by an imaginary line that extends from the sea to Churchill Drive and Churchill Drive; on the South by East Sunrise Highway; and on the West by East Beach Drive, Poinciana Drive and Frobisher Drive.

#### 31 HIGH ROCK

Bounded on the North by East Sunrise Highway, Churchill Drive and the Sea; on the East and South by the Sea; and on the West by Sea Horse Lane, Royal Palm Way and Coral Road; including Sweetings Cay and all adjacent cays east and southeast of Grand Bahama mainland.

#### **ABACO**

#### 32 NORTH ABACO

Including all settlements of North Abaco as far south as Murphy Town and Dundas Town; and including all that area of Marsh Harbour bounded on the South by Harbour Road, Bay Street, Crockett Drive, Forest Drive and an imaginary line that forms the northwestern boundary of Government Subdivision and extends out to the western coast of Abaco; also including all islands and cays situated northwestwardly and northeastwardly of Great Abaco and Little Abaco from Walkers Cay to Hog Cay to Spanish Cay, Ambergris Cay to Green Turtle Cay and as far south as Whale Cay and including Little Jerry Cay and all Cays within two miles of the southern shores of the island.

#### 33 SOUTH ABACO

Including all that area of Marsh Harbour bounded on the North by an imaginary line that extends from the west coast of Abaco and forms the northwestern boundary of Government Subdivision, Crockett Drive, Bay Street and Harbour Road; including all settlements south of Marsh Harbour and as far south as Sandy Point and Hole in the Wall; also including all islands and cays situated eastwardly and westwardly of Abaco from Guana Cay to Elbow Cay, Lynard Cay and all islands and cays west of Great Abaco including Moores Island and Gorda Cay.

#### **ANDROS**

#### 34 NORTH ANDROS & BERRY ISLANDS

Including the following settlements of North Andros: Red Bays, Morgans Bluff, Lowe Sound, Nicholls Town, Conch Sound, Johnson Hill, San Andros, Mastic Point, Owens Town and Stafford Creek, Blanket Sound, Staniard Creek, Love Hill.

Including the Berry Islands and the Joutler Cays.

#### **35 SOUTH ANDROS**

Including Blanket Sound, Staniard Creek, Love Hill, Small Hope Bay, Calabash Bay, Coakley Town/Fresh Creek, Andros Town, Bowen Sound, Man-O-War Sound, Cargill Creek, Behring Point, Wood Cay and Mangrove Cay, Driggs Hill, Long Bay Cays, Congo Town, Motion Town, Duncombe Coppice, High Rock, The Bluff, Ferguson, Duncan Point, Kemps Bay Complex, Smith Hill, Ash Town, Kemps Bay, Black Point, Deep Creek, Pure Gold, Little Creek, Pleasant Bay and Mars Bay, and all settlements in between and up to Coakley Point. Including Cay Sal Bank and all cays south and west of Andros.

#### **ACKLINS**

#### 36 ACKLINS

Including all the settlements of Acklins Island.

#### **BIMINI**

#### **37 BIMINI**

Including Bimini Island, Cat Cay and Ocean Cay.

#### CAT ISLAND

#### 38 CAT ISLAND

Including all settlements of Cat Island.

#### 39 <u>CROOKED ISLAND</u>

Including all the settlements of Crooked Island and Long Cay.

#### **ELEUTHERA**

#### 40 NORTH ELEUTHERA

Including all settlements of North Eleuthera which lie north of an imaginary line which runs from the eastern coast of Eleuthera, west along the southern boundary of Governor's Harbour Airstrip, western coast of Eleuthera; including all islands and cays situated and being within nine (9) miles eastward, northward and westward of the Governor's Harbour Airstrip, including Spanish Wells, Harbour Island and Current Island.

#### 41 SOUTH ELEUTHERA

Including all settlements of Eleuthera which lie south of an imaginary line which runs from the eastern coast of Eleuthera along the southern boundary of Governor's Harbour Airstrip continuing westwardly to the western coast of Eleuthera.; including all islands and cays southwards, eastwards and westwards of the Governor's Harbour Airstrip.

#### **EXUMA**

#### 42 EXUMA & CAYS

Including the islands of Great and Little Exuma, the Exuma Cays and the Ragged Island Chain.

#### **INAGUA**

#### 43 INAGUA

Including all of the island of Inagua.

#### LONG ISLAND

#### 44 LONG ISLAND

Including all of the settlements in Long Island from Seymours in the north to South Point in the south.

#### MAYAGUANA

#### 45 MAYAGUANA

Including all of the settlements of Mayaguana.

#### SAN SALVADOR

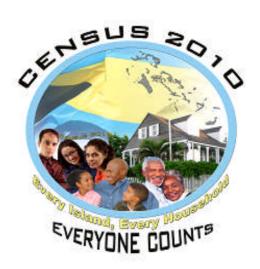
#### 46 SAN SALVADOR & RUM CAY

Including all of San Salvador and Rum Cay.

NB: The boundary descriptions in this report are not all encompassing and have been summarized for census purposes. Detailed descriptions can be provided upon request.

# **APPENDIX IV**

## **2010 CENSUS OF POPULATION AND HOUSING**



## AREA MANAGERS AND SUPERVISORS

## **APPENDIX IV**

#### 2010 CENSUS OF POPULATION AND HOUSING

#### **AREA MANAGERS**

#### Area Managers (All Bahamas):

Brendalee Adderley, Evangeline Bowleg, Tonya Butler, Hugh Chase, Cheryl Darville, Carmen Dawkins, Leslie Deveaux, Nerissa Gibson, Insa Frith, Carmen Gomez, Subrenna Higgs, Isadell Howells, Janice Knowles, Azella Major, Janice Miller, Terah Newbold, Geraldine Pinder, Nicole Pinder, Kijana Rolle, Kim Rolle, Kendra Russell, Violet Stubbs, Clarice Turnquest, Sherilyn Wallace, Carolyn Williams, Leona Wilson, Cypreanna Winters.

#### **SUPERVISORS**

#### Supervisors by Supervisory District (All Bahamas)

#### **New Providence**

| Yamacraw         | Carolyn Barr, Robin Brennen, Denise Ferguson,<br>Bernadette Saunders, Sharon Strachan                              |
|------------------|--|
| Elizabeth        | Michael Bain, Kenneth Gibson, Juliette Hutchinson, Gayle Moncur,<br>Patrice Munroe, Doretha Robins, Arthur Taylor, |
| St. Annes        | Hilbert Collie, Ivy Curry, Deborah Lewis, Judy Mcfall,<br>Kendra Samuels   |
| Fox Hill         | Chester Benjamin, Angelique Davis, William Pratt, Christine Rolle,<br>Kaylinda Ward, Shanell Williams              |
| Montague         | Randy Carey, Shawanda Culmer, Ann Edwards, Charlene Marshall,<br>Alexander Roberts, Dolly Thompson, Jan Thompson   |
| Seabreeze        | Patrice Cooper, Athena Seymour, Latoya Johnson, Sharon Smith,<br>Rochelle Stuart, Yvonne Taylor                    |
| Marathon         | Earlene Bastian, Angela Johnson, Tessa Nottage, Bettyann Stubbs<br>Jennifer Sweeting                               |
| St. Thomas Moore | Novia Carter, Christina Brown, Dereck Edwards, Tamara Lopez<br>Kolamae Pedican                                     |

| Farm Road<br>and Centreville | Arlene Cartwright, Jacklyn Conyers, Ella Lewis,   |
|------------------------------|---|
|                              | Lavaughn Sands, Glenelle Scantlebury, Geta Williams   |
| Englerston                   | Jamal Barr, Shonell Knowles, Rosalie McKenzie, Deborah Rolle,<br>Anasaysha Thompson, Carol Watson                                     |
| Garden Hills                 | Charmaine Bethell, Fercena Burrows, Sean Cunningham, Sharada Humes, Rosetta Walker, Sharon Winder                                     |
| Kennedy                      | Paula Adderley, Deborah Bethel, Tamika Bodie, Tia Hinsey  |
| South Beach                  | Bloneva Adderley, Erica Francis, Wellington Smith, Kristan Stubbs,<br>Bettina Turner  |
| Bain and<br>Grants Town      | Tonia Colebrooke, Patrice Fernander, Sophia Hunter, Donna Lightbourne,<br>Willamae Stuart   |
| St. Cecelia                  | Charles Albury, Stephanie Armbrister, Peter Carey, Delena Gittens<br>Coralee Ferguson,  |
| Golden Gates                 | Vincent Colby, Bricemae Gibson, Corrine Lewis, Sandra Sweeting  |
| Bamboo Town                  | Lakeisha Bain, Doreta Johnson, Theresa Major, Verinique Joseph, Sheena Saunders   |
| Pinewood                     | Alvin Collie Sr., Eunice Smith, Rochelle Walker, Marvin Williams  |
| Blue Hills                   | Brenda Bain, Jasmine Bodie, Antoinette Glinton, Chandra Newry,<br>Anthony Roberts, Telsine Sands, Lavon Smith                         |
| Carmichael                   | Sharene Gaitor, Dencil Kerr, Adelma Penn, Wendy Russell   |
| Golden Isles                 | Catherine Brennen, Pauline Cox, Marina Johnson, Keith Lloyd,<br>Deborah Smith, Kenneth Storr, Maedawn Rahming, Dale Thompson          |
| Ft. Charlottte               | Francis Bethell, Nanika Brathwaite, Clarence Carey, Ida Moxey, Helena Rolle   |
| Mount Moriah                 | Natoki Beckford, Shane Brennen, Erolee Conliffe, Camille Deleveaux,<br>Daphane Russell  |
| Clifton                      | Antona Curry, Agatha Marcelle, Jennifer Miller, Tammy Rahming,<br>Laverne Thompson, Julie Campbell, Cindy Stuart, Cynthia Wilson      |
| Killarney                    | Patricia Francis, Andrea Fountain, Deborah Hanna, Vanrea Heastie,<br>Marcian Mortimer, Betty Roberts, Carolyn M.Roberts, Deon Stewart |
| Grand Bahama                 |   |
| West End                     | Hezekiah Dean, Judy Williams, Mary Russell  |
| Eight Mile Rock;             | Debra Greene, Julita Ingraham, Ethyln Meadows, Denise L. Pinder,<br>Deana Williamson  |

| Pineridge  | Kermit Feaster, Jane Williams, Tamara Parker, Sherill Stewart,<br>Louis Thurston, Deidra Stewart-Woods   |
|------------|--|
| Lucaya     | Pamela Culmer, Beverly Curtis, Claire McIntosh, Carmetta Parker,<br>Denise Pinder, Arlene Sands, Benjamin Sands, Shelia Scavella,<br>Yvette Thompson,    |
| Marco City | Adrianna Gordon, Bonnie Mary, Rochelle Minnis,<br>Sylvia Smith, Michelle Wallace,  |
| High Rock  | Carnard Bethel, Maralyn Burrows, Gwendolyn Lewis, Netterkate Olurin,<br>Eudell Roberts, Annie Rolle, Jacqueline Russell, Reno Smith,<br>Victoria Wright, |

### **Family Islands**

| North Abaco                 | Yolanda Curry, Myrtis Russell, Sabrina Russell, Kendra Smith   |
|-----------------------------|--|
| South Abaco                 | Patricia Adderley, Valarie Dean, Charlamae Fernander, Cheri Rolle-Josue,<br>Beatrice Moxey, Veronica Nairn, Enid White, Barbara Williams |
| North Andros                | Paulette Smith, Mary Wallace   |
| South Andros                | Arnika McIntosh-Smith  |
| Acklins                     | Arnette Chislom  |
| Berry Islands               | Cleveland Ramsey   |
| Biminis                     | Juliette Dean, Joel Rolle  |
| Cat Island                  | Iva Strachan   |
| <b>Crooked Island</b>       | Edith Bain   |
| North Eleuthera             | Pamela Gibson, Muriel Johnson, Shanna Johnson  |
| South Eleuthera             | Shirlene Knowles   |
| Exuma and<br>Ragged Island  | Ethelee Hart, Eulamae Morley, Rosemary Pintard-Bowe, Lewisa Pratt  |
| Harbour Island              | Martin Grant   |
| Inagua                      | Janice Mckinney  |
| Long Island                 | Aspasia Fox, Deirdre Fox   |
| San Salvador<br>and Rum Cay | Eloise Whyms   |
| Spanish Wells               | Janet Higgs  |